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MENCIUS



Mencius Penguin Classics

Stephan Rothlin, Dennis McCann



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Mencius ,2005-06-28 Mencius was one of the great philosophers of ancient China second only in influence to Confucius whose teachings he defended and expanded The Mencius in which he recounts his dialogues with kings dukes and military men as well as other philosophers is one of the Four Books that make up the essential Confucian corpus It takes up Confucius's theories of jen or goodness and yi righteousness explaining that the individual can achieve harmony with mankind and the universe by perfecting his innate moral nature and acting with benevolence and justice Mencius strikingly modern views on the duties of subjects and their rulers or the evils of war created a Confucian orthodoxy that has remained intact since the third century BCE For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

□□ ,2003 Mencius who lived in the 4th century B C is second only to Confucius in importance in the Confucian tradition The Mencius consists of sayings of Mencius and conversations he had with his contemporaries When read side by side with the Analects the Mencius throws a great deal of light on the teachings of Confucius Mencius developed many of the ideas of Confucius and at the same time discussed problems not touched upon by Confucius He drew out the implications of Confucius moral principles and reinterpreted them for the conditions of his time As the fullest of the four great Confucian texts the Mencius has been the required reading amongst Chinese scholars for two thousand years and it still throws considerable light on the character of the Chinese people

Mencius Mengzi,1983 **The Book of Mencius. Mencius ; Translated with an Introduction by D.C. Lau** Meng-csi,1970 The Oxford Handbook of Religion and Economic Ethics Albino Barrera,Roy C. Amore,2024 This innovative collection of essays draws together and compares the teachings of world and regional religions on the subject of economic morality

Centrality and Commonality Tu Wei-ming,1989-06-15 *A Korean Theology of Human Nature* Jung Sun Oh,2005-01-31 This remarkable study articulates a Korean Confucian Christian theory of human nature theory of justification sanctification and salvation by means of a reformed concept of filial piety The book investigates in depth the theological anthropology of Robert C Neville and the inclusive humanism of Tu Wei ming Neville and Tu represent contemporary Christian and Confucian approaches to religious anthropology Furthermore they have engaged in an extended and productive dialogical encounter on the themes of comparative thought and religious renewal in Asia and North America This book argues that Neville's and Tu's insights into human nature have great relevance for a comparative contemporary Korean theology by focusing on the role of a reformed version of filial piety as a new component of Korean theology The articulation of filial piety as a potential key of contemporary Korean theology is an example of creative appropriation of a Confucian theme of the Christian praxis of sanctification and ultimately the soteriology of divine

grace and transformation This study construes human nature to be such that any living theology will reflect the creative engagement of Christian theologians as public intellectuals in search of the articulation of the gospel *International Business Ethics* Stephan Rothlin,Dennis McCann,2015-07-29 This book addresses an essential need felt by many who seek to promote best business practices in China and East Asia namely the need for culturally appropriate instructional materials basic information case studies and ethical perspectives that will allow managers and entrepreneurs to understand and embrace the challenge of moral leadership in business In an era characterized by globalization and the increasing importance of the economies of China India Japan and SE Asia international business ethics must reflect the concerns of the people living and working in this area the moral and spiritual traditions that have nurtured them and their specific contributions to sustainable development This book presents twenty important case studies taken from newsworthy events of the past few years in which Asians and others have attempted to respond to this challenge Each case study has been selected and shaped in order to highlight various aspects of doing business in Asia starting with basic principles and moving on to the specific responsibilities that businesses have towards their various stakeholders The authors contend that the best way to appreciate the relevance of Asian moral and spiritual traditions is to determine their specific contribution to virtue ethics where the ancient traditions of both East and West converge in their focus on the qualities of moral leadership that form the basis of best business practice Exploring the case studies will enable readers to appreciate the continued relevance of these ethical perspectives in Asian business Best business practice clearly involves learning to do business and playing the game according to the rules but the necessity of playing by the rules is not likely to become clear until one takes up the path that leads to a virtuous life in business developing a moral character chiefly based on integrity *Buddhist-Confucian Polemics in Seventeenth-Century Japan* W.J. Boot,2025-03-27 The History of Thought of the Edo Period is a lively area of research You have the choice between Shinto Confucianism Buddhism National Studies and Dutch Studies none of which was the state ideology and all of which were practised together in a small interactive intellectual world The intellectuals shared a common language classical Chinese and polemics was one of the ways in which they interacted This volume contains the new annotated translations of two of such polemical treatises dating from 1686 and 1687 two Buddhist monks attacking the arch Confucian Hayashi Razan 1583 1657 in the name of Buddhism and Shinto *Landscape Change and Resource Utilization in East Asia* Ts'ui-jung Liu,Andrea Janku,David Pietz,2018-05-15 Covering the ancient period through to the 21st century this book examines how landscapes have changed across East Asia over time Featuring examples of a variety of landscapes from the riverine and agricultural to the urban and aesthetic this books thus presents a comprehensive review of East Asian environmental history The eleven chapters written by an international team of leading scholars provide analysis of a wide range of spatial temporal and thematic considerations Seeking to use the concept of landscape to evaluate the opportunities and constraints faced by East Asian communities it also explores the relationship between landscape transformation and

human agency In so doing it aims to survey the current methodology and scholarship in the field and demonstrate a new approach which encompasses socio economic and cultural history as well as GIS based geographical studies Providing an in depth examination of landscape change across the sub regions of China and Japan this book will be useful to students and scholars of Asian History and Environmental Studies

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