



# Physical Examination Form

## ALL OPERATOR PROGRAMS

Please type or print neatly.

|                   |       |        |                     |
|-------------------|-------|--------|---------------------|
| NAME              | First | Middle | Last                |
| SOCIAL SECURITY # |       |        | DATE OF EXAMINATION |
| MAILING ADDRESS   | PHONE |        |                     |
| CITY              | STATE | ZIP    |                     |

### HEALTH HISTORY

| Yes                      | No                       | Yes                      | No                       | Yes                      | No                       |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
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|                                                      |
|------------------------------------------------------|
| IF ANSWER TO ANY OF THE ABOVE IS YES, PLEASE EXPLAIN |
|                                                      |
|                                                      |

|                                            |                                                               |                                  |                                  |                                                    |
|--------------------------------------------|---------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------------------------|
| <b>GENERAL APPEARANCE AND DEVELOPMENT:</b> |                                                               | <input type="checkbox"/> Good    | <input type="checkbox"/> Fair    | <input type="checkbox"/> Poor                      |
| <b>VISION:</b>                             | For distance <input type="checkbox"/> Right/20                | <input type="checkbox"/> Left/20 | <input type="checkbox"/> Both/20 | <input type="checkbox"/> Without corrective lenses |
|                                            | Evidence of disease or injury:                                | Right _____                      | Left _____                       | <input type="checkbox"/> With corrective lenses    |
|                                            | Color test:                                                   | Right _____                      | Left _____                       |                                                    |
|                                            | Horizontal field of vision:                                   | Right _____                      | Left _____                       |                                                    |
| <b>HEARING:</b>                            | Right ear _____                                               | Left ear _____                   |                                  |                                                    |
|                                            | Evidence of disease or injury:                                | Right ear _____                  | Left ear _____                   |                                                    |
| <b>AUDIOMETRIC TEST:</b>                   | <input type="checkbox"/> 500 HZ                               | <input type="checkbox"/> 1000 HZ | <input type="checkbox"/> 2000 HZ | <input type="checkbox"/> 3000 HZ                   |
|                                            |                                                               | <input type="checkbox"/> 5000 HZ | <input type="checkbox"/> 6000 HZ | <input type="checkbox"/> 7000 HZ                   |
| <b>THROAT:</b>                             | _____                                                         |                                  |                                  |                                                    |
| <b>THORAX:</b>                             | Heart: _____                                                  |                                  |                                  |                                                    |
|                                            | If organic disease is present, is it fully compensated? _____ |                                  |                                  |                                                    |
|                                            | Blood pressure:                                               | Systolic _____                   | Diastolic _____                  |                                                    |
|                                            | Pulse:                                                        | Before exercise _____            | Immediately after _____          |                                                    |
|                                            | Lungs:                                                        | _____                            |                                  |                                                    |
| <b>ABDOMEN:</b>                            | Scars _____                                                   | Abdominal masses _____           | Tenderness _____                 |                                                    |

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**Liyong Dong**



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