

Part A : Seen Part (Marks - 20)

Read the text and answer questions 1 and 2.

Folk songs are songs sung in the traditional style of a community or country. Here the traditional style includes the themes, words and tunes of the songs that have existed for a long time among the common people.

We have a rich history and collection of folk songs in Bangladesh. Of them Palligiti, Bhatiali, Bhawdiya, Jari, Sari, Gambhira, Lalongiti, Palagaan and songs of Hason Raja are very popular. The traditional musical instruments are usually played with these songs.

[Unit-1, Lesson-1(B)]

বঙ্গানুবাদ : যে সঙ্গীত একটি সম্প্রদায় বা দেশের ঐতিহ্যবাহী ভঙ্গিতে গাওয়া হয় তাকে লোকসঙ্গীত বলে। এখানে ঐতিহ্যবাহী শব্দের অর্থ হলো পুরনো বিষয়বস্তু, শব্দ ও সুর যা সাধারণ মানুষের মধ্যে দীর্ঘকাল বিদ্যমান ছিল।

আমাদের বাংলাদেশে রয়েছে লোকসঙ্গীতের সমৃদ্ধ ঐতিহ্য ও সংগ্রহ। এদের মধ্যে পল্লীগীতি, ভটিয়ালি, ভাবুদিয়া, জরি, সারি, গম্ভীরা, লালগীতি, পালাগান এবং হাসন রাজার গান খুবই জনপ্রিয়। এই গানের সাথে সাধারণত ঐতিহ্যবাহী বাস্যযন্ত্র বাজানো হয়।

1. Choose the correct answer to each question from the alternatives given and write the corresponding number of the answers in your answer script. 1 × 7 = 7

(a) Folk song is a — song.

- | | | | |
|------------|----------------|-------------------|----------|
| (i) modern | (ii) classical | (iii) traditional | (iv) pop |
|------------|----------------|-------------------|----------|

(b) Folk songs are sung with — musical instruments.

- | | | | |
|------------|------------------|-----------------|-----------|
| (i) modern | (ii) traditional | (iii) classical | (iv) band |
|------------|------------------|-----------------|-----------|

(c) Bangladesh has a — collection of folk songs.

- | | | | |
|----------|-----------|--------------|----------|
| (i) poor | (ii) rich | (iii) little | (iv) few |
|----------|-----------|--------------|----------|

(d) The word 'common' means —.

- | | | | |
|------------|----------------|------------|-------------|
| (i) public | (ii) passioned | (iii) moan | (iv) enmesh |
|------------|----------------|------------|-------------|

(e) The word 'instrument' means —.

- | | | | |
|---------------|--------------|--------------|-----------|
| (i) mechanism | (ii) weapons | (iii) device | (iv) tool |
|---------------|--------------|--------------|-----------|

(f) Traditional style includes the — of the folk songs.

- | | | | |
|-----------|------------|--------------|------------------|
| (i) words | (ii) tunes | (iii) themes | (iv) all of them |
|-----------|------------|--------------|------------------|

(g) Hason Raja composed —.

- | | | | |
|-------------|--------------|-------------|--------------|
| (i) ballads | (ii) stories | (iii) songs | (iv) riddles |
|-------------|--------------|-------------|--------------|

2. Answer the following questions from your reading of the above text. 2 × 4 = 8

- How are folk songs sung?
- What does the traditional style include?
- What are the important folk songs in Bangladesh?
- Can you name some well known folk singers?

3. Read the following text and fill in the gaps with appropriate words to make it a meaningful one. 1 × 5 = 5

Traditional *kanthas* are made for family use. Old or new (a) — and thread are used to make these quilts. Mymensingh, Jamalpur, Rajshahi, Faridpur, Bogura and Jashore are most (b) — for this craft. Now it is produced (c) —. You can find them in many (d) — handicraft shops in cities. The quilts are now in great (e) — because of the colourful patterns and designs embroidered on them.

[Unit-01; Lesson-02]

Part B : Unseen Part (Marks - 25)

Read the following text carefully and answer questions 4 and 5.

Mother Teresa, the servant of humanity, was born on August 26, 1910 in Macedonia. She was the youngest of the three of her parents. At the age 12, she felt an urge to spread the love of Christ and so she decided to become a missionary. In 1928 she left home and joined the Sisters of Loreto, an Irish community of nuns which had missions in India. After receiving training for some months, she came to India. On May 24, 1931 she took her initial vows as a nun. Then Mother Teresa taught Geography and Religion at St. Mary's High School in Kolkata. However, poverty in Kolkata moved her and she left the convent in 1948 to work for the poor. She founded the

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Siddappa N.Byrareddy



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