

# **Solutions Manual to Accompany Introduction to Linear Regression Analysis**

**Fifth Edition**

**Douglas C. Montgomery**

Arizona State University  
School of Computing, Informatics, and Decision Systems Engineering  
Tempe, AZ

**Elizabeth A. Peck**

The Coca-Cola Company (retired)  
Atlanta, GA

**G. Geoffrey Vining**

Virginia Tech  
Department of Statistics  
Blacksburg, VA

*Prepared by*

**Anne G. Ryan**

Virginia Tech  
Department of Statistics  
Blacksburg, VA

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