

1. **Susan Wolf** on moral saints 343
 - Maybe if we become too ethical, we surrender a lot of what it means to be a human.
 - a. As humans we're a mixture of good and evil.
 - b. Wolf is saying if we become so wrapped up in moral sainthood, we can make an idol of moral sainthood and serve that idol... This is a false idol.
2. **MacIntyre** on virtues 327
 - a. Virtues are relative to traditions and the virtues people hold (as well as their order) vary from person to person.
 - b. 3 different conceptions of virtue:
 - i. Homer- Quality which enables one to discharge one's social role
 - ii. Aristotle, New Testament, Aquinas – A quality which permits us to move toward a specific human telos (end goal)
 - iii. Ben Franklin- Achieving success on earth and heaven
 - c. 3 stages in logical development of concept of virtue:
 - i. Background account of a practice
 - ii. An account of the narrative order of a particular human life
 - iii. An account of moral tradition
 - d. Differentiates between internal and external goods.
 - e. A society which recognizes only external goods is extremely competitive
 - f. Possession of virtues may impede the acquisition of external goods.
3. **Bernard Mayo's** view of learning about ethics
 - a. We can learn through reason in terms of what I should do, but we can look to saints and heroes to see what we should be.
4. **Frankena's** views on ethics 376
 - a. An action is to be judged right or wrong by reference to a principle or set of principles
5. **Epictetus** 409
 - a. The stoics cannot show emotion. They're unwavering. There is no passion in life.
 - b. Ex: A tornado goes through. You're not upset your house is gone, you're upset over the idea of the things you have lost.
 - c. Epictetus declares that some things are up to us and some are not.
 - d. Epictetus insists that nothing in the world is intrinsically evil.
 - e. "If you don't get what you desire, desire what you get"
6. **Crosthwaite** on feminism 450
 - a. Feminists have drawn attention to gender inequality and discrimination within health-care professions, "care" is women's work and "curing" is men's work.
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 - a. Need to strive for union of male and female moral wisdom

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