

QUESTION 1

Explain how Mill, Harman and Scanlon would answer the question "Why be moral?" Assess their answers. If you think there a better answer, explain what it is and why it is better.

I. Mill's Answer: Utilitarianism

- A. Fundamental principle: We should be moral to maximize aggregate happiness.
 - 1. Happiness is the only thing "desirable as an end"
 - 2. "Happiness is a good" that we desire and the aggregate of our individual happiness is the general happiness (308).
 - 3. Happiness is the sole impartial good: something that everyone has reason to desire, setting aside their own position and looking at the world as a whole
 - 4. Nothing other than the happiness of various individuals is impartially good in itself.
 - i. People do desire things like virtue and freedom from pain, but Mill views these as constituent parts of happiness and not separate
 - ii. Desiring something is the same thing as thinking it pleasant
 - iii. Likewise, will originate from desire and thus leads to happiness as well.
 - 5. All of this implies that "the general happiness" is the standard of morality
- B. Objections to Mill's answer:
 - 1. Are there things other than happiness that count morally?
 - 2. Mill hasn't shown that everyone desires the aggregate happiness, but has only shown that it works for the individual person
 - i. Perhaps the individual person doesn't want the aggregate—why should they be moral?
 - 3. Is the sum of happiness the most fundamental basis for justification in all cases? (similar to B.1)
 - i. What about the motivational basis for mankind?
 - ii. What about the basis for unity?

II. Harman's Answer: Relativism—Harman links the rational "ought" with the moral "ought" (relativist implication arises only because it is supposed that the relevant motivating reasons are not universal)

- A. Fundamental principle: We should be moral because morality is based on our motivational reasons and attitudes and their relationships with others.
 - 1. What we ought to do is dependent on the idea that we have a reason to act in accordance with them

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