

11. Chesapeake Beach

Chris's dad asks, "How is it that a kid with so much compassion could cause his parents so much pain?"

This chapter has many small details that, collected, give us a glimpse of the kind of person Chris was as he grew up.

12. Annandale and 13. Virginia Beach

Foraker says that Chris "treasured himself and those around him by an impossibly rigorous moral code" (122). What does this mean? And is it possible to live according to such ethics without at some point becoming a hypocrite?

Do you think anything would have changed had Chris been more open about his resentment towards his father's secret life and the lies that came as a result? What role did Chris's "bottling up" his emotions play in his outright rejection of his parents?

In what ways, if any, does hearing the stories from Chris's parents and sister change how you view what he did?

14. The Siskine Ice Cap

This chapter focuses on Foraker's own mountain-climbing journey up Devils Thumb. The writing in this chapter seems especially poetic and detailed. Find a few examples to support this claim, and then answer: why might such a shift in style occur in this specific chapter? It may help to consider the relationship between author and subject.

Foraker tells the story of his waiting for a pilot to drop his food reserves, only to realize afterwards, he was "sipping" and "embourgeois" (141). Why do you think he was crying? And what did he have to be embourgeois about?

15. The Siskine Ice Cap

Foraker describes his own father as a "volatile, extremely complicated person" who was at times competitive and stubborn but also kind and generous. Earlier, he described his McCandless as demanding and unethical to his wife but also loving and brilliant. In many ways, the book as a whole explores the complicated relationships between children and their parents. Foraker speculates that much of a child's motivation and worldview come as a direct response to the neuroses passed down to them from their parents. How is this true for Foraker? How is it true for Chris? How is it true for you or any of us?

Foraker talks of the egoism of youth, that even at twenty-three, the idea of his own death "was still largely out of [his] conceptual grasp" (151) and that his over-powerful will to climb Devils Thumb was simply not enough to actually get him to the top. In what ways does the Alaskan setting—and its extreme natural settings, in general—help Foraker learn these lessons? And, in what ways do Foraker's insights here serve as a response to Billie McCandless's earlier statement that "[she] just [doesn't] understand why [Chris] had to take those kinds of chances" (102)?

Foraker says that "mountains make poor receptacles for dream-er" (155). What does he mean?

Foraker makes many observations about the role that pride and youth played in his decision to climb Devils Thumb and speculates that much of what motivated him also motivated Chris. Find some of the observations Foraker makes about youth. Do you agree with him? Why or why not?

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JS Bruner



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