

ANNE VALLAEYS

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Meacutedecins Sans Frontiegraveres La Biographie Documents

Anne Vallaey



Médecins Sans Frontières La Biographie Documents:

Médecins Sans Frontières Anne Vallaëys, 2004-10-13 Voici la première biographie de Médecins sans frontières la plus complète des ONG françaises couronnée par le Prix Nobel de la paix en 1999 Trois ans durant Anne Vallaëys s'est plongée dans les archives de cette association iconoclaste Du Biafra à l'Afghanistan du Cambodge au Rwanda de l'Éthiopie à la Bosnie l'auteur nous fait revivre les aventures de ces femmes et de ces hommes d'exception infirmiers logisticiens et médecins volontaires travers des centaines de récits de reportages de portraits et d'entretiens Revoltés par l'inertie des institutions internationales dans les années soixante dix une poignée de médecins et de journalistes du magazine médical *Tonus* décident d'intervenir dans les drames de la guerre froide Se moquant des considérations politiques ils partent soigner les victimes des combats sans distinction Leur implication ne se limite pas aux strictes actions médicales bien au contraire elle va de pair avec leur rôle de témoin engagé face aux atrocités auxquelles ils sont confrontés sur le terrain C'est l'une des singularités des MSF témoigner est un acte politique Mais comment utiliser les médias sans verser dans l'étalage égotiste et le politiquement correct L'opinion publique les suivra MSF réunit aujourd'hui un million de donateurs privés Contre les risques de bureaucratisation MSF privilégie l'action et ne craint pas de se remettre en question Souvent le débat interne fait rage Comme leurs leaders successifs Bernard Kouchner Francis Charhon Xavier Emmanuelli Claude Malhuret Rony Brauman Philippe Biberson et l'actuel président Jean Hervé Bradol les décisions MSF ne se sont jamais rendues aux arguments et au cynisme de la politique internationale Anne Vallaëys expose ce qu'est la médecine d'urgence dévolant les trisors d'inventivité que les praticiens sanitaires de l'extrême développent dans des situations que l'université ne leur a guère permis d'appréhender Dans des contextes toujours critiques contre le mépris des pouvoirs et des intérêts en place il n'est pas rare que le doute assaille ces acteurs anonymes Ce document est aussi un vibrant hommage rendu ceux qui jour après jour le plus souvent dans l'horreur construisent MSF la grande histoire humaine du siècle

The New Humanitarians Chris E. Stout Ph.D., 2008-11-30 From Braille Without Borders and Unite for Sight to Geekcorps and PeaceWorks humanitarian groups are working worldwide largely in undeveloped countries to better the lives of the residents Whether they are empowering people with schools for the blind prosthetic limbs the devices to understand and use technology or the information to work for civil peace the men and women of these agencies offer tremendous talent to their causes great dedication and sometimes even risk their lives to complete their missions Working in war or civil war zones humanitarians with nonprofits non governmental agencies and university connected centers and foundations have been injured kidnapped or killed Now terrorist events and war crimes are more and more often bringing these self sacrificing workers into the national spotlight by media headlines Their work is doubtless remarkable And so too are the stories of how they developed including the defining moments when their founders felt they could no longer stand by and do nothing In this set of books founders and top officials from humanitarian organizations established in the last 50 years spotlight how and why they began their organizations what their greatest

victories and challenges have been and how they run the organizations down to where they get their funding and how they spend it to grow the group and its efforts Led by Chris E Stout named Humanitarian of the Year by the American Psychological Association the contributors here come from across training disciplines including psychology medicine technology science politics social work and business Stout who has worked in Latin American terrorist zones in Vietnam and along the Amazon in Ecuador with Flying Doctors of America has chosen to feature a sample of humanitarian groups across four primary areas medicine environment education and social justice He also concentrates on what he calls guerilla humanitarians those who step into unsafe or unhealthy conditions despite the dangers There is also a concentration on those that have been very successful with on the ground guerilla innovations without a lot of bureaucracy or baloney Above all They are rebels with a cause whose actions speak louder than mere words Stout explains They have all felt a moral duty to serve as vectors of change In addition to being psychologically insightful these volumes hold invaluable practical information

, *Marking Evil* Amos Goldberg, Haim Hazan, 2015-05-01 Talking about the Holocaust has provided an international language for ethics victimization political claims and constructions of collective identity As part of a worldwide vocabulary that language helps set the tenor of the era of globalization This volume addresses manifestations of Holocaust engendered global discourse by critically examining their function and inherent dilemmas and the ways in which Holocaust related matters still instigate public debate and academic deliberation It contends that the contradiction between the totalizing logic of globalization and the assumed uniqueness of the Holocaust generates continued intellectual and practical discontent

International Organizations and Development, 1945-1990 M. Frey, S. Kunkel, C. R. Unger, 2014-08-19 This volume explores how international organizations became involved in the making of global development policy and looks at the driving forces and dynamics behind that process critically assessing the consequences their policies have had around the world *Médecins Sans Frontières, Évolution d'un mouvement international associatif 1971-2011* Laurence Binet, Martin Saulnier, 2019-02-01 De sa création en France en 1971 Médecins Sans Frontières MSF s'est voulu une organisation internationale et associative Internationale car ses fondateurs avaient pour projet de porter secours aux populations démunies aux quatre coins du monde et qu'il aurait semblé étrange de n'intervenir qu'à partir de la France Associative car le statut d'association propose par le droit de tradition romano-civiliste en vigueur en France était en adéquation avec l'esprit de démocratie et de solidarité qui les portait Pour autant la transformation de l'organisation française initiale en un mouvement international associatif ne s'est pas déroulée de manière planifiée et régulière Son histoire relève plutôt de l'enchaînement de compromis entre les visions des différents leaders du mouvement entrecoupé d'épisodes de reconnaissance de situations de fait accompli et de leur intégration Ces évolutions se sont structurées autour de questionnements relatifs à l'intérieur et aux formes de la croissance Ces questionnements ont également porté sur la légitimité et la nature du leadership et de la représentation qui permettraient de faire grandir sans trahir une nouvelle forme d'action humanitaire dont se revendiquait MSF

Cette étude raconte l'histoire du mouvement associatif de MSF de la conception de l'organisation en 1971 à la laboration d'un système de gouvernance internationale adopté officiellement en 2011. La première partie de l'étude raconte les trois premières décennies de la période de construction et d'établissement du mouvement international associatif de Médecins Sans Frontières de 1971 à 2000. La seconde partie couvre la crise de croissance et les efforts du mouvement pour organiser sa gouvernance associative au début du 21^e siècle.

Idealism beyond Borders Eleanor Davey, 2015-12-17 This is a major new account of how modern humanitarian action was shaped by transformations in the French intellectual and political landscape from the 1950s to the 1980s. Eleanor Davey reveals how radical left third worldism was displaced by the sans frontières movement as the dominant way of approaching suffering in what was then called the third world. Third worldism regarded these regions as the motor for international revolution but revolutionary zeal disintegrated as a number of its regimes took on violent and dictatorial forms. Instead the radical humanitarianism of the sans frontières movement pioneered by Médecins Sans Frontières emerged as an alternative model for international aid. Covering a period of major international upheavals and domestic change in France, Davey demonstrates the importance of memories of the Second World War in political activism and humanitarian action and underlines the powerful legacies of Cold War politics for international affairs since the fall of the Iron Curtain.

Human Rights in Crisis Alice Bullard, 2017-05-15 This volume expands our understanding of the pursuit of human rights during the era of the War on Terror. The threat to human rights both in the United States and among detainees in US governed detention facilities created a widely perceived crisis in human rights. This text explores the broad and complicated ramifications of crisis by looking comparatively at societies in the present era and looking back at the historical and legal foundations of human rights. Human Rights in Crisis contains an element of hope derived from a conviction that the pursuit of human rights happens on many fronts and in many ways around the globe that a retreat from human rights in the United States does not necessarily signal a global retreat. The essays here include perspectives from History, Anthropology and Legal Studies with a resulting interdisciplinary portrait of the complexities of pursuing human rights in wartime.

Les études de la Documentation française, 2012

Above the Fray Shai M. Dromi, 2020-01-24 From Lake Chad to Iraq nongovernmental organizations (NGOs) provide relief around the globe and their scope is growing every year. Policy makers and activists often assume that humanitarian aid is best provided by these organizations which are generally seen as impartial and neutral. In *Above the Fray* Shai M. Dromi investigates why the international community overwhelmingly trusts humanitarian NGOs by looking at the historical development of their culture. With a particular focus on the Red Cross, Dromi reveals that NGOs arose because of the efforts of orthodox Calvinists demonstrating for the first time the origins of the unusual moral culture that has supported NGOs for the past 150 years. Drawing on archival research, Dromi traces the genesis of the Red Cross to a Calvinist movement working in mid nineteenth century Geneva. He shows how global humanitarian policies emerged from the Red Cross founding members' faith that an international volunteer program not

beholden to the state was the only ethical way to provide relief to victims of armed conflict By illustrating how Calvinism shaped the humanitarian field Dromi argues for the key role belief systems play in establishing social fields and institutions Ultimately Dromi shows the immeasurable social good that NGOs have achieved but also points to their limitations and suggests that alternative models of humanitarian relief need to be considered *The Routledge Companion to Humanitarian Action* Roger Mac Ginty, Jenny H Peterson, 2015-03-24 The Companion on Humanitarian Action addresses the political ethical legal and practical issues which influence reactions to humanitarian crisis It does so by exploring the daily dilemmas faced by a range of actors including policy makers aid workers the private sector and the beneficiaries of aid and by challenging common perceptions regarding humanitarian crisis and the policies put in place to address these Through such explorations it provides practitioners and scholars with the knowledge needed to both understand and improve upon current forms of humanitarian action The Companion will be of use to those interested a range of humanitarian programmes ranging from emergency medical assistance military interventions managing refugee flows and the implementation of international humanitarian law As opposed to addressing specific programmes it will explore five themes seen as relevant to understanding and engaging in all modes of humanitarian action The first section explores varying interpretations of humanitarianism including critical historical and political economic explanations as well as more practice based explorations focused on notions needs assessments and evaluation Following this readers will be exposed to the latest debates on a range of humanitarian principles including neutrality and sovereignty before exploring the key issues faced by the main actors involved in humanitarian crisis from international NGOs to local community based organizations The final two sections address what are seen as key dilemmas in regards to humanitarian action and emerging trends in the humanitarian system including the increasing role of social media in responding to crises Whilst not a how to guide the Companion contains many practical insights for policy makers and aid workers whilst also offering analytical insights for students of humanitarian action Indeed throughout the book readers will come to the realization that understanding and improving humanitarian action simultaneously requires both active critical reflection and an acceptance of the urgency and timeliness of action that is required for humanitarian assistance to have an impact on vital human needs Exploring a sector that is far from homogenous both practitioners and scholars alike will find the contributions of this book offers them a deeper understanding of the motivations and mechanics of current interventions but also insight into current changes and progress occurring in the field of humanitarian practice **Le loup est revenu** Anne Vallaeys, 2013-10-02 La berg re humecte la cigarette qu elle vient de rouler C est harassant dit elle d avoir le loup comme adversaire Canis lupus est revenu Sur l ensemble des massifs alpins des Pyr n es au Cantal jusqu en Vosges dix neuf meutes sauvages peuplent vingt neuf territoires loups Mais l expansion g ographique du loup se mesure surtout en milliers d ovins tomb s sous ses crocs Symbole d une nature reconquise pour ses partisans cauchemar pour les gardiens de troupeaux la r apparition du pr dateur divise dans les alpages La montagne

seraitelle redevenue le lieu d'un combat. Troupeaux et bergers devront-ils abandonner les estives au profit du sauvage vorace de brebis ? Anne Vallaëys a parcouru les confins du Mercantour en Ubaye où depuis toujours vivent des générations de bergers et d'éleveurs. Sur la trace des loups jour après jour, la voyageuse a gravi les vallons, contourné les falaises et les précipices. Pour comprendre son récit, branlez les représentations convenues du prédateur s'attaquant le loup et de ses proies, les brebis. Il démonte les stéréotypes et les faux semblants d'une nature vraie qui aurait tous les droits. Lauréate du prix Joseph Kessel pour Médecins sans frontières, la biographie Fayard Anne Vallaëys est l'auteur, entre autres, de *Dieulefit ou le miracle du silence*. Fayard et Edward dans sa jungle Fayard. **Reinventing Order in the Congo** Theodore Trefon, 2008-02-29

Kinshasa is sub-Saharan Africa's second largest city. The seven million Congolese who live there have a rich reputation for the courageous and innovative ways in which they survive in a harsh urban environment. They have created new social institutions, practices, networks and ways of living to deal with the collapse of public provision and a malfunctioning political system. This book describes how ordinary people in the absence of formal sector jobs hustle for a modest living, the famous bargaining system ordinary Kinshasans have developed and how they access food, water, supplies, health and education. The NGO-ization of service provision is analysed, as is the quite rare incidence of urban riots. The contributors also look at popular discourses including street rumor, witchcraft and attitudes to big men such as musicians and preachers. This is urban sociology at its best, richly empirical, unjargonized, descriptive of the lives of ordinary people and weaving into its analysis how they see and experience life. **Indépendance Cha Cha** Anne Vallaëys, 2007-02-28

Indépendance Cha Cha la chanson d'espoir des Congolais de 1960, le tube des Afriques indépendantes. Pour nous, les blancs, cette joie signifiait, mais nous ne le savions pas encore, notre fuite vers l'Europe. J'avais neuf ans. Toute ma vie par la suite, j'ai voulu carter de mes pensées ce Congo rebaptisé Zaïre par Mobutu, le dictateur, puis République démocratique du Congo par Laurent-Désiré Kabila, le libérateur. Mais je savais que je retrouverais ma terre natale. Un jour, Médecins Sans Frontières me suggéra de réaliser un reportage, propos de l'ouverture d'un poste médical d'urgence au Kivu, l'est du pays. J'ai sauté le pas. J'ai parcouru deux mille kilomètres, traversé les brousses et les montagnes, les rues vastes des grandes villes. A la recherche de mes souvenirs, des odeurs, des couleurs de mon enfance. J'ai trouvé, plus fort finalement, le Congo d'aujourd'hui où mon passé, celui des miens, s'est fondu dans l'extraordinaire énergie d'un peuple debout. Si différents des images convenues des vaincus battus entre responsabilité coloniale et culpabilité. Je vivais mes retrouvailles avec un pays inconnu, le Congo qui est mien aussi. A V. **Assemblée parlementaire**

Documents de séance Session ordinaire 2001 (Première partie), Volume III Conseil de l'Europe, **Tearfund and the Quest for Faith-Based Development** Dena Freeman, 2019-08-19. This book gives an in-depth analysis of the role of faith in the work of Tearfund, a leading evangelical relief and development NGO that works in over 50 countries worldwide. The study traces the changing ways that faith has shaped and influenced Tearfund's work over the organisation's 50-year history. It shows how Tearfund has consciously grappled with the role of faith in its work and has invested considerable time

and energy in developing an intentionally faith based approach to relief and development that in several ways is quite different to the approaches of secular relief and development NGOs The book charts the different perspectives and possibilities that were not taken and the internal discussions about theology development practices and humanitarian standards that took place as Tearfund worked out for itself what it meant to be a faith based relief and development organisation There is a growing academic literature about religion and development as well as increasing interest from development ministries of many Northern governments in understanding the role of religion in development and the specific challenges and benefits involved in working with faith based organisations However there are very few studies of actual faith based organisations and no book length detailed studies showing how such an organisation operates in practice and how it integrates its faith into its work In documenting the story of Tearfund the book provides important insights into the practice and ethos of faith based organisations which will be of interest to other FBOs and to researchers of religion and development

Famine et transferts forcés de populations en Ethiopie 1984-1986 Laurence Binet, 2013-11-08

Edward dans sa jungle Anne Vallaeys, 2011-01-05 Dans un tableau célèbre de Magritte Reproduction Interdite un homme contemple son propre dos dans un miroir Il s'appelle Edward James Qui était-il Anne Vallaeys est partie sur les traces de cet inconnu Il fallait une méthode de romancier pour approcher le mystère de ce chevalier errant En quête de beauté Edward James traversa son siècle avant de passer sous les arches de l'université d'Oxford conviant le jeune Salvador Dalí goûter les splendeurs de la culture amalfitaine lui soufflant au passage quelques idées folles dont l'artiste fera des œuvres fameuses Richissime héritier après une adolescence contrainte par les interdits de la haute société britannique Edward choisit de se consumer au feu des artistes Pour plaire une danseuse volage il commandite un ballet Kurt Weill et Bertolt Brecht familier du cercle des Noailles méconnus de l'avant-garde le jeune homme fréquente Chirico Klee Mir Giacometti Delvaux et Max Ernst Il constitue une impressionnante collection de peintures Mais un soir de novembre 1947 il disparaît dans la jungle mexicaine Inlassable Anne Vallaeys finit par retrouver son fantôme Xilitla le pays où naissent les escargots Elle franchit le miroir Sous la canopée Edward a dessiné une ville selon ses chimères enchevêtrement de portiques et de colonnades palais fantasmagoriques une architecture des songes l'image d'un homme qui lutta toute sa vie avec les armes de l'art contre la tyrannie du réel

Documents Council of Europe, 1993-12-01

Parallel main title Documents de séance Parallel text in English and French

Dieulefit ou le miracle du silence Anne Vallaeys, 2008-02-27 Deux mille cinq cents personnes habitaient Dieulefit un village parmi d'autres en Drôme provençale Quand la guerre éclata À l'école de Beauvallon les directrices accueillirent aussitôt les enfants juifs Et leurs parents bientôt À la mairie une employée d'une vingtaine d'années commença fabriquer des faux papiers D'autres réfugiés arrivèrent des anonymes mais des peintres des poètes des artistes et des philosophes encore Et d'autres maisons s'ouvrirent À l'école les enfants se serrèrent un peu plus sur les bancs et la secrétaire de mairie devint une faussaire patentée La population grimpa jusqu'à cinq mille personnes Le bourg accueillait ainsi autant de pourchassés qu'il comptait de natifs Pas un seul ne sera arrêté Nul ne sera dé

nonc Pendant les quatre ann es les plus sombres de notre histoire ce petit village devint la capitale intellectuelle de la France
disait Pierre Vidal Naquet qui s y r fugia enfant Dieulefit sut d sob ir dire non aux lois iniques Dieulefit ou le miracle du
silence Anne Vallaeys a recueilli les t moignages des enfants d alors Dieulefit elle a rencontr des hommes et des femmes
aussi r solus qu hier elle a consult les archives Son talent d crivain a fait le reste Elle a reconstitu cette aventure collective
aussi extraordinaire que m connue pas d h ro sme non mais une mani re d tre Les Dieulefitois pr f rent parler d humanit tout
simplement

Decoding **Meacutedecins Sans Frontiegraveres La Biographie Documents**: Revealing the Captivating Potential of Verbal Expression

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