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**Grade 12 - EGD PAT PACE SETTER 2023**

**COMPONENTS AS PER PAT DOCUMENT**

| <b>PHASE 1 - DUE DATE - 12 APRIL</b> |           |                      |          |             |
|--------------------------------------|-----------|----------------------|----------|-------------|
| COMPONENTS                           | CHECKLIST | PAGES                | DUE DATE | ACTUAL DATE |
| 1. Design Brief                      | 1.1 - 1.5 | 2x A3 Pages          | 10 March |             |
| 2. Research                          | 2.1 - 2.3 | 1x A3 Page per Topic | 10 March |             |
| Bibliography                         |           | Included             | 10 March |             |
| 3. Two Freehand Concepts             | 3.1 - 3.2 | 2x A3 Pages          | 27 March |             |
| 4. Selection of Best Solution        | 4         | 1x A3 Page           | 27 March |             |
| <b>PHASE 2 - DUE DATE - 18 JULY</b>  |           |                      |          |             |
| 5. Preparation of Drawing Sheets     | 5         | According to SANS    | 21-April |             |
| 5.1.1 Floorplan                      | 5.1.1     | 1x A3 Page           | 1-May    |             |
| 5.1.2 Two Elevations                 | 5.1.2     | 1x A3 Page           | 8-May    |             |
| 5.1.3 Detailed Section               | 5.1.3     | 1x A3 Page           | 15-May   |             |
| 5.2 Detailed Site Plan               | 5.2       | 1x A3 Page           | 18-May   |             |
| 5.3 Two Point Perspective            | 5.3       | 1x A3 Page           | 22-May   |             |
| <b>PHASE 3 - DUE DATE - 5 AUGUST</b> |           |                      |          |             |
| 6. Continuous Self-Evaluation        | 6         | Management Plan      | 25-July  |             |
| 7. Front Cover (Copy of Perspective) | 7         | 1x A3 Page           | 25-July  |             |
| 7. Index (According to Checklist)    | 7         | 1x A3 Page           | 28-July  |             |
| 7. Summative Assessment Sheets       | 7         | Given                | 1-August |             |
| 7. Signed Declaration                | 7         | given                | 1-August |             |
| 7. Correctly Ordered                 | 7         | Portfolio            | 1-August |             |
| 7. Name and Numbering                | 7         | Portfolio            | 1-August |             |
| 7. Final Presentation & Submission   | 7         | Portfolio            | 4-Aug    |             |

# Grade Egd Exemplar And Memo

**Daniela Niemeyer**



## **Grade Egd Exemplar And Memo:**

## **Grade Egd Exemplar And Memo** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Grade Egd Exemplar And Memo**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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