

১৭। সুপ্রিয় রাণীর সাধন পথের মতানুসারে—

- i. ধর্মচর্চার জন্য সন্ন্যাসী হওয়ার পরিকার হয় না
- ii. ধর্মচর্চার ক্ষেত্রে নারী-পুরুষ ও বর্ণের ভেদাভেদ রয়েছে
- iii. সহস্রাব্দে থেকেই ধর্মচর্চা করা যায়

নিচের কোনটি সঠিক?

- (ক) i ও ii
- (খ) ii ও iii
- (গ) i ও iii
- (ঘ) i, ii ও iii

১৮। মনসা দেবীর স্বামীর নাম কী?

- (ক) নারায়ণ
- (খ) কশ্যপ
- (গ) জরথোস্ট্র
- (ঘ) বাসুকী

১৯। রাজপুর বিরোচনের চরিত্রিক ঔজ্জ্বল্য কিছুটা মলিন হওয়ার কারণ, তার—

- (ক) অজ্ঞানতা ও অক্ষমতা
- (খ) অসততা ও দুর্বিনীত
- (গ) ধার্মিকতা ও বিন্যা
- (ঘ) উন্নতা ও অহংবোধ

২০। অহিংসার ভিত্তি কোনটি?

- (ক) যম
- (খ) নিয়ম
- (গ) আসন
- (ঘ) ধ্যান

২১। নিত্যকর্ম বলতে বোঝায়—

- (ক) দৈনিক কাজ
- (খ) সাপ্তাহিক কাজ
- (গ) পার্বণিক কাজ
- (ঘ) মাসিক কাজ

২২। কোন আসনে বসে চুল ঝাঁকালে সহজে চুল পড়ে না?

- (ক) গোমুখাসন
- (খ) কুজাসান
- (গ) বজ্রাসন
- (ঘ) পদ্মাসন

২৩। দৌকিকভাবে পূজিত হন—

- i. শীতলা দেবী
- ii. উষা দেবী
- iii. শনিদেব

নিচের কোনটি সঠিক?

- (ক) i
- (খ) ii
- (গ) i ও ii
- (ঘ) i ও iii

২৪। পবিত্র বিষয়ে সুমনের ভীতি : মনে সাহস এনে সে একত্রাতিতে বার বার বিষয়টি অনুশীলন করে এবং পরীতে A+ পায়। সুমনের মধ্যে তোমার পাঠ্য-পুস্তকের কোন চরিত্রের সাদৃশ্য লক্ষ্য করা যায়?

- (ক) অর্জুন
- (খ) একদবা
- (গ) কান্তবীরার্জুন
- (ঘ) বিরোচন

২৫। ইসকনের প্রধান মন্দির কোথায় অবস্থিত?

- (ক) গয়ায়
- (খ) কুদাবনে
- (গ) কান্দীতে
- (ঘ) মায়াপুরে

নিচের অনুচ্ছেদটি পড়ে ২৬ ও ২৭নং প্রশ্নের উত্তর দাও :

প্রিয়ম এমন একটি আসন অনুশীলন করে যেটি অনুশীলনের সময় তার পায়ের অবস্থান একটি প্রাণীর মুখের মতো হয়। সে এই আসন অনুশীলন করে সুফলও পায়।

২৬। প্রিয়ম কোন আসন নিয়মিত অনুশীলন করে?

- (ক) বজ্রাসন
- (খ) কুজাসান
- (গ) গোমুখাসন
- (ঘ) সুখাসন

২৭। প্রিয়মের অনুশীলনকৃত আসন নিয়মিত অনুশীলনের ফলে—

- i. পায়ের বাতজনিত ব্যথা উপশম হয়
- ii. কঁধের অসামঞ্জস্যতা দূর হয়
- iii. নিজা ভালো হয়

নিচের কোনটি সঠিক?

- (ক) i ও ii
- (খ) i ও iii
- (গ) ii ও iii
- (ঘ) i, ii ও iii

২৮। পোভ-দামসাকে ধমন এবং ইন্দ্রিয় নিয়ন্ত্রণ করাকে বলা হয়—

- (ক) অহিংসা
- (খ) সংযম
- (গ) সংসঙ্গ
- (ঘ) ন্যাচনিচার

২৯। একদবা কুকুরটির মুখ বন্ধ করার জন্য কয়টি বাণ নিক্ষেপ করেছিলেন?

- (ক) চারটি
- (খ) পাঁচটি
- (গ) ছয়টি
- (ঘ) সাতটি

৩০। শনি দেবের বাহন কী?

- (ক) শকুন
- (খ) গরুড়
- (গ) ময়ূর
- (ঘ) পেঁচা

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