

2023

III

17

1100

J-369

(E)

**GEOGRAPHY (39)**

Time : 3 Hrs.

(7 Pages)

Max. Marks : 80

- Note :**
- (1) All questions are compulsory.
  - (2) Draw relevant diagrams / graphs wherever necessary.
  - (3) Use of colour pencil is allowed.
  - (4) Use of map stencil is allowed.
  - (5) Figures to the right indicate full marks.
  - (6) Tie supplement of map to your main answer sheet.

**Q. 1.** Answer the sub-questions as per given instructions :

[20]

(A) Complete the chain and rewrite in your answer paper :

(5)

|     | A                  | B                                             | C                               |
|-----|--------------------|-----------------------------------------------|---------------------------------|
| (1) | Sea transportation | (a) 15 to 59 age group <sup>2</sup>           | (m) Suitable fishing area       |
| (2) | Working population | (b) Plankton                                  | (n) Tertiary activities         |
| (3) | Broken coastline   | (c) Development of ports                      | (o) Availability of human power |
| (4) | Matheran           | (d) Formation of soil and its characteristics | (p) Favourable for trade        |
| (5) | Pedology           | (e) Tourism                                   | (q) Limited Fishing             |
|     |                    | (f) Primary activity                          | (r) Physical Geography          |

# Hsc Maharashtra Board Geography Question Paper 2013

**Ying-Ying Zheng**



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