3. Complete the sentences with suitable clauses/phrases:

Marks 1×10 −10

- (a) Honesty is the best policy. If you maintain honesty, ----
- (b) English is an International language. I wish ----
- (c) It is a long time since ---
- (d) He talks too much while doing his work. I don't like people who
- (e) The beggar was very hungry. No sooner had he got a piece of loaf on the road than—
- (7) The old man is very weak. He is walking slowly -
- (8) A student should not memorize any answer blindly. If he memorizes the answer without knowing the meaning.
- (h) Corruption is the main hindrance to the development of our country. It is high time
- (i) Had I carned enough money —
- (1) My brother will come to Rajshahi from Dhaka. So I have to go to station with a view to
- Ans: (a) you will get respect from everyone. (1st conditional)
  - (b) I could speak English. (Sub+modal+V1)/(Sub+were)
  - (c) we met last. (Past Indefinite)
  - (d) are talkative. (People .... are)
  - (e) he started eating. (Past indefinite)
  - (f) to avoid a fall.
  - (g) he cannot answer properly in the exam. (1st conditional)
  - (h) we took steps against corruption/to take steps against corruption (Past indefinite)/(Infinitive)
  - (i) I could have helped the poor. (3rd conditional)
  - (j) receiving him. [(v+ing) with phrase]
- Read the text and fill in the gaps with the co-rect form of verbs and 0.5×14 subject-verb agreement as per context.

Student life is the best time for  $(a) - \cdot$  (prepare) curself for future. It is  $(b) - \cdot$  (call) the seed time of life. So during this period of life students mustn'l  $(a) - \cdot$  (waste) time. The main pursuit of the students  $(a) - \cdot$  (be) study. They should prepare themselves for the life  $(e) - \cdot$  (lie) ahead. They should also  $(b) - \cdot$  (participate) in co-curricular activities. By  $(a) - \cdot$  (read) newspaper they will know what  $(b) - \cdot$  (happen) in the world. When the country  $(b) - \cdot$  (face) with a natural calamity, they should  $(b) - \cdot$  (come) forward with a view to  $(b) - \cdot$  (remove) the sufferings of the affected people. Even in normal times they  $(b) - \cdot$  (engage) themselves in acts of social service. The students con not do well in the examination without  $(m) - \cdot$  (work) hard. It is a pity that many students are trying to  $(m) - \cdot$  (succeed) in the shortest and easiest way.

- Ans: (a) preparing; (b) called; (c) waste; (d) is; (e) lying;
  - (f) participate; (g) reading; (h) is happening; (i) is faced; (j) come
  - (k) removing; (l) should engage; (m) working; (n) succeed
- 5. Change the narrative style by using indirect speeches:
  "Where will you get admission after your HSC Examination? Do you have any choice?" said the teacher to Susmita. "I'm not yet sure what I have to do because everything depends on my result."
  "You should have a choice. Be positive and optimistic."
- Ans: The teacher asked Susmita where she would get admission after her HSC Examination and if she had any choice. Susmita replied that she was not sure yet about what she had to do because everything depended on her result. The teacher encouraged her to have a choice and to remain positive and optimistic.

# **Hsc Model Question2015 Eng 2nd**

Mariana Quezado, Whocely Victor de Castro, Masamitsu Kanada, Adriano Sabino, Elaine Leite

Hsc Model Question2015 Eng 2nd:

Unveiling the Magic of Words: A Review of "Hsc Model Question2015 Eng 2nd"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Hsc Model Question2015 Eng 2nd**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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