

ঢাকা বোর্ড

02 Set
ENGLISH
FIRST PAPER
[According to the Syllabus of 2023]

Subject Code :

1	0	7
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Time—3 hours
Full marks—100

[N.B. The figures in the margin indicate full marks. Answer all the questions.]

Part-I : Reading : [60 Marks]

1. Read the passage and answer the questions A and B.

Sheikh Kamal, the eldest son of Bangabandhu Sheikh Mujibur Rahman and Bangamata Fazilatunnesa Mujib, was born at Tungipara in Gopalganj district. He spent his childhood there. Kamal received his secondary education at Dhaka's BAF Shaheen school from where he passed his SSC examination. He was then admitted to Dhaka College, and after his HSC examination, he became a student at the department of sociology of Dhaka University. Kamal had a colorful life marked by liveliness and creativity. Besides his academic studies, he also pursued his passion for sports and cultural activities. He was a first division basketball and cricket player as well as a sports organizer. He was also interested in classical music, and became a student of Chhayanaut to learn Sitar under the tutelage of Ustad Ful Mohammad. Apart from Sitar, Kamal had a passion for Piano. He had a good collection of musical instruments on the second floor of their house at Dhanmondi, Road no. 32. It is well known to his friends that Sheikh Kamal used to begin his day practicing the Sitar and during the day played basketball or football or cricket. In the evening he was often seen on stage rehearsing a play. He took part in stage performance of Kabir written by prominent playwright shaheed Munir Chowdhury. Kamal was one of the founders of Dhaka theatre. He was also a founder of 'Spondon Shilpi Gosthi'— a cultural organization. And who doesn't know that Sheikh Kamal was the founder of Abahoni Krira Chokro that introduced modern football in our country.

There are interesting traits in Kamal's Character. He was the eldest son of a Prime Minister and later of a President. Yet, his life was very simple. He didn't take any advantage of his father's name and office. As he loved to spend time with his friends at Tungipara in his childhood, he loved to do the same during his college and university days. Watching good movies with them in Madhumita, Naz or Balaka cinema hall was also something that he really liked.

Marks
0.5×10=5

- A. Choose the correct answer from the alternatives :

- (a) The word 'liveliness' refers to——.
(i) loveliness (ii) weariness (iii) exuberance (iv) dullness
- (b) The phrase 'took part' in the passage implies——.
(i) got out (ii) showed off (iii) partake (iv) abandoned
- (c) Sheikh Kamal became a student of Chhayanaut with a view to——.
(i) learn sitar (ii) learning sitar (iii) learnt sitar (iv) have a sitar
- (d) Sheikh Kamal had a great—— for classical music.
(i) indifference (ii) fascination (iii) dislike (iv) apathy

[Please turn over]

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Roman Wölfel



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Anwar: Emergence of Unknown Defenders Ghazi Mokammel Hossain, 2016-10-11 The entire capital became isolated from the rest of the country The Red Army tried to create anarchism in the US and the entire world It was during this chaotic moment that Anwar and his companions escaped from jail Afterwards they formed The Green Army and operated a mission called Operation Survival of USA to save the innocent civilians of the nation from this dire situation With minimal support from the US government they had to immobilize the Red Army In the meantime there was a misunderstanding between the US and other countries due this chaotic situation which could have led to World War III Could the Green Army overcome all of these obstacles and save innocent lives Most importantly could the USA survive **Health and Safety in Contemporary**

Britain Paul Almond, Mike Esbester, 2018-12-30 This book analyses the perceived legitimacy of health and safety in post 1960 British public life Since 2010 health and safety has appeared to be in crisis being attacked by press politicians and public alike but are these claims of crisis accurate How have understandings of health and safety changed over the past 60 years By exploring the history culture and operation of health and safety in contemporary Britain this book provides a new assessment of an understudied but surprisingly far reaching part of the British political and social landscape Combining archival research with focus group social survey and oral history testimony the book examines the historical background to health and safety how health and safety has been enacted in public and in the workplace the impact of changing economic occupational and social structures on the operation of health and safety and the conflicts and interests that have shaped the area

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