

यया महिलया शिशु जन्यते, पालनं लालनम् क्रीयते,
तां महिलां माता इति मन्यते । माता सदृशः पुल्लिङ्ग
प्रतिवस्तु पिता । संस्कृतभाषायां जननि, जन्यत्रि,
अम्बा, सवित्री, अम्बिका, प्रसू, जनी, अल्ला,
अक्का, अत्ता इत्यादिनि अनेकानि पदानि मातृ
सब्दस्य कृते पर्यायशब्दरूपेण उपयुज्यते । शिशोः
पालन विषये पित्रे तथा इतर बन्दुजनेभ्यः अपि
दायित्वं अस्ति एव परन्तु अम्बायै ज्येष्ठांशम् विद्यते ।
माता इति पदम् स्पष्टीकर्तुं सुलभकार्यं नास्ति । न
केवलं मानवाः इतरेषु पशुषु अपि मातृत्वं सुस्पष्टं
विद्यते । यथा शिशोः जीवनं अम्बया विना कटिनम्
भवति तथा एव मृगाणां पक्षिणां अपि अम्बया विना
जीवनं बहु कष्टं भवति । भारत देशे स्वमातरं
अपेक्षया तरवः, नद्यः, जन्मभूमिः, भाषाः इत्यादयः
अपि मातृवत् पूजनीयाः इति मन्यते । प्रथमतया
श्रीमद्रामायण महाकाव्ये "जननि जन्मभूमिश्च
स्वर्गादपि गरीयसि" इति श्लोकः वर्तते । तादृशाः
श्लोकाः विविधेषु प्राचीनेषु ग्रन्थेषु अपि वर्तन्ते ।

My Mother Essay In Sanskrit Language

Mike Jess



My Mother Essay In Sanskrit Language:

Decoding **My Mother Essay In Sanskrit Language**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**My Mother Essay In Sanskrit Language**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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