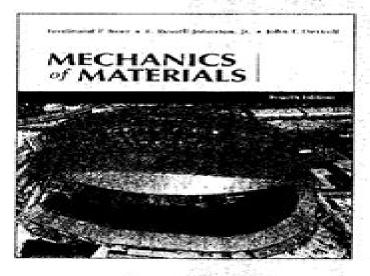
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# Instructor's and Solutions Manual

Volume II, Chapters 7-11

to accompany



Prepared by Dean P. Updike

# **Mechanics Of Materials 4th Eddition Solution Manual**

**IM Harris** 

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