স্দার দত্তর शहेनाकाशः 20 E 20 I लागिवन. >>85 MIPE HOSEG ১৯৬৯ সাল (क) EAO वह शर्मकल हो? (খ) বাংগাদেশে WHO এই কার্যক্রম ব্যাখ্যা কর। (গ) উত্থাপকে 'Y' হারা কোন সংস্থাকে নির্দেশ করে? ব্যাখ্যা কর। (ম) বাংলাদেশের উন্নয়নে 'X' সংস্থার অবনান মূল্যারন কর। উপ্যান্যান্য T-THE मुक्त, लद्धार्य, कविनाधर পঞ্জীরা, বারমাস্যা, মুশিনি 0 (ক) সাংস্কৃতায়ন কাকে বলেঃ (ম) প্রবৃত্তি কীভাবে সাংস্কৃতিক উন্নয়ন ঘটনাং (পা) 'Q' দারা কোন শিল্পকে বোকালো হলেছে? ব্যাম্যা কর। (ম) "উমীপকের 'P' নিয়টি বাডাগির সুজনদীল মনের বিকাশ মটিকেরে।" বিশ্লেষণ কর। শুশাক#-১ । বিশেশে কর্মতে ব্যক্তি বা প্রতিষ্ঠানের প্রেণিত কর্ম হৈসাবের মধ্যে কর্মুক থাকে না। মুশ্বকর-২ : পেশি ও বিদেশি সকল জনগণের উৎপাদিত প্রবা ও সেবা হিসাবে বিবেচনা করা হয়। (ক) মাবাপিছু আর কীচু (খ) দারিদ্রোর দুই চক্র বলতে কী বোকারাং (গ) দুশ্যকল্প-১ এ অর্থনাতির কোন সূচক নির্দেশ করে? ব্যাহন কর। (ম) "সুশাক্তর বর্ণিত সুচক্তরের বৃদ্ধিত মাধ্যমে মেশের অর্থনৈতিক উন্নয়ন ঘটে।"—বিস্কেশন কর। স্বাধীনতা দিবদের কুচকাওয়াজ দেখার জনা দেশিম সাহেব তাঁর সাত বহরের ছেলেকে নিয়ে স্টেডিয়ামে যান। তখন মাইকে বস্তুকটে একটি ভাষন চলছিল। যার কথাওলো ছিল, প্রত্যেক ঘরে ঘরে দুর্গ গড়ে তোল। তোমাদের যা কিছু আছে তাই নিয়ে শত্রুর মোকর্ত্তির করতে হবে । (ত) মৃতিমুদ্ধে এস ফোর্সের অধিনায়ক কে হিলেন? (খ) অপারেশন সার্চলাইট বলতে কী বোকানাং ভিন্নীলকে উল্লিখিত ভাষণটির ঐতিহাসিক প্রেক্ষাপটি ব্যাব্যা কর। (৩) "উক্ত ভাষণটি এদেশের মানুষকে যাখীনতার মধ্যে উজ্জীবিত করেছিল।"—বিস্কোশ কর। (ক) রাঘাইন শব্দের অর্থ কী? (খ) বাংলাদেশকে বহুসংস্কৃতির দেশ বলা হয় কেন? (ल) -A' विकिन्ड क्षमारण दकान न-दगाडी बाज करता बाजा करा। (ম) ৪' ৩ ° (' চিহ্নিত এলাকায় বসবাসকারী জনগোষ্ঠার মধ্যে সংস্কৃতিগত অমিল বিদামান।" উতিটা বিক্লেষৰ কর। ১৬। "X" ভাইম প্রেলির ছাত্র। সে লাভাই শেব লুটো পিরিয়তে প্রেলি কার্যক্রমে অনুপত্তির থাকে। থেঁকে নিয়ে জানা যায় সে ৰাসাম না পিতে কথাটোলেক সাথে আৰুচা দেয়। তার মা-বাবা উত্তে চাকুরীর্কীবী হওয়ায় বিষয়টি সম্পর্কে অবগত ময়। (ক) কীমের মাধ্যমে মানকাসভির সূত্রপাত ঘটে?

(ম) "N' এর কর্মকার তোমার পাঠাবইয়ের কোন সামাজিক সমস্যাকে নির্দেশ করে? ব্যাখ্যা কর।
(ম) "পারিবারিক সভেতনতাই পারে "X" তে সঠিক পথে ফিরিয়ে আনতে।"—বিশ্লেষণ কর।

(ব) 'মাসককে না বধুন'—ব্যাব্যা কর।

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G Thomas

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