

Provincial Department of Education - NWP

පොතපොත වාර පරීක්ෂණය - 9 අග්ණිය - 2019

Third Term Test - Grade 9 - 2019

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Exercice

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1. Introduction

1. සියලුම ප්‍රශ්නවලට විදුහල් ශිෂ්ට පත්‍රයේ ම සපයන්න. විධාන ම නිවැරදිවිදුහල්ට යටින් ඉටුක් ඇතින්න.

- (1) සහන දැක්වෙන නිවුන් අතරින් සත්‍යයෙහි නිවැරදි කිරීමකට වඩාත්ම ඉඩ ඇත්තේ
(1) වසිරණ ය. (2) දිලීර ය. (3) සැන්ටිටියා ය. (4) ප්ලැන්ටියා ය.
- (2) මිනිස් කනට දරාගත හැකි සම්ප්‍රේෂණයේ සංඛ්‍යාත පරාසය වනුයේ,
(1) 2 Hz - 20 Hz (2) 20 Hz - 200 Hz (3) 20 Hz - 20000 Hz (4) 200 Hz - 20000 Hz
- (3) සහල් වලින් දැක්විය යුත්තේ කිරික සහ වැලි ඉවත් කිරීම සඳහා යොදාගත හැකි ක්‍රම වන්නේ,
(1) පෙලික සහ හැරික (2) වාෂ්පීකරණය සහ පෙලික
(3) හැරික සහ හානික ආසවනය (4) වාෂ්පීකරණය සහ වාෂ්පීකරණය
- (4) සිලය සෛදික රාශියක් සිලය පැලෑටිකට හේතුවී පහත පිළිතුරු අතරින් තුනක් ද?
(1) සිලයට ක්‍රියාකරන රේකාර්ක් සහ උපයෝගී ලක්ෂණයක් නිසිකට.
(2) උපයෝගී ලක්ෂණයක් සහ දිශාවක් නිසිකට.
(3) විකල්පයක් සහ උපයෝගී ලක්ෂණයක් නිසිකට.
(4) විකල්පයක් සහ දිශාවක් නිසිකට.
- (5) A පිටියක් හොඳින් සුරතන් කිරීම B සර වාතනවලට වැඩි පරිදි ගණනක් යෙදීම
C පාසල් පොත් සිලයක නැවැත්විය වඩාත් පහලට යෙදීම D ක්‍රියාකාරීත්වයේ සහතිකවල සහතික ඇත් යෙදීම
ඉහත ප්‍රකාශ අතරින් විවිධය අර්ථ කර ගැනීමට යොදා ගෙන ඇති පියවර හරිත පිළිතුර වන්නේ,
(1) A හා B පමණි. (2) A හා C පමණි.
(3) B හා C පමණි. (4) A, B හා D පමණි.
- (6) පුස්තකය මත පිහිටිය හැකි රූපය නාලය සම්බන්ධ වන මිනිස් කැපයේ කුටිය වනුයේ,
(1) දකුණු කැපය ව. (2) දකුණු කැපය ව.
(3) වම් කැපය ව. (4) වම් කැපය ව.
- (7) ගෘහ වර්ධන ද්‍රව්‍යවල සිලයක නිසා ඇති වන සහතිකයන් නොවන්නේ,
(1) පොසොන් නිසික නිසා ගෘහ සහ නිසික ව. (2) ගෘහ නිසික නිසා ගෘහ නිසික ව.
(3) ගෘහයක සහතික නිසික නිසා ගෘහ නිසික ව. (4) රසායන රසායන ගෘහ නිසික නිසා ගෘහ නිසික ව.

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Kühne,2025-11-01 When science directs its theoretical and empirical tools toward itself metatheoretical reflections or
sociological studies of science emerge It examines the function of science for society and explores its relationship to politics
This book does all of this to some extent In a different way Ironically and satirically It is largely based on the
phenomenological everyday experience of this system and its peculiarities This experience captured in caricatures is in turn
linked back to theoretical considerations particularly neopragmatism with its constitutive ideas of contingency the
importance of language and irony as a tool for coping with the world And of course its contribution to problem solving The
book is aimed at people involved with university life directly or indirectly But it is particularly aimed at people who are just
approaching university life who react with alienation to customs and incomprehension to certain rituals It s also aimed at
people who are irritated by the demands made by and of universities on the one hand and by what they find there on the
other And those who want to smile about that and perhaps even at themselves as part of this network

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