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English in Southeast Asia David Prescott, 2009-05-05 This book represents a new publishing venture in terms of its range of concerns with regard to English in Southeast Asia The chapters in the volume reflect the interests and themes of the annual Conferences on English in Southeast Asia held since 1996 among participating universities from nine countries Malaysia Singapore Brunei Philippines Australia Hong Kong Thailand Indonesia and New Zealand This is believed to be the first time that such diversity and coverage has been published in a single volume The three sections of the book cover topics which have been consistently discussed at the conferences during the last ten years The Varieties section features chapters on phonology dictionary making syntax code switching and the communicative strategies of English speakers from ASEAN countries The Literacies section focuses on ICT in English language teaching Information literacy bilingual and multilingual issues in Southeast Asia recent developments in English language teaching and education in Thailand and questions of heritage and identity with respect to English in Malaysia In the Literatures section the concerns are with new generation writings in English in Malaysia the literature read by young Filipinos the use of English in Malaysian newspapers in the context of general elections the discourses of Asian English newspapers in relation to notions like globalisation and global English and ASEAN English on Internet websites As a collection of work by experienced academics engaged in the issues germane to the roles and status of English in Southeast Asia this volume is an excellent resource for university students university teaching and research staff and university library collections

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storytelling A conversation between two tricksters Coyote and Raven and the colonized and the colonizers his narrative takes the form of a canoe journey Cole draws on traditional Aboriginal knowledge to move away from the western genres that have long contained shaped and determined ab originality Written in free verse Coyote and Raven Go Canoeing is meant to be read aloud and breaks new ground by making orality the foundation of its scholarship Cole moves beyond the rhetoric and presumption of white academic de re colonizers to aboriginal spaces recreated by aboriginal peoples Rather than employing the traditional western practice of gathering information about exoticized other demonized other contained other Coyote and Raven Go Canoeing is a celebration of aboriginal thought spirituality and practice a sharing of lived experience as First Peoples

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