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Name of the Paper : Data Structures

Name of the Course : B.Sc. (H) Computer Science

Semester : III (DSC)

Duration : 3 Hours

Maximum Marks : 90

**Instructions for Candidates**

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**Section – A**

1. (a) What will be the maximum number of nodes in a Binary tree with depth  $d$ ? (2)

# F32june 13 Question Paper

**Jianjun Gao**



### F32june 13 Question Paper:

**University of London questions; or, Questions in natural philosophy and chemistry, from 1864 to 1880, followed by the questions in mechanics & experimental science, from 1881 to 1888** London univ, exam. papers, Charles Josiah Woodward, 1889 Geological Survey Water-supply Paper, 1951 **The House of Commons** R. G. Thorne, 1986 The House of Commons volumes part of the History of Parliament series are a major academic project describing the House's members constituencies and activities covering the period 1386-1832. Consists of biographies of every person who sat as a member of the House during the period concerned, descriptions of each election during the period in each constituency and an introductory survey pulling together and analysing the information given in the biographies and constituency histories. NII Testbeds and Community for Information Access Research Makoto P. Kato, Yiqun Liu, Noriko Kando, Charles L. A. Clarke, 2019-11-27 This book constitutes the refereed proceedings of the 14th International Conference on NII Testbeds and Community for Information Access Research NTCIR 2019 held in Tokyo Japan in June 2019. The 15 full papers presented in this book were carefully reviewed and selected from 55 submissions. This NTCIR 2019 proceedings was structured in the following topics: lifelog search, open live test for question retrieval, QA lab for political information, short text conversation, we want web and fine grained numeral understanding in financial tweet. **List and Analysis of State Papers, Foreign Series: July 1593-December 1594** Great Britain. Public Record Office, 1964 **Bibliography of Agriculture**, 1974 *Religion Index One*, 2000 *Pattern Recognition* Gerhard Rigoll, 2008-06-29 This book constitutes the refereed proceedings of the 30th Symposium of the German Association for Pattern Recognition DAGM 2008 held in Munich Germany in June 2008. The 53 revised full papers were carefully reviewed and selected from 136 submissions. The papers are organized in topical sections on learning and classification, tracking, medical image processing and segmentation, audio speech and handwriting recognition, multiview geometry and 3D reconstruction, motion and matching and image analysis. **Bibliography of Agriculture with Subject Index**, 1993-03 **The Attentional Boost Effect and Related Phenomena: New insights Into the Relation Between Attention and Memory** Clelia Rossi-Arnaud, Daniele Saraulli, Pietro Spataro, Matthew W. Prull, 2023-06-21 **Girl of New Zealand** Michelle Erai, 2020-05-19 *Girl of New Zealand* presents a nuanced insight into the way violence and colonial attitudes shaped the representation of Māori women and girls. Michelle Erai examines more than thirty images of Māori women alongside the records of early missionaries and settlers in Aotearoa as well as comments by archivists and librarians to shed light on how race, gender and sexuality have been ascribed to particular bodies. Viewed through Māori feminist, queer and film theories, Erai shows how images such as *Girl of New Zealand* 1793 and later images, cartoons and travel advertising created and deployed a colonial optic. *Girl of New Zealand* reveals how the phantasm of the Māori woman has shown up in historical images, how such images shape our imagination and how impossible it has become to maintain the delusion of the innocent eye. Erai argues that the process of

ascribing race gender sexuality and class to imagined bodies can itself be a kind of violence In the wake of the Me Too movement and other feminist projects Erai s timely analysis speaks to the historical foundations of negative attitudes toward Indigenous M ori women in the eyes of colonial others outsiders from elsewhere who reflected their own desires and fears in their representations of the Indigenous inhabitants of Aotearoa New Zealand Erai resurrects M ori women from objectification and locates them firmly within M ori wh nau and communities

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