

সংস্থা	গঠনকাল	সদর দপ্তর
X	১৯৪৬ সাল	প্যারিস
Y	১৯৬৯ সাল	নিউইয়র্ক

- (ক) FAO এর পূর্ণরূপ কী?
 (খ) বাংলাদেশে WHO এর কার্যক্রম ব্যাখ্যা কর।
 (গ) উদ্ভীপকে 'Y' দ্বারা কোন সংস্থাকে নির্দেশ করে? ব্যাখ্যা কর।
 (ঘ) বাংলাদেশের উন্নয়নে 'X' সংস্থার অবদান মূল্যায়ন কর।

শিল্প	উপাদান
P	মুগুন, পটোল, কচিলাপাত
Q	গম্বীরা, বারমাসা, মুগুনি

- (ক) সাস্কুতায়ন কাকে বলে?
 (খ) প্রাকৃতিক কীভাবে সাস্কুতিক উন্নয়ন ঘটায়?
 (গ) 'Q' দ্বারা কোন শিল্পকে বোঝানো হয়েছে? ব্যাখ্যা কর।
 (ঘ) "উদ্ভীপকের 'P' শিল্পটি ব্যাঙ্গির সুজননীল মনের বিকাশ ঘটিয়েছে।"—বিশ্লেষণ কর।
 ৫। **মুশ্যকল্প-১** : বিশেষে কর্মরত ব্যক্তি বা প্রতিষ্ঠানের দেয়িত অর্থ হিসাবের মধ্যে অন্তর্ভুক্ত থাকে না।
মুশ্যকল্প-২ : দেশি ও বিদেশি সকল জনগণের উৎপাদিত দ্রব্য ও সেবা হিসাবে বিবেচনা করা হয়।
 (ক) মাধ্যমিক আর কী?
 (খ) দারিদ্র্যের দুই চক্র বলতে কী বোঝায়?
 (গ) মুশ্যকল্প-১ এ অর্থনীতির কোন সূচক নির্দেশ করে? ব্যাখ্যা কর।
 (ঘ) "মুশ্যকল্পে বর্ণিত সূচকসমূহের বৃদ্ধির মাধ্যমে দেশের অর্থনৈতিক উন্নয়ন ঘটে।"—বিশ্লেষণ কর।

- ৬। স্বাধীনতা দিবসের কুচকাওয়াজ দেখার জন্য সেলিম সাহেব তাঁর সাত বছরের ছেলেকে নিয়ে টেউড়িয়ায় যান। তখন মাইকে বজ্রকণ্ঠে একটি ভাষণ চলছিল। যার কথাগুলো ছিল, প্রত্যেক ঘরে ঘরে দুর্গ গড়ে তোলা। তোমাদের যা কিছু আছে তাই নিয়ে শত্রুর মোকাবিলা করতে হবে
 (ক) মুক্তিযুদ্ধে এস ফোর্সের অধিনায়ক কে ছিলেন?
 (খ) অপারেশন সার্ভাইট বলতে কী বোঝায়?
 (গ) উদ্ভীপকে উল্লিখিত ভাষণটির ঐতিহাসিক প্রেক্ষাপট ব্যাখ্যা কর।
 (ঘ) "উক্ত ভাষণটি এদেশের মানুষকে স্বাধীনতার মগ্নে উদ্ভীষিত করেছিল।"—বিশ্লেষণ কর।



- (ক) গ্রাউন শব্দের অর্থ কী?
 (খ) বাংলাদেশকে বহুসংস্কৃতির দেশ বলা হয় কেন?
 (গ) 'A' চিহ্নিত অঞ্চলে কোন নৃ-গোষ্ঠী বাস করে? ব্যাখ্যা কর।
 (ঘ) 'B' ও 'C' চিহ্নিত এলাকায় বসবাসকারী জনগোষ্ঠীর মধ্যে সংস্কৃতিগত অমিল বিনামান।"—উক্তিটি বিশ্লেষণ কর।
 ১০। 'X' অইম জেনির ছাত্র। সে গ্রাউন শেষ দুটো পিডিয়তে প্রেমি কার্যক্রমে অনুপ্রাণিত থাকে। যৌক্তিক নিয়ে জানা যায় সে বাসায় না গিয়ে বখাটদের সঙ্গে আকড়া দেয়। তার মা-বাবা উভয়ে চাকুরীজীবী হওয়ায় বিধায়টি সম্পর্কে অবগত নয়।
 (ক) কীসের মাধ্যমে মানবসংস্কৃতির সূত্রপাত ঘটে?
 (খ) "মানবকে না বলুন"—ব্যাখ্যা কর।
 (গ) 'X' এর কর্মকাণ্ড তোমার পাঠ্যবইয়ের কোন সামাজিক সমস্যাকে নির্দেশ করে? ব্যাখ্যা কর।
 (ঘ) "পারিবারিক সচেতনতাই পারে 'X' কে সঠিক পথে ফিরিয়ে আনতে।"—বিশ্লেষণ কর।

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Table of Contents Jsc Board Question Paper 22

1. Understanding the eBook Jsc Board Question Paper 22
 - The Rise of Digital Reading Jsc Board Question Paper 22
 - Advantages of eBooks Over Traditional Books
2. Identifying Jsc Board Question Paper 22
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jsc Board Question Paper 22
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc Board Question Paper 22
 - Personalized Recommendations
 - Jsc Board Question Paper 22 User Reviews and Ratings
 - Jsc Board Question Paper 22 and Bestseller Lists
5. Accessing Jsc Board Question Paper 22 Free and Paid eBooks
 - Jsc Board Question Paper 22 Public Domain eBooks
 - Jsc Board Question Paper 22 eBook Subscription Services

- Jsc Board Question Paper 22 Budget-Friendly Options
- 6. Navigating Jsc Board Question Paper 22 eBook Formats
 - ePub, PDF, MOBI, and More
 - Jsc Board Question Paper 22 Compatibility with Devices
 - Jsc Board Question Paper 22 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Jsc Board Question Paper 22
 - Highlighting and Note-Taking Jsc Board Question Paper 22
 - Interactive Elements Jsc Board Question Paper 22
- 8. Staying Engaged with Jsc Board Question Paper 22
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jsc Board Question Paper 22
- 9. Balancing eBooks and Physical Books Jsc Board Question Paper 22
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jsc Board Question Paper 22
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Jsc Board Question Paper 22
 - Setting Reading Goals Jsc Board Question Paper 22
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jsc Board Question Paper 22
 - Fact-Checking eBook Content of Jsc Board Question Paper 22
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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