



# PRINCETON 112 PLUS

pin 022-4754-010 (120V)

## SERVICE MANUAL

# PRINCETON 112 PLUS

(This is the model name for warranty claims)

APRIL 1999 REV A



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For warranty repair service, only Fender specified part numbers are to be used. It is recommended they also be used for post-warranty maintenance and repair.

Parts marked with an asterisk (\*) indicate the required use of that specific part. This is necessary for RELIABILITY and SAFETY requirements. DO NOT USE A SUBSTITUTE!

A coded naming convention is used in the description of certain parts. The codes and what they mean are as follows:

| CAPACITOR CODES |                           | HARDWARE CODES |                            |
|-----------------|---------------------------|----------------|----------------------------|
| Cap AB          | • Aluminum Electrolytic   | BLK            | • Black Oxide              |
| Cap CA          | • Ceramic Axial           | CR             | • Chrome Plated            |
| Cap CD          | • Ceramic Disk            | HDN            | • Hex Washer Head          |
| Cap half        | • Isolated Polyester Film | W              | • Machine Screw            |
| Cap left        | • Nylon                   | N              | • Nickel Plated            |
| Cap PFF         | • Polyester Film/Foil     | CRP            | • Cup Head Phillips        |
|                 |                           | FB             | • Flathead Board           |
|                 |                           | PH             | • Flat Head Phillips       |
|                 |                           | PHD            | • Flat Head Phillips Screw |
|                 |                           | PHD1           | • Flat Head Phillips Screw |
|                 |                           | SHK            | • Sheet Metal "X" Point    |
|                 |                           | SHB            | • Sheet Metal "B" Point    |
|                 |                           | SS             | • Stainless Steel          |
|                 |                           | TF             | • Thread Forming           |
|                 |                           | Z              | • Zinc Plated              |
|                 |                           |                |                            |
| RESISTOR CODES  |                           |                |                            |
| RES CC          | • Carbon Comp             |                |                            |
| RES CP          | • Carbon Film             |                |                            |
| RES FP          | • Flame Proof             |                |                            |
| RES WF          | • Metal Film              |                |                            |
| RES WW          | • Wire Wound              |                |                            |

# Fender Princeton Service Manual

**M Carnoy**



## **Fender Princeton Service Manual:**

**Moody's Manual of Investments and Security Rating Service** ,1926      **Cars & Parts** ,1996      Popular Mechanics ,1965-11 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      Maine Register Or State Year-book and Legislative Manual from April 1 ... to April 1 ... ,1961      *Official Manual of the State of Missouri* Missouri. Office of the Secretary of State,1965      **Maine Register, State Year-book and Legislative Manual** ,1979 Vols for 19 include Classified business directory of the entire state      **Popular Science** ,1959-10 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better      **Maine Register; Or, State Year-book and Legislative Manual** ,1989      The Machinist ,1980      **The Amp Book** Donald Brosnac,1987      Popular Science ,1961-02 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better      **Alphabetical Finding List** Princeton University. Library,1921      **Automotive Service Digest** ,1951      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1952 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals      School ,1918      *Scientific American* ,1866      *The Critic* ,1889      **The Critic** Jeannette Leonard Gilder,Joseph Benson Gilder,1889      **Continent** ,1924      *Popular Mechanics* ,1930-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

The book delves into Fender Princeton Service Manual. Fender Princeton Service Manual is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Fender Princeton Service Manual, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Fender Princeton Service Manual
- Chapter 2: Essential Elements of Fender Princeton Service Manual
- Chapter 3: Fender Princeton Service Manual in Everyday Life
- Chapter 4: Fender Princeton Service Manual in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Fender Princeton Service Manual. This chapter will explore what Fender Princeton Service Manual is, why Fender Princeton Service Manual is vital, and how to effectively learn about Fender Princeton Service Manual.
3. In chapter 2, this book will delve into the foundational concepts of Fender Princeton Service Manual. The second chapter will elucidate the essential principles that need to be understood to grasp Fender Princeton Service Manual in its entirety.
4. In chapter 3, this book will examine the practical applications of Fender Princeton Service Manual in daily life. The third chapter will showcase real-world examples of how Fender Princeton Service Manual can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Fender Princeton Service Manual in specific contexts. This chapter will explore how Fender Princeton Service Manual is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Fender Princeton Service Manual. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Fender Princeton Service Manual.

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