

## Transcription of INTEGRATION EXAM – STUDY GUIDE - Liberty ...

**INTEGRATION EXAM STUDY GUIDE** Dear Student, The purpose of this **STUDY GUIDE** is to assist you in preparing for taking the 20-question **INTEGRATION** section of your comprehensive exam. This **GUIDE** covers all 60 questions in the **INTEGRATION** exam pool. So, you would be wise to answer each item and **STUDY** your answers well. In fact, we highly recommend that you even memorize much of the information you find. Our hope is that by using this **STUDY GUIDE**, you will greatly increase your chances of passing the exam. Questions from Entwistle's Integrative Approaches to Psychology and Christianity (2nd Edition): 1. According to Entwistle, the Enemies model of **INTEGRATION** (Christian Combatants subtype) asserts that: Chapter 9 2. According to Entwistle, the Enemies model of **INTEGRATION** (Secular Combatants subtype) asserts that: Chapter 9 3. According to Entwistle, the Neutral Parties model (also known as the Levels of Explanation model) asserts that: Chapter 10 4.

5 According to Entwistle, which model asserts that All truth is God's truth? Chapters 8, 11 5. What is one difference between Entwistle's Spies model and his Colonialists model regarding theology? Chapters 8 6. Which of Entwistle's models emphasizes God's Word over God's Works? pp. 164-178 7. Consider this definition: The **INTEGRATION** of psychology and Christianity is a multifaceted attempt to discern the underlying truths about the nature and functioning of human beings from the unique vantage points of psychology (in its various sub-disciplines, utilizing diverse methodologies) and Christianity (in theology, faith, and practice). Which of Entwistle's models best fits this definition? Chapter 8 8. According to Entwistle, an epistemological assumption made by the Enemies model (Christian Combatants version) is that: (know all the assumptions). Chapter 9 9. Many who subscribe to the Enemies model (Christian Combatants version) believe that counseling is the church's responsibility and should not be done by \_\_\_\_\_. pp.

10. Psychology and theology both use this methodology in their disciplines: Chapter 7 11. According to Entwistle, an **INTEGRATION** problem for both scientists and theologians is: Chapter 13 12.

Consider the following: Psychology highlights the awareness of multiple determinants of behavior (genetics, social environment, reinforcement history, etc.). This might help us understand why one individual struggles with certain sins while the same sins are not tempting for another individual. Then too, theology reminds us of the pervasiveness of sin and that while each individual may struggle with different types of sin, we all struggle with sin in some form. This example of the interaction between psychology and theology interaction illustrates which model? Chapter 8 13. According to Entwistle, the most significant principle that allows for dialogue and interaction between psychology and theology is: Chapter 8 14.

15. Imagine that Albert Ellis has a recent conversion experience which radically changes his outlook on religion. Even though he now believes that religion is a valuable area of **STUDY**, yet he also thinks that both psychology and religion need to remain separate fields of academic discipline. His position now is that clients who enter counseling talking about spiritual issues need to be referred to pastors or religious counselors, while clients that are talking about emotional issues need to be seen by secular counselors. Ellis is now embracing which position of Entwistle's models of **INTEGRATION**? Chapter 10 15. A worldview according to Entwistle is: Chapter 4 16. Entwistle writes that Lewis addressed the issue of supernaturalism and science in his book Miracles. Know how Lewis viewed this phenomenon. Chapter 6 17. Millard Erickson, according to Entwistle, observed that there are three general views of the character of imago Dei.

18. Know these views. Chapter 7 18. Entwistle mentions five keys to a Christian Theocentric worldview. Know them well. Chapter 5 19. The five models of **INTEGRATION** discussed by Entwistle

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