

Journal Topics

Journal #1: Chapter 1

Journal #1

DIRECTIONS: Choose *any* of the following topics to respond to in a well-developed paragraph of at least 125 words.

- A. Think about the ways you have tried to escape pain. Can you name the ways? Can you name the pain?
- B. Think about a time when you felt stuck: stuck in a place, in a mindset, stuck in some cycle, stuck in your life. Did you, or how could you get “unstuck”?
- C. The story begins and ends with the quote, “Somebody told me when you can’t stop from pain, even if you want to.” Can you think of physical or emotional pain that you have known that did not kill you?

The Paper

Journal #2: Chapters 2-2

DIRECTIONS: Write a journal by responding to *some* of the questions in a well-developed paragraph of at least 125 words.

John and Lorraine quickly develop a loyal and deep friendship. While they each discuss ways that either should change (e.g., Lorraine wants John to stop smoking and drinking so much, and John wants Lorraine to become more confident about the way she looked, they also overlook each other’s flaws and consistently see the things that connect them. Reflect, now, on your own best friendships. Describe this friendship in as detailed a manner as possible.

Some ideas you should consider as you write:

- o When is your best friend?
- o How did you meet?
- o Why were you drawn to this person?
- o What makes this person best-friend material?
- o What are your friend’s best or worst qualities?
- o How are you and your best friend alike and different?
- o What are the activities you most like to do together?
- o If you could change one or two things about your friend, what would it/they be and why?

The Paper

Journal #3: Chapters 3-4

DIRECTIONS: Write a journal by responding to *some* of the questions in a well-developed paragraph of at least 125 words.

The idea of lying and not being phony is a key element in chapters 3 and 4. The chapters begin with John’s discussion of how much he hates people pretending to be something they aren’t, but this idea is quickly followed by the Lorraine’s discussion of the many lies John tells and, of course, the lying on the phone to his parents by both John and Lorraine. Even though not every person that we dislike lies, telling lies and pretending to be something we’re not hurt us in insurmountable parts of our lives. Write about your ideas on this topic.

Here are some ideas to consider:

- o Why do we lie?
- o Is telling a “white lie” OK? If so, in what circumstances, and if not, why not?
- o Why do we sometimes pretend to be something we’re not?
- o Is there ever value in putting on a false front?
- o How do you react when you discover you’ve been lied to?

Mcgraw Hill Pigman Study Guide

**William McPherson, William Edwards
Henderson, George Winegar Fowler**

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Study Guide for The Pigman by Paul Zindel, 2001 Provides teaching strategies background and suggested resources reproducible student pages to use before during and after reading Cover [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office, 1975 *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office, 1974 **Diplomatic Theory** Barry H. Steiner, 2018-03-16 This book is intended as a primer for generalizing on a case comparison basis about diplomatic statecraft including resources and techniques available to states to attain their objectives Twenty years in the making it employs an inductive method in which small samples of cases occurring at different times and between different states are studied to track and understand specific variable diplomatic behavior Its concern with empirically grounded generalization in which hypotheses are formulated and tested by case similarities and differences is a new approach to diplomatic analysis Diplomacy though central to international relations study and practice has generally been studied normatively rather than theoretically in contrast to other international relations topics Students of diplomacy emphasizing statecraft s complexity have generally shied away from theory while theory minded international relations analysts have neglected statecraft and highlighted military capabilities and positional rivalries as determiners of state behavior This book instead builds diplomatic theory by investigating variation in case experience especially in the diplomatic choices made by states It shows that theorizing is enhanced by a diplomatic point of view and by distinguishing diplomatic behavior as cause and as effect **Laboratory Units in Chemistry** William McPherson, William Edwards Henderson, George Winegar Fowler, 1938 **Current List of Medical Literature**, 1958 Includes section Recent book acquisitions varies Recent United States publications formerly published separately by the U S Army Medical Library **Emergency Medical Services**, 2002 **Manual of Histological Techniques and Their Diagnostic Application** John D. Bancroft, Harry Charles Cook, 1994 The authors have aimed to produce a textbook for courses in cellular pathology both in the United Kingdom and elsewhere Also they aimed to produced a book as a practical companion of Theory and Practice of Histological Techniques Bancroft and Stevens 1990 and to produce a laboratory manual containing a full repertoire of standard and non standard well known and not so well known histological techniques **Manual of Histological Techniques** John D. Bancroft, Harry Charles Cook, 1984 [Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office](#) Library of Congress. Copyright Office, 1978 [Catalog of Copyright Entries, Third Series](#) Library of Congress. Copyright Office, 1973 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), 1970 [Learning](#)

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