La problématique de la philosophie du langage

Les recherches d'Ammann en philosophie du langage touchent de très près et de manière extrêmement instructive pour moi à des questions et à des points de vue qui m'occupent depuis plusieurs années et dont j'ai proposé une modeste première formulation dans ma « Logique de la linguistique » (1922). La méthode et les arguments d'Ammann s'apparentent de manière surprenante aux miens sur plusieurs points et ce fut pour moi une découverte stimulante de constater la convergence de nos pensées pourtant indépendante. Ainsi, je soutiens comme lui que la détermination de l'essence doit préserver une réalité immédiate à l'idée de langage, en contraste au concept d'un « en-soi » de l'objet1. L'appartenance de l'idée de langage à l'idée d'homme, la stratification des données empiriques (langage, langue individuelle, mot individuel, homme individuel2), l'unité de l'intention non seulement comme facteur régulateur mais aussi comme un fait sans lequel le langage et la linguistique ne peuvent exister', ou encore la maîtrise du langage comme condition nécessaire pour la linguistique⁴, voilà autant de principes que nous avons établis de façon analogue.

Il me semble que la convergence de nos points de vue ne s'explique pas seulement par notre façon similaire de concevoir notre objet, mais aussi par la similarité de la méthode philo-

^{1929 –} Un échange d'idées entre Pos et Hermann Ammann à l'occasion de la parution de « La Parole humaine, recherches de philosophie du langage » « Zur Problematik der Sprachphilosophie », Philosophischer Anzeiger 3.

¹ Ammann, p. 5, Pos, 45.

² Ammann, p. 16, Pos, 20, 27, 31.

³ Ammann, p. 20, Pos, 34.

⁴ Ammann, p. 5, Pos, 42.

<u>La Philosophie Du Langage Laquo Que Saisje Raquo</u> <u>Ndeg</u>

Sabine Zange

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