

6 Cultural psychology: Some general principles and a concrete example

Michael Cole

Introduction

In an earlier paper, I discussed the uses of cross-cultural research by the originators of the Soviet cultural-historical school. My focus was on the ways in which their ideas intersect with certain streams of American cross-cultural research (Cole, 1988).¹ In that paper I argued that continued progress in developing the ideas of the cultural-historical school would be well served by combining their emphasis on the mediated structure of higher psychological functions and historically evolving modes of activity with the American approach emphasizing the importance of cultural context and empirical methods that begins with an analysis of concrete activity systems.

In this chapter, I begin where my previous discussion left off by presenting various contributions to the elaboration of a cultural theory of human nature that have come to prominence in the past decade under the rubric of *cultural psychology*.² After suggesting some ways in which these efforts complement the basic program of cultural-historical psychologists and their successors who work within the framework of activity theory, I present an example of research designed to apply the overall framework to a concrete problem of development in modern industrial societies.

Recent proposals for cultural psychology

Approximately a decade ago, Douglas Price-Williams (1979, 1980), a well-known cross-cultural developmental psychologist, published two papers suggesting that psychologists recognize the existence of *cultural psychology*, which he defined as “that branch of inquiry that delves into the contextual behavior of psychological processes” (1979, p. 14). In addition to urging that the category of culture be made the centerpiece of such a discipline, Price-Williams pointed to the great relevance of closely

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Table of Contents How To Write Psychology Paper

1. Understanding the eBook How To Write Psychology Paper
 - The Rise of Digital Reading How To Write Psychology Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying How To Write Psychology Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an How To Write Psychology Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from How To Write Psychology Paper
 - Personalized Recommendations
 - How To Write Psychology Paper User Reviews and Ratings
 - How To Write Psychology Paper and Bestseller Lists

5. Accessing How To Write Psychology Paper Free and Paid eBooks
 - How To Write Psychology Paper Public Domain eBooks
 - How To Write Psychology Paper eBook Subscription Services
 - How To Write Psychology Paper Budget-Friendly Options
6. Navigating How To Write Psychology Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - How To Write Psychology Paper Compatibility with Devices
 - How To Write Psychology Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of How To Write Psychology Paper
 - Highlighting and Note-Taking How To Write Psychology Paper
 - Interactive Elements How To Write Psychology Paper
8. Staying Engaged with How To Write Psychology Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers How To Write Psychology Paper
9. Balancing eBooks and Physical Books How To Write Psychology Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection How To Write Psychology Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine How To Write Psychology Paper
 - Setting Reading Goals How To Write Psychology Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of How To Write Psychology Paper
 - Fact-Checking eBook Content of How To Write Psychology Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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