



## Application for Undergraduate Admission

You are strongly encouraged to use this application on the web at <http://apply.maine.edu>. You may use this form as a supplement for the web application, or you may submit this paper application to the University of Maine System Application Processing Center.

OFFICE USE  
ONLY  
Application Fee

I plan to attend by September 30, \_\_\_\_\_ January 30, \_\_\_\_\_ I will attend ☐ full-time ☐ part-time

**Print name in full** \_\_\_\_\_

**Preferred first name** \_\_\_\_\_

**Social Security Number\*** \_\_\_\_\_ **Gender** ☐ female ☐ male

**Name used on previous records:** \_\_\_\_\_

\* You must provide your Social Security Number (SSN) to assist in verifying your identity for admission, financial aid, and campus employment purposes. If you do not have a SSN, you may apply for one. If not provided on other admission applications, you will be required to provide it at a later date.

**Current mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip/Postal Code** \_\_\_\_\_ **Country** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_ **City/State/Prov. of legal residence** \_\_\_\_\_

**Home phone ( )** \_\_\_\_\_ **Cell phone ( )** \_\_\_\_\_ **Preferred phone ( )** \_\_\_\_\_

**Are you a legal resident\* of Maine?** ☐ Yes ☐ No **If yes, date you became a legal resident** \_\_\_\_\_

\*Based in Maine for 12 consecutive months for purposes other than education. Proof may be required.

**Permanent mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip/Postal Code** \_\_\_\_\_ **Country** \_\_\_\_\_

**Date of Birth (month/day/year)** \_\_\_\_\_ **Country of Birth** \_\_\_\_\_ **Are you a U.S. Citizen?** ☐ Yes ☐ No

**Country of Citizenship** \_\_\_\_\_

**If you are a U.S. Permanent Resident, indicate date registration number on your Permanent Resident Card. PR** \_\_\_\_\_

**preferred Language spoken at home** \_\_\_\_\_ **Are you of Puerto-Rican or heritago?** ☐ Yes ☐ No

**Indicate Please indicate if you are one of the following:** ☐ American Indian or Alaska Native ☐ Asian or Pacific Islander ☐ Black, non-Hispanic ☐ Hispanic ☐ Native ☐ Other \_\_\_\_\_

Check the University(ies) to which you are applying. Enclose \$40 fee (EA/EM campus checked).

### Intended Major

	1st Choice Major	2nd Choice Major		
<input type="checkbox"/> University of Maine (Orono)	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Augusta	_____	_____	<input type="checkbox"/> (see housing offered)	
<input type="checkbox"/> University of Maine at Farmington	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Fort Kent	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Machias	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Presque Isle	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Southern Maine	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus

If off-campus, indicate site/center \_\_\_\_\_ **TOTAL Fees Enclosed \$** \_\_\_\_\_

**Make check payable to University of Maine System.**

I have previously applied to \_\_\_\_\_ as a degree candidate. **Yes** ☐ **No** ☐ **Previous applications**

**Intended degree:** Major 1: ☐ Bachelor's Degree ☐ Associate Degree ☐ Certificate **Major 2:** ☐ Bachelor's Degree ☐ Associate Degree ☐ Certificate

If applying to a university offering Graduate, Elementary, Secondary, or Special Education, Fine Arts, International Affairs, or Music, indicate the specific course of study or option within your intended major: \_\_\_\_\_

**Pre-professional options:** If applying to a university offering any of the following pre-professional programs, please indicate your interest: ☐ Pre-Dental ☐ Pre-Law ☐ Pre-Medicine ☐ Pre-Optometry ☐ Pre-Pharmacy ☐ Pre-Veterinary ☐ TEAMS

**Pre-professional advising options are gpd majors; please indicate an intended university major above.**

# Fort Hare University Appplication Forms For 2016

**F Rizvi**



**Fort Hare University Appplication Forms For 2016:**

## Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Fort Hare University Application Forms For 2016**

In a world inundated with screens and the cacophony of quick conversation, the profound energy and mental resonance of verbal art usually diminish into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, located within the lyrical pages of **Fort Hare University Application Forms For 2016**, a fascinating function of literary beauty that pulses with raw thoughts, lies an unique trip waiting to be embarked upon. Published with a virtuoso wordsmith, this mesmerizing opus guides viewers on a psychological odyssey, gently exposing the latent possible and profound affect embedded within the complex internet of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book's main themes, dissect their fascinating writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers' souls.

<https://staging.conocer.cide.edu/data/publication/HomePages/john%20walker%20lindh%20american%20taliban.pdf>

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