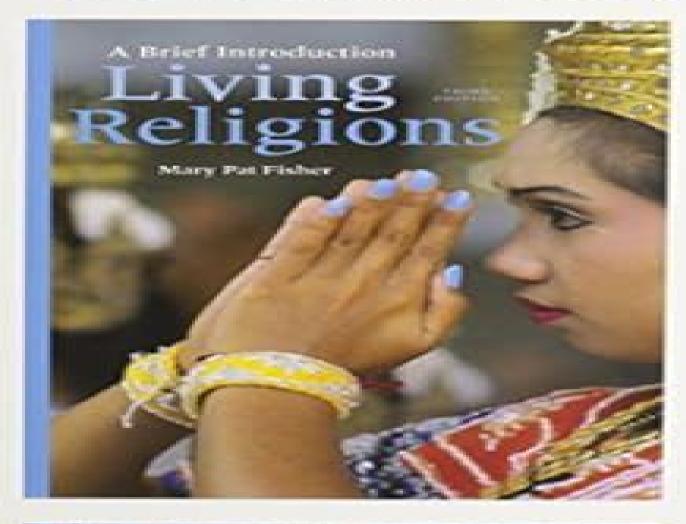
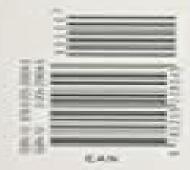
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study seeks to combine the two aspects It also tries to cover the whole spectrum of the ancient religions Special attention is given to Israel Greece and Egypt Israel s neighbours are also considered and there are discussions of Judaism Christianity and Zoroastrianism In several areas notably in Egypt and Israel it is shown that punishment in this life is sometimes presented as a fate that man brings upon himself rather than as one imposed by God though always against a moral background derived from religion The origins of judgement after death in the Judaeo Christian tradition are examined in some detail and elements are traced to Egyptian Zoroastrian and Judaic sources **Histories of Experience in the World** of Lived Religion Sari Katajala-Peltomaa, Raisa Maria Toivo, 2022-03-17 At a historic moment when religion shows all its social and political strength in various post modern societies around our globe this fascinating collection of studies from the Middle Ages to twentieth century Europe demonstrates all the richness and innovative force of investigating individual and shared experiences when questioning the cultural political and social place of religion in society It also makes known in English the work of a series of Finnish historians elaborating together a pioneering vision of the notion of experience in the discipline of history Piroska Nagy Universit du Qu bec Montr al Canada This open access book offers a theoretical introduction to the history of experience on three conceptual levels everyday experience experience as process and experience as structure Chapters apply experience to empirical case studies exploring how people have made and shared theirreligion through experience in history This book understands experience as a simultaneously socially constructed and intimately personal process that connects individuals to communities and past to future thereby forming structures that create and direct societies It represents the crossroads of a new field of the history of experience and an established tradition of the history of lived religion Chapters offer a longue dur e view from the fourteenth century heretics via experiences of miracle madness sickness suffering prayer conversion and death to the religious artisanship of soldiers in the Second World War frontlines It concentrates on Northern Europe but includes materials from Italy France and United Kingdom

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