



### Julius Caesar: Brutus Vs. Cassius

**Contrasting Characters**In Shakespeare's *The Tragedy of Julius Caesar*, Brutus and Cassius are contrasting characters. They differ in the way they perceive Antony as a threat to the assassination plot, their dominance in personality, and their moral fiber. In *Julius Caesar*, Brutus is the more naive, dominant and noble character, while Cassius is the more perceptive, submissive, and manipulative person.

Brutus and Cassius are very different in the way they perceive Antony. Brutus is very trusting and naive when he judges Antony. When the subject of killing Antony comes up among the conspirators, Brutus underestimates how dangerous Antony could be and says, "For Antony is but a limb of Caesar" (2.1.178). This statement means Brutus does not think it is necessary to kill Antony and he thinks that without Caesar, Antony is worthless. Another incident where Brutus misjudges Antony is when he allows Antony to speak at Caesar's funeral. Brutus trusts that Antony will not say anything bad about the conspirators or him: "What Antony shall speak I will protest/ He speaks by leave and by permission, / And that we are contented Caesar shall/ Have all true rites and lawful ceremonies. / It shall advantage us more than do us wrong" (3.1.263-268). Brutus actually thinks that by letting Antony speak, the conspirators and he will have a better situation for themselves because it will make their plot seem honorable. Cassius, on the other hand, is a very perceptive person; he sees how dangerous Antony can be. He notices that Antony is clever and that he might not be trustworthy. When Brutus suggests that they shouldn't kill Antony, Cassius says if Antony outlives Caesar, "They shall find of Mark Antony/ a shrewd contriver" (2.1.170-171). When Brutus gives Antony the right to speak at Caesar's funeral, Cassius pulls Brutus aside and says, "You know not what you do. Do/ not consent/ That Antony speak in Caesar's funeral. / Know you how much the people may be moved/ by that which Antony will utter" (3.1.255-259)? Cassius sees that Antony is a powerful speaker and that if Antony speaks the people will side with him. This shows that Cassius has a much better idea of how dangerous Antony is.

Although Cassius is correct on how dangerous Antony really is, Brutus' ideas are used because Brutus is the more dominant character. In the play Cassius is the more passive character and Brutus, the more authoritative. This is exemplified when Brutus and Cassius are arguing about allowing Cicero joining the assassination conspiracy. Cassius thinks that Cicero is a good and honorable man that should be included, but as soon as he nominates Cicero to join the group, Brutus steps in and says, "O, name him not! Let us not break with him, / For he will never follow anything/ That other men begin" (2.1.162-165). Instead of contesting Brutus, Cassius just lets it pass and concedes to not permitting Cicero to join the group. Although this particular argument isn't pivotal to the p

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**Bacon's essays, with notes and appendices by T.E. Margerison** Francis Bacon, 1903

**The Shakespeare Tragedy of Julius Caesar** William Shakespeare, 1909

**Julius Caesar** Horst Zander, 2005-07-05 This book explores traditional approaches to the play which includes an examination of the play in light of current history in the context of Renaissance England and in relation to Shakespeare's other Roman plays as well as structural examination of plot language character and source material Julius Caesar Critical Essays also examines the current debates concerning the play in Marxist psychoanalytic deconstructive queer and gender contexts

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**Moffatt's edition of Bacon's essays, ed. with life, intr., notes, etc. by T. Page** Francis Bacon, 1895

**Bloom's How to Write about William Shakespeare** Paul Gleed, 2009 A practical

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the colonies soured the texts of these plays evolved into a common frame of reference for political arguments over colonial policy Making the transition to print these arguments deployed dramatic texts and theatrical metaphors for political advantage Eventually with the production of American propaganda plays during the Revolution colonists began to develop a patriotic drama of their own albeit one that still stressed the British character of American patriotism Performing Patriotism examines the role of theatrical performance and printed drama in the development of early American political culture Building on the eighteenth century commonplace that the theater could be a school for public virtue Jason Shaffer illustrates the connections between the popularity of theatrical performances in eighteenth century British North America and the British and American national identities that colonial and Revolutionary Americans espoused The result is a wide ranging survey of eighteenth century American theater history and print culture     The Imperial Theme G. Wilson Knight,2013-10-08 First Published in 2002 This is a collection of essays and commentary on the later Shakespearian tragedies of Julius Caesar Hamlet Macbeth Coriolanus Anthony and Cleopatra and Richard II

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