

'An extraordinarily powerful, deeply moving novel'  
AMITAV GHOSH

Shyam Selvadurai  
**Funny Boy**



WITH AN INTRODUCTION BY NEEL MUKHERJEE

# Funny Boy Shyam Selvadurai

**R Sandford**



## **Funny Boy Shyam Selvadurai:**

Funny Boy Shyam Selvadurai, 1997 A coming of age story about Arjun Chelvaratnam who struggles with his homosexuality entering into an affair with a schoolmate and breaking not only sexual taboos but also social structures that separate the Tamil and Sinhalese

**Funny Boy** Shyam Selvadurai, 2019-08-20 In this remarkable debut novel a boy's bittersweet passage to maturity and sexual awakening is set against escalating political tensions in Sri Lanka during the seven years leading up to the 1983 riots Arjie Chelvaratnam is a Tamil boy growing up in an extended family in Colombo It is through his eyes that the story unfolds and we meet a delightful sometimes eccentric cast of characters Arjie's journey from the luminous simplicity of childhood days into the more intricately shaded world of adults with its secrets its injustices and its capacity for violence is a memorable one as time and time again the true longings of the human heart are held against the way things are

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**Shyam Selvadurai's Funny Boy**, 2022 **Funny boy** Shyam Selvadurai, Alessandro Golinelli, 2005 , Study Guide Supersummary, 2019-12 SuperSummary a modern alternative to SparkNotes and CliffsNotes offers high quality study guides for challenging works of literature This 73 page guide for *Funny Boy* by Shyam Selvadurai includes detailed chapter summaries and analysis covering 6 chapters as well as several more in depth sections of expert written literary analysis Featured content includes commentary on major characters 25 important quotes essay topics and key themes like The Shifting Nature of Power and Rigid Gender Norms Their Effect on Sexual Identity

Literary Gestures Rocio G Davis, Sue-Im Lee, 2009-08-31 Form as function in Asian American literature

**Feminist Theory Reader** Carole Ruth McCann, Seung-Kyung Kim, 2003 Feminist Theory Reader is an anthology of classic and contemporary works of feminist theory organized around the goal of providing both local and global perspectives

Postcolonial Theories Jenni Ramone, 2017-09-16 Postcolonial Theories is a lively introduction to postcolonial theories contexts and literatures which presents both the theory and practice to students in approachable and attractive ways Jenni Ramone includes discussion of a wide range of influential theorists such as Frantz Fanon Homi Bhabha Rey Chow Edward Said Ngugi wa Thiong'o Paul Gilroy and Trinh T Minh-ha She also demonstrates postcolonial ideas through compelling readings of a wide range of exciting literary texts including Nawal El Saadawi's *God Dies by the Nile* Aravind Adiga's *The White Tiger* Shyam Selvadurai's *Funny Boy* Jamaica Kincaid's *My Brother* Covering a

diverse array of geographical locations and featuring a helpful timeline and annotated bibliography this is essential reading for anyone with an interest in postcolonial theories and how they have continued to adapt in the wake of globalization digital technology and neo colonialism      **Peripheral Centres, Central Peripheries** Martina Ghosh-Schellhorn,Vera

Alexander,2006 Prominent scholars in literary and cultural studies anthropology sociology linguistics media studies theatre production and translation challenge the centre periphery dichotomy used as a paradigm for relations between colonizers and their erstwhile subjects in this collection of critical interventions Focussing on India and its diaspora s in western industrialized nations and former British colonies this volume engages with topics of centrality and or peripherality particularly in the context of Anglophone Indian writing the Indian languages Indian film as art and popular culture cross cultural Shakespeare diasporic pedagogy and transcultural identity

**Mapping South Asian Masculinities** Chandrima Chakraborty,2017-10-02 This book offers the first substantial critical examination of men and masculinities in relation to political crises in South Asian literatures and cultures It employs political crisis as a frame to analyze how South Asian men and masculinities have been shaped by critical historical events events which have redrawn maps and remapped or unmapped bodies with different effects These include colonialism anti colonialism state formations civil wars religious conflicts and migration Political crisis functions as a framing device to offer nuances and clarifications to the assumed visibility of male bodies and male activities during political crisis The focus on masculinities in historical moments of crisis divests masculinity of its naturalization and calls for a heterogeneous conceptualization of the everyday practices and experiences of being a man Written by scholars from a variety of theoretical perspectives and disciplinary approaches and drawing on a range of written and visual texts this book contributes to this recent rethinking of South Asian literary and cultural history by engaging masculinity as a historicized category of analysis that accommodates an understanding of history as differentiated encounters among bodies cultures and nations This book was originally published as a special issue of South Asian History and Culture      **Shifting Continents / Colliding Cultures** ,2021-10-18 In the wake of the steady expansion and more recent explosion of Anglo Indian and Indo Anglian writing and following the success of Salman Rushdie s Midnight s Children the literature of the Indian diaspora has become the object of close attention As a body of literature it simultaneously represents an important multicultural perspective within individual national literatures such as those of Canada or Australia as well as a more global perspective taking in the phenomena of transculturalism and diaspora However while readers may share an interest in the writing of the Indian diaspora they do not always interpret the notion of Indian diaspora in the same way Indeed there has been much debate in recent years about the appropriateness of terms such as diaspora and exile Should these terms be reserved for the specifically historical nature of problems encountered in the process of acquiring new nationality and citizenship or can they be extended to the writing of literature itself or used to describe economic migration arising out of privilege As a response to these debates Shifting Continents Colliding Cultures

explores the aftermath of British colonialism on the Indian subcontinent and Sri Lanka including the resulting diaspora The essays also examine zones of intersection between theories of postcolonial writing and models of diaspora and the nation Particular lines of investigation include how South Asian identity is negotiated in Western spaces and its reverse how Western identity is negotiated in South Asian space reading identity by privileging history the role of diasporic women in the Western nation how diaspora affects the literary canon and how diaspora is used in the production of alternative identities in films such as Gurinder Chadha's *Bhaji on the Beach* **Shifting Continents/colliding Cultures** Ralph J. Crane, Radhika Mohanram, 2000 This book explores the aftermath of British colonialism on the Indian subcontinent and Sri Lanka including the resulting Diaspora The essays also examine zones of intersection between theories of postcolonial writing and models of Diaspora and the nation *Handbook of Popular Literature* Deepali Borthakur, 2021-01-01 Handbook of Popular Literature is an initiative to help BA level students to understand the varied literary works that comes under the canvass of popular literature This book deals with the aspects of popular literature in the easiest way making it convenient for the BA level students to understand it at ease Keeping in mind the CBCS course each chapter deals with the units descriptively

**Interpreting Homes in South Asian Literature** Malashri Lal, Sukrita Paul Kumar, 2007 Contributed articles

**Terror and Reconciliation** Maryse Jayasuriya, 2012-03-29 Terror and Reconciliation explores the English language literature that has emerged from Sri Lanka's quarter century long ethnic conflict It examines poetry short fiction and novels by both diasporic writers and writers resident in Sri Lanka Its discussion of resident Sri Lankan writers is particularly important because it calls attention to a rich and ambitious body of work that has largely been ignored in the Western academy and media until now The book outlines the ways in which a wide range of resident and diasporic writers have sought to represent the conflict mourn the violence and terror associated with the conflict and present options for reconciliation in the conflict's aftermath The writers discussed grapple with issues of terrorism human rights nationalism war democracy gender ethnicity and reconciliation making this a study of profound interest for students and scholars of South Asian literature and culture postcolonial studies race and ethnic studies women's studies and peace studies **Cultural Encounters and Homoeroticism in Sri Lanka** Robert Aldrich, 2014-10-17 Ceylon or Sri Lanka was long known to travellers for its luxuriant landscapes colourful temples and friendly inhabitants the island once named Serendip This book explores the sojourns of gay visitors from the late 1800s to the modern day providing a history of homosexuality travel and cultural encounter on the island The book offers profiles of major figures in Sri Lankan culture and of homosexual visitors both famous and infamous to the island It discusses the experiences of sojourners including the Victorian social reformer Edward Carpenter and the German naturalist Ernst Haeckel such British and American writers as Paul Bowles and Arthur C Clarke and the Australian painter Donald Friend It also pays particular attention to Lionel Wendt one of the most important modernist photographers outside Europe For these figures an erotic appreciation of young men whom they encountered

mixed with interest in Sinhalese art Buddhist and Hindu spirituality and the flora and fauna of the island Their experiences influenced modern writing art and dance Cultural influences moved in both directions however and Sri Lankans also found inspiration from abroad The book argues that homosexuals played a major role in the transmission of cultural influences from Sri Lanka to the rest of the world and from the wider world to this Indian Ocean island Providing an original analysis of gay cultures in Sri Lanka from Victorian encounters to the present day this book is the first study of Sri Lanka as a site of gay travel An excellent study of trans national cultural exchange sexuality and the relationships between them it will be of interest to academics in the field of Asian Studies Colonial History and Gay and Queer Studies

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