



UNIVERSITI UTARA MALAYSIA

PEPERIKSAAN AKHIR SEMESTER KEDUA 2010/2011
FINAL EXAMINATION SECOND SEMESTER SESSION 2010/2011KOD/NAMA KURSUS : BPMN2023 GELAGAT ORGANISASI /
COURSE CODE / NAME ORGANIZATIONAL BEHAVIOUR

TARIKH / DATE : 19/05/2011 KHAMIS / THURSDAY

MASA / TIME : 2.30 PM - 5.00 PM

TEMPAT / VENUE : UUM, KYM, IKIP, PMI

ARAHAN :

1. Kertas soalan ini mengandungi SEPULUH (10) SOALAN di dalam SEBELAS 11 halaman bercetak.
2. Anda dikehendaki menjawab SEMUA soalan.
3. Semua jawapan hendaklah ditulis didalam kertas jawapan yang disediakan.
4. KERTAS SOALAN INI TIDAK BOLEH DIBAWA KELUAR DARI DEWAN.

INSTRUCTION:

1. This question paper contains TEN (10) QUESTIONS in ELEVEN (11) printed pages.
2. You are required to answer ALL questions.
3. All answers must be written in the answer scripts provided.
4. THIS QUESTION PAPER IS NOT TO BE TAKEN OUT OF THE EXAM HALL.

NO. MATRIK : _____

MATRIC NO: (dengan perkataan/in word)

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JANGAN BUKA KERTAS PEPERIKSAAN INI SEHINGGA DIBERI ARAHAN
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Final Exam Paper Uum

Kathleen Armour



Final Exam Paper Uum:

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Final Exam Paper Uum**

In some sort of inundated with screens and the cacophony of quick transmission, the profound energy and emotional resonance of verbal beauty often diminish in to obscurity, eclipsed by the constant barrage of sound and distractions. However, located within the musical pages of **Final Exam Paper Uum**, a interesting function of fictional elegance that impulses with natural emotions, lies an memorable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, this mesmerizing opus guides viewers on an emotional odyssey, softly exposing the latent possible and profound impact embedded within the elaborate internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main themes, dissect its charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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