

FIGURES OF SPEECH

Alliteration

Alliteration is when there is a repetition of sound within a phrase or sentence.

E.g. She sells seashells on the seashore.

Anaphora

Anaphora is when a word is repeated multiple times within a phrase.

E.g. He had one apple, one banana and one pear.

Antithesis

Antithesis is applying a juxtaposition of ideas which are contrasting in a statement that is balanced.

E.g. Man proposes and God deposes.

Apostrophe

Apostrophe is speaking to an object or item that is not alive as if it were in fact, alive.

E.g. Come on trousers, you have to fit me.

Assonance

Assonance is the similarity in sound between vowels in the middle of neighbouring words.

E.g. How now, brown cow.

Chiasmus

Chiasmus is when two sentences are balanced against one another but with the words reversed.

E.g. Work to live and do not live to work.

Euphemism

Euphemism is the replacement of a phrase which might be deemed offensive by one which implies the same meaning but does not carry offence with it.

E.g. Instead of 'he died' you would say 'he passed away.'

Hyperbole

Hyperbole is a term which uses an exaggeration to add a more dramatic meaning to the sentence.

E.g. My bag weighs a tonne.

Irony

Irony is a statement which conveys the exact opposite meaning of what is literally being said.

E.g. The fire station burnt to the ground.

Litotes

Litotes is an understatement which applies a negative to express the meaning of the affirmative.

E.g. That dress is not too bad

Figures Of Speech In Sepedi

David Ambrose



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Soshanguve paremiology+ Napjadi Letsoalo, Mpho Ngoepe, 2025-08-15 This scholarly book explores the transformative role of proverbs in cultural education preservation and scholarly discourse in South Africa. It emphasises the importance of integrating indigenous African knowledge into academic spaces to support decolonisation, re-Africanisation and transformation. Proverbs are presented as tools for promoting multilingualism, multiculturalism, social cohesion and mutual respect in South Africa's diverse society. The book addresses the United Nations UN Sustainable Development Goal (SDG) 4 quality education, SDG 5 gender equity, SDG 9 innovation and SDG 10 reduce inequality. It serves as a teaching resource for proverbs in Northern Sotho, Sepedi, Sesotho, Setswana, Xitsonga, isiZulu, isiXhosa, isiNdebele, siSwati and or Tshivenda, a Sotho Shangaan, Nguni and Venda i.e. Soshanguve as well as Chichewa and Shona supporting cross-cultural understanding. Grounded in a scholarly project on a multilingual proverbs dictionary, the book applies theoretical frameworks such as conceptual metaphor theory, ethnopragmatics and translation quality assessment to analyse proverbs. This interdisciplinary approach bridges linguistics, anthropology and digital humanities, offering fresh insights into the semantics and cultural significance of proverbs. The chapters in the book explore themes like proverbs in music, their intersection with patriarchy and translation quality assessment. Targeted at scholars and experts in languages, literature, linguistics and digital humanities, the book advances the study of proverbs while fostering cultural awareness and sensitivity. It highlights the value of proverbs as linguistic and cultural assets enriching academic and practical applications across disciplines.

Coloured Tessa Dooms, Lynsey Ebony Chutel, 2023-09-01 This is a book for Coloured people by Coloured people, a book of Coloured and colourful stories from varied corners of the South African vista, past, present and future. What does it mean to be Coloured? Who are Coloured people? Are they San or Khoe, Malay or mixed, and where in South Africa do they fit in? And then the enduring but also insulting question: do Coloured people even have a culture? In this book, Tessa Dooms and Lynsey Ebony Chutel challenge the notion that Coloured people do not have a distinct heritage or culture; that they are neither Black nor White enough and present a different angle to that narrative. They delve into the history of Coloured people as descendants of indigenous Africans and as a people whose identity has been shaped by colonisation and slavery, and unpack the racial and political hierarchies these forces created. Although this book examines a difficult history, it is also about the culture that Coloured communities have created for themselves through food, music and shared lived experiences. This culture is an act of defiance and resilience. Coloured is a reflection on and celebration of Coloured identities as lived experiences. It is a call to Coloured communities to reclaim their identity and an invitation to understand the history of Coloured people and their place in the making of South Africa's future.

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