



## G1D80BT



# ULTRA V

ADVANTAGE 80

## 80% Gas Furnace Upflow/Horizontal

### HEAT EXCHANGER

- Efficient aluminized steel tapered S-curve
- Crimped no weld construction for longer life

### CABINET

- Compact 40" height
- Insulated to increase efficiency and reduce sound levels
- Unitized construction for cabinet integrity
- Prepainted steel for maximum durability

### BLOWER

- Isolated and insulated compartment to reduce sound levels
- Easily removable slide-out design
- Multi-speed for wide airflow range
- PSC permanently lubricated motor for low maintenance and optimum efficiency
- Dynamically balanced blower with resilient motor mounts for smooth and quiet operation

### BURNERS

- Aluminized steel inshot burners for smooth ignition
- Sound attenuating burner enclosure

### CONTROLS

- Honeywell 24 V gas valve
- Integrated ignition and fan control board
- Board features self diagnostics as well as saving last five (5) fault codes in nonvolatile memory for ease of service
- Provides reverse polarity protection
- Hot surface ignition using steel shrouded, high density Norton Mini-Igniter™
- Fan control board features adjustable fan off time in the heating mode and a 60 second fan off time delay in the cooling mode
- Fan control board provides terminals for electronic air cleaner, humidifier, furnace twinning, and continuous low speed fan operations
- Control circuit is fuse protected
- 40 VA transformer
- Color coded control wiring

### VENTING

- Permanently lubricated draft motor with stainless steel shaft and air cooled for long life
- Category 1 direct vent capable
- Outside combustion air optional

### INSTALLATION

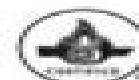
- Left or right gas entry
- Left or right electrical power entry
- "L" models comply with California Low NOx regulations

### ACCESSORIES

- Propane conversion kit
- Twinning kit
- "Flush fit" coils
- Side return filter kit

### WARRANTY

- 20 year limited heat exchanger warranty
- 5 year limited on all parts
- Extended protection plans available



# Manual For Armstrong Air Ultra

**J Dewey**



## **Manual For Armstrong Air Ultra:**

**National Association of Broadcasters Engineering Handbook** Graham A. Jones, David H. Layer, Thomas G. Osenkowsky, 2013-04-26 The NAB Engineering Handbook provides detailed information on virtually every aspect of the broadcast chain from news gathering program production and postproduction through master control and distribution links to transmission antennas RF propagation cable and satellite Hot topics covered include HD Radio HDTV 2 GHz broadcast auxiliary services EAS workflow metadata digital asset management advanced video and audio compression audio and video over IP and Internet broadcasting A wide range of related topics that engineers and managers need to understand are also covered including broadcast administration FCC practices technical standards security safety disaster planning facility planning project management and engineering management Basic principles and the latest technologies and issues are all addressed by respected professionals with first hand experience in the broadcast industry and manufacturing This edition has been fully revised and updated with 104 chapters and over 2000 pages The Engineering Handbook provides the single most comprehensive and accessible resource available for engineers and others working in production postproduction networks local stations equipment manufacturing or any of the associated areas of radio and television **Pulp & Paper Canada Reference Manual & Buyers' Guide** ,1979 Engineering Handbook National Association of Broadcasters,1992 **Canadian Mining Manual** ,1957 **Service Bulletin of the FREC.** ,1939 **Service Bulletin of the FREC** Federal Radio Education Committee,1939 **Handbook of Electronic Engineering** Leslie Ernest Charles Hughes, Frank Walter Holland,1967 **Air Conditioning, Heating and Ventilating** ,1969 **Canadian Mining Journal's Reference Manual & Buyer's Guide** ,1959 **Chemical Engineering Equipment Buyers' Guide** ,1992 **Thomas Regional Industrial Buying Guide** ,2003 **Solid State Technology ... Processing & Production Buyers Guide** ,1987 **Canadian Forest Industries** ,1966 **Machinery Buyers' Guide** ,1999 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1965 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Gas Appliance Merchandising** ,1945 **Practical Estuarine Chemistry** P. C. Head,1985-05-23 Originally published in 1985 this book concentrates on the techniques and practicalities of data collection from the estuarine environment It is intended that the information presented will increase the reader's understanding of estuarine processes thus enabling him to devise sensible sampling programmes and to interpret the results once obtained **Irish Engineering** ,1923 **Scientific and Technical Aerospace Reports** ,1992 **Regional Industrial Buying Guide** ,2005

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