

[গদ্য অংশ থেকে ন্যূনতম দুটি, কবিতা অংশ থেকে ন্যূনতম দুটি, উপন্যাস থেকে ন্যূনতম একটি ও নাটক থেকে ন্যূনতম একটি করে মোট ০৭ টি প্রশ্নের উত্তর দিতে হবে। প্রত্যেক প্রশ্নের উত্তরে সাধু ও চলিত রীতির মিশ্রণ দৃশ্যীয়। ভাষা পাশে উল্লেখিত সংখ্যা প্রশ্নের পূর্ণমান জ্ঞাপক।]

ক-বিভাগ (গদ্য)

১। আরিশ আর অরিণ পরস্পরকে পত্নীরূপে ভালবাসে। তারা বিবাহ বন্ধনে আবদ্ধ হতে চায়। কিন্তু আরিশের পরিবার তা মেনে নেয় না। কারণ আরিশ শিক্ষিত এবং ধনী পরিবারের একমাত্র সন্তান। অপরদিকে, অরিণ পরিবার অত্যন্ত দরিদ্র। আরিশ পরিবারের সম্মতিতে অন্যত্র বিয়ে করে এবং একসময় অরিণকে ভুলে যায়। অরিণ দিন কাটে কষ্টের সমুদ্রে কারণ, সত্যিকারের ভালবাসা কখনো মরে না।

- ক) বিনু দাদার ভাষা কেমন? ১
খ) সে সুরটি যে হৃদয়ের মাঝে আজও বাজিতেছে।- ব্যাখ্যা কর। ২
গ) উদ্দীপকের আরিশের সঙ্গে 'অপরিচিতা' গল্পের অনুপমের কী বৈসাদৃশ্য রয়েছে ব্যাখ্যা কর। ৩
ঘ) "উদ্দীপকটি 'অপরিচিতা' গল্পের অনুপম- কল্যাণীর জীবনের বিপরীত প্রতিচ্ছবি"- মূল্যায়ন কর। ৪

২। নাসিরাবাদ গ্রামে সুসজ্জিত স্কুল-কলেজ, হাসপাতাল, বেলায় মাঠ, সোনাফলা ফসলি জমি সবই আছে কিন্তু হাসপাতালের চিকিৎসা বা স্কুল-কলেজের শিক্ষা গ্রহণের জন্য যে আর্থিক সামর্থ্যের প্রয়োজন তা গ্রামের অধিকাংশ মানুষেরই নেই। ফসলি জমির ফসল ওঠে কয়েকটি কু-খামী পরিবারের গোলায়। তাই অর্ধাহারে, অনিশ্কার আর চিকিৎসাহীনতায় মানবেত্তার জীবনযাপন করে নাসিরাবাদ গ্রামের আশি ভাগ মানুষ। বাইরে থেকে দেখলে যে গ্রামকে আদর্শ মনে হয়, নিবিড় পর্ববেষ্টিত ভেসে ওঠে সে গ্রামের বহিষ্ঠ গ্রামবাসীর অসহায় মুখচ্ছবি।

- ক) নেপোলিয়ন বোনাপার্ট কোন ধীপে মৃত্যুবরণ করেন? ১
খ) 'আমি তোমার ধর্মের সহায়'- এ কথা বলার কারণ কী? বুদ্ধিতে লেখ। ২
গ) উদ্দীপকের 'ফসল'-এর সাথে 'বিড়াল' প্রবন্ধের ধন বুদ্ধির তুলনা কর। ৩
ঘ) "উদ্দীপকে 'বিড়াল' প্রবন্ধের আংশিক বক্তব্য প্রতিফলিত হয়েছে।"- বাক্যটির তাৎপর্য ব্যাখ্যা কর। ৪

৩। জীবনের শেষ প্রান্তে দাঁড়িয়ে কবিত্তর রবীন্দ্রনাথ ঠাকুর সত্যকে নতুন করে আবিষ্কার করলেন। সত্য কঠিন, নির্মম। তারপর ও তিনি সত্যের প্রতিই তাঁর সব ভালবাসা নিবেদন করে উচ্চারণ করলেন-

'সত্য যে কঠিন

কঠিনেই ভালোবাসিলাম

সে কখনো করে না বঞ্চনা।'

- ক) 'আমার পথ' প্রবন্ধে আমার আমাকে কী দেখাবে? ১
খ) কাজী নজরুল ইসলাম নিজেকে 'অতিশাপ রণের সারথি' বলে অভিহিত করেছেন কেন? ২
গ) উদ্দীপকের সঙ্গে তোমার পঠিত 'আমার পথ' প্রবন্ধের সাদৃশ্য কোথায়? আলোচনা কর। ৩
ঘ) 'কবি নজরুল ও কবিত্তর উভয়েই সত্যের প্রতি আত্মনিবেদন করলেও সত্যের উপলক্ষিতে উভয়ের মধ্যে যথেষ্ট পার্থক্য বিদ্যমান।- পঠিত প্রবন্ধ ও উদ্দীপকের আলোকে মন্তব্যটি বিচার কর। ৪

৪। কুম্ভী চাপা আনন্দ আর উত্তেজনার ফিসফিস করে বলল, "আম্মা আমরা একটা অ্যাকশন করে এলাম। এইমাত্র সাত আটটা সেনা মেয়ে এসেছি"- আমার মুখ হাঁ হয়ে গেল, বলিস কিরে, 'আনন্দে ভগমগ গলায় কাজী বলল, হ্যাঁ চাচি

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