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Khurshid,2013-06-28 Web Text Introduction There is a general perception about the authors of autobiographies that they tell truth about other people while they need to tell truth about themselves I have tried to be objective throughout my book and highlighted my failures and mistakes too The present book is an account of my life that began on February 8 1947 when I was born in the Sarpanch Mohammad Khurshid Haq family in a small town on the banks of the river Kanhan known as Kamptee in India Sarpanch is a title used for the head of Panchayat The title remained in our family for three generations After my father died Anis bhaijan elder brother would have become the next sarpanch but he had already migrated to Pakistan in 1947 and later we all left I take great pride to be part of the Khurshid family which has its roots in Kamptee but now known internationally through the contributions of several family members not only in library and information science but also in physics business administration computer engineering medicine and biology During my sixty six years of life I migrated or relocated to four different countries and benefitted from their rich cultures When I look back into the history I find the following four distinct periods each representing the years that I spent in one country before migration or relocation to another 1947-1964 India 1964-1974 Pakistan 1974-2011 Saudi Arabia 2011-present United States The culture social system history tradition arts language literature education system and others will definitely influence anybody who has spent ten years or more in a country Some may adopt a particular part of the local culture quickly such as clothing language food and so on It is very common to see nurses from the Philippines learn Arabic in a few months and start talking to Saudi patients or visitors in Arabic with fluency because of the demand of their jobs I feel sorry that I cannot speak Arabic as good as those Asian workers speak However their languages and scripts are completely different from Arabic Now one can understand that having lived in three countries for ten years or more I have enriched my knowledge and skills and enhanced other capabilities as information professional I believe in the principle of give and take I have benefitted from world knowledge all my life now it is my turn to give something to the seekers of knowledge in return Life is not about just take take and take it is about both give and take I find writing about myself as the most difficult job During my professional career I have worked with so many bosses including deans directors and heads of departments Before they left KFUPM or went back to their departments on the completion of their term I requested recommendation letters from each one of them Except my American bosses all Saudi bosses asked me to first prepare a draft and show it to them so that they could make any changes if needed I had to be a little modest in preparing those drafts I always felt that if the bosses had written those letters themselves they would have used more superlatives for me Therefore I am already feeling a little uncomfortable writing my own biography I will try to make this volume an objective and fair account of my personal and professional life Family Roots in India Following the uprising of 1857 which the freedom fighters lost the British forces started taking revenge against them and the local population civilians fearing for their lives started to move out Among those who migrated in 1859 from Azam Garh and decided to settle down at Kamptee was the family of my pardada great grandfather Mohammad Abdullah He built ten mud

houses and gave them free to the settlers until they found their own accommodation Munshi Mohammed Saeed my dada jan grandfather was born on April 30 1875 in Kamptee He is known more as a poet than for any other things He used to publ

No Regrets in the Evening of Life Neville Buch,2018-03-14 The type of local and school history before the reader may be unfamiliar It is a definitive and scholarly history in the style of many grammar school histories in Queensland Although it is not unknown for Australian public and private schooling it is unique for Queensland state schools By saying it is a definitive and scholarly history what is meant is not that the history is complete only that it reaches decisive conclusions in a substantive treatment In this particular case the historian is someone who has been trained at the level of a higher degree

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web first name last name email user place com phone 123 456 7890 unit department please verify you are human

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department marketing department satellite offices

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