## MEMORANDUM

# Grade: 11 Examination: Life Orientation

Date: 23rd November 2021

#### QUESTION 1

- 1.1.1 Climate change can be combated in which of the following ways?
  - Encourage people to reduce their carbon footprint by cycling to work.
  - B. Only support larger fishing companies who use nets and fish regularly.
  - C. Buy spray deodorant instead of roll-on as roll-on releases toxic gases.
  - D. Plant more trees so that they can release more carbon dioxide into the air.
- 1.1.2 Representation can be defined as:
  - A. when members of parliament speak or act on behalf of groups or individuals.
  - B. allowing all citizens to personally speak to government officials.
  - C. extremely radical views that can highlight the inequalities within S.A.
  - D. misleading the public by displaying false information in the media.
- 1.1.3 When taking out a student loan:
  - A. students only need to pay back their student loan if they find a job
  - B. students will have to pay back the interest while they study.
  - C. students do not need someone to apply for the loan with them.
  - D. companies will often pay back the loan when they employ graduates.
- 1.1.4 Detrimental factors within a relationship that could harm an individual's well-being could include:
  - A. parents violating privacy by asking permission to use their child's phone.
  - B. a partner violating their spouse's rights by not paying for meals.
  - C. children violating their parent's trust by not doing what the parent expects.
  - violating the right to freedom of expression by dictating a partner's wardrobe.
- 1.1.5 Which of the following is an example of domestic violence?
  - A. A criminal breaks into the house and violently harms the occupants.
  - B. A mother causes physical harm to her son through severe beatings.
  - C. A mother accidentally stands on her child's foot, causing them pain.
  - D. A man gets into a fight outside of a club and must be sent home.

(5X1) (5)

1.2 Give ONE word/term for each of the following descriptions. Write only the word/term next to the question numbers (1.2.1 to 1.2.5) in the ANSWER

# **Grade 11 History Final Exam Memorandum**

**M Lipman** 

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