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Higher Education and Training  
**REPUBLIC OF SOUTH AFRICA**

## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE**

**JUNE EXAMINATION**

**ENTREPRENEURSHIP AND BUSINESS MANAGEMENT N4  
(First Paper)**

**1 JUNE 2016**

**This marking guideline consists of 3 pages.**

# Entrepreneur And Business Management Paper N4

**LP Steffe**



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