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Pouvoirs, responsabilités et cas de conscience en science-fiction Hervé Lagoguey, Jérôme Goffette, 2023-07-27

Champ d'exploration de tous les possibles la science fiction n'a pas son pareil pour poser des questions de type Et si n'ayant de cesse de parcourir les chemins infinis des peurs Depuis ses origines elle s'est emparé du thème du pouvoir Un thème qui inévitablement pose la question des responsabilités car tout acte s'il pré suppose d'abord des choix entraîne ensuite des conséquences Bien des acteurs sont concernés par ces questions le scientifique le politique le militaire le religieux le financier le citoyen ou même le surhomme le mutant le cyborg l'alien si bien que la science fiction est une interrogation éthique tout azimut Sauf certitude aveugle tout détenteur de pouvoir est confronté au doute et au cas de conscience où le bien le dispute au mal Comment ne pas abuser de ses pouvoirs Les œuvres de science fiction interrogent et nous interrogent Qui ne s'est jamais demandé ce qu'il ferait s'il était invisible invincible immortel tout-puissant omniscient devin Quels que soient les supports par lesquels elle s'exprime la science fiction nous pousse à porter un regard lucide sur nous-même et sur le monde qui nous entoure Au vu de l'extraordinaire richesse des questions philosophiques éthiques et sociales posées par la science fiction cet ouvrage collectif ne prétend aucune exhaustivité Mais par la diversité des approches des thèmes des supports et des pays concernés s'il témoigne de cette richesse et de l'important travail culturel que la SF effectue pour nos sociétés en perpétuel devenir

La Méditation de pleine conscience Élisabeth Martens, 2021-01-19 Stress angoisses harcèlements burn out Dans une économie très dure l'être humain souffre et cherche des issues La pleine conscience se propose comme une solution apaisante Depuis quelques années cette institution bouddhiste fait l'unanimité chez les Verts au Parlement européen mais aussi au Congrès des États-Unis et Davos haut lieu des lites financières Tous ensemble pour méditer zen Elisabeth Martens enseignante de pratiques de santé taoïstes ne conteste pas leur efficacité mais dénonce l'imposture de cette institution religieuse qui s'est discrètement liée aux pouvoirs et aux lites Se résigner ou agir pour corriger les injustices Une véritable pleine conscience nécessite d'aller voir l'envers du décor PROPOS DE L'AUTEURE Elisabeth Martens Biologiste a passé trois ans en Chine pour étudier la médecine chinoise Elle y retourne régulièrement pour des voyages d'étude Enseignante etcrivaine elle est l'auteure de plusieurs livres sur le bouddhisme et la pensée chinoise

L'enseignement secondaire des filles Octave Gréard, 1883

Nouveau manuel complet du relieur, dans toutes ses parties Louis-Sébastien Le Normand, 1840

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est en train de se mettre en place La pratique des soins énergétiques est le résultat d'un parcours de vie d'un parcours de la sensibilité et de l'âme et d'une suite d'attitudes intérieures C'est une expérience qu'aucun mot ni livre ne peut remplacer Ce livre a donc simplement pour objectif de vous faire découvrir cette activité et de vous donner envie de l'expérimenter Vous découvrirez par exemple comment équilibrer l'aura et les chakras comment détecter des entités et les faire partir comment identifier des vies passées et effectuer une libération des mémoires karmiques et comment faire appel différents remèdes naturels

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L'Ecole normale, **Sefer Maamarim Yidich**, *Constitutions of the Countries of the World: Belgium (2 pts.)* Albert P. Blaustein, Gisbert H. Flanz, 1972 **Bulletin officiel du Ministère de l'éducation nationale**, 1884 Bulletin officiel du Ministère de l'éducation du Ministère des universités et du Ministère de la jeunesse des sports et des loisirs *Revue des cours scientifiques de la France et de l'étranger*, 1907 *Le Magasin pittoresque*, 1884 *Magasin pittoresque*, 1883 **La Renaissance** Jules Du Jardin, 1897 **Le monde de l'enfance** Anne-Marie Desdouits, 1990 *Grand Dictionnaire Universel [du XIXe Siècle] Français: (1.)-2. supplement. 1878-90?* Pierre Larousse, 1878

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