

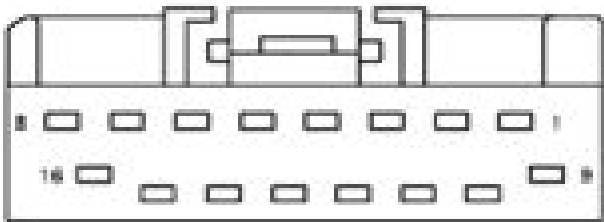
the definintions for the color codes below are as follows, the first color before the slash (/) is the primary wire color and the color after the slash is the color of the stripe on the wire!

- LB - LIGHT BLUE
- RD - RED
- BK - BLACK
- OG - ORANGE
- BN - BROWN
- PK - PINK
- WH - WHITE
- DG - DARK GREEN
- YE - YELLOW
- GY - GREY
- LG - LIGHT GREEN

C290a

19B107

A220
Audio unit (18808)



F 146071

Pin	Circuit	Circuit function
1	19 (LB/RD)	Instrument illumination, feed
2	57 (BK)	Ground
3	306 (TN/LB)	Voltage supplied in Start (overload protected)
4	. . .	not used
5	802 (OG/RD)	Speaker, right rear (18808) +
6	803 (BN/PK)	Speaker, right rear (18808) . . .
7	805 (WH/LG)	Speaker, right front (18808) +
8	811 (DG/OG)	Speaker, right front (18808) . . .
9	956 (OG/LG)	Voltage supplied at all times (overload protected)
10	137 (YE/BK)	Voltage in Run or Accessory (overload protected)
11	57 (BK)	Ground
12	801 (TN/YE)	Speaker, left rear (18808) +
13	800 (GY/LB)	Speaker, left rear (18808) . . .
14	804 (OG/LG)	Speaker, left front (18808) +
15	813 (LB/WH)	Speaker, left front (18808) . . .
16	694 (BK/LG)	Ground

Mazda Tribute Audio System Manual

L Darling-Hammond



Mazda Tribute Audio System Manual:

Mazda Tribute Audio System Manual Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Mazda Tribute Audio System Manual**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://staging.conocer.cide.edu/results/uploaded-files/HomePages/Healing%20With%20Plants%20In%20The%20American%20And%20Mexican%20West.pdf>

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