

80 keep on living, when she was ready to fold into herself and let her spirit die, just then, and only then, did April arrive with sky the color of hope and branches filled with possibilities.

—Sandra Cisneros
excerpted and adapted from *Caramelo*, 2002
Alfred A. Knopf

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|--|--|
| <p>1 The figurative language in lines 5 through 7 establishes a tone of</p> <p>(1) loneliness (3) desperation
(2) confusion (4) shame</p> <p>2 The second paragraph contributes to a central idea by exposing</p> <p>(1) a contrast between the Grandmother's expectations and reality
(2) the family's denial of the Grandmother's needs
(3) a struggle between the family's obligations and desires
(4) the Grandmother's appreciation of the family's lifestyle</p> <p>3 The details in lines 33 through 38 convey a feeling of</p> <p>(1) patience (3) anticipation
(2) annoyance (4) nostalgia</p> <p>4 Lines 46 through 49 best serve to</p> <p>(1) offer a remedy
(2) present a contrast
(3) develop a character
(4) raise a question</p> <p>5 The comparison drawn in lines 50 through 53 expresses the Grandmother's</p> <p>(1) awareness of varying experiences of city life
(2) contempt for the residents of the city
(3) frustration with the inconvenience of city life
(4) inability to accept the beauty of the city</p> | <p>6 The description in lines 54 through 59 highlights the Grandmother's</p> <p>(1) excitement (3) disillusionment
(2) hostility (4) optimism</p> <p>7 Lines 64 and 65 reveal that the Grandmother is</p> <p>(1) rejected by her children
(2) withdrawing from the family
(3) insensitive to the needs of others
(4) fearful of becoming ill</p> <p>8 The author's use of the words "barbarity" (line 45) and "barbarous" (line 69) emphasizes the</p> <p>(1) rejection of the Grandmother
(2) cruelty of the family
(3) harshness of the situation
(4) hopelessness of the future</p> <p>9 Lines 78 through 81 suggest</p> <p>(1) an unlikely comparison
(2) a mysterious atmosphere
(3) an escalation of conflict
(4) a shift in perspective</p> |
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Table of Contents June 2014 Ela Regents Answers

1. Understanding the eBook June 2014 Ela Regents Answers
 - The Rise of Digital Reading June 2014 Ela Regents Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying June 2014 Ela Regents Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an June 2014 Ela Regents Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from June 2014 Ela Regents Answers

- Personalized Recommendations
 - June 2014 Ela Regents Answers User Reviews and Ratings
 - June 2014 Ela Regents Answers and Bestseller Lists
5. Accessing June 2014 Ela Regents Answers Free and Paid eBooks
- June 2014 Ela Regents Answers Public Domain eBooks
 - June 2014 Ela Regents Answers eBook Subscription Services
 - June 2014 Ela Regents Answers Budget-Friendly Options
6. Navigating June 2014 Ela Regents Answers eBook Formats
- ePub, PDF, MOBI, and More
 - June 2014 Ela Regents Answers Compatibility with Devices
 - June 2014 Ela Regents Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of June 2014 Ela Regents Answers
 - Highlighting and Note-Taking June 2014 Ela Regents Answers
 - Interactive Elements June 2014 Ela Regents Answers
8. Staying Engaged with June 2014 Ela Regents Answers
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers June 2014 Ela Regents Answers
9. Balancing eBooks and Physical Books June 2014 Ela Regents Answers
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection June 2014 Ela Regents Answers
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine June 2014 Ela Regents Answers
- Setting Reading Goals June 2014 Ela Regents Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of June 2014 Ela Regents Answers

- Fact-Checking eBook Content of June 2014 Ela Regents Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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