

[দ্রষ্টব্য: ডান পাশের সংখ্যা প্রেরণের পূর্ণমান জ্ঞাপক।]

১. (ক) সারাংশ লেখো: ৫
সূর্যের আলোতে রাতের অন্ধকার কেটে যায়। শিক্ষার আলো আমাদের অজ্ঞানতার অন্ধ
অথবা, (খ) সারমর্ম লেখো:
সাম্যের গান গাই—
আমার চক্ষে পুরুষ-রমণী কোনো ভেদাভেদ নাই।
বিশ্বের যা কিছু মহান সৃষ্টি চির-কল্যাণকর
অর্ধেক তার করিয়াছে নারী, অর্ধেক তার নর।
বিশ্বের যা কিছু এল পাপ-তাপ বেদনা অশ্রুবারি
অর্ধেক তার আনিয়াছে নর, অর্ধেক তার নারী।
জগতের যত বড় বড় জয় বড় বড় অভিযান
মাতা ভগ্নী ও বধূদের ত্যাগে হইয়াছে মহীয়ান।
কোন রূপে কত খুন দিল নর, লেখা আছে ইতিহাসে,
কত নারী দিল সিঁথির সিঁদুর, লেখা নাই তার পাশে।
কত মাতা দিল হৃদয় উপাড়ি কত বোন দিল সেবা,
বীরের স্মৃতি-স্তম্ভের গায়ে লিখিয়া রেখেছে কেবা?
কোনো কালে একা হয়নিকো জয়ী পুরুষের তরবারি,
প্রেরণা দিয়াছে, শক্তি দিয়াছে বিজয়—লক্ষ্মী নারী।
২. যেকোনো একটির ভাব-সম্প্রসারণ করো: ৫
(ক) একতাই বল।
(খ) করিতে পারি না কাজ
সদা ভয়, সদা লাজ
সংশয়ে সংকল্প সদা টলে
পাছে লোকে কিছু বলে।
৩. (ক) অনুচ্ছেদ লেখো: ৫
‘বাংলা নববর্ষ’।
অথবা, (খ) নিচের অনুচ্ছেদটি পড়ো এবং অনুধাবন করে প্রশ্নগুলোর উত্তর দাও:
মানব সভ্যতার শত শত বছরের ইতিহাসের হৃদয়স্পন্দন সঞ্চিত থাকে বইঘরের
বইয়ের ভাণ্ডারে। সাহিত্য, ইতিহাস, ধর্ম, দর্শন, বিজ্ঞান— এসবের এক বিশাল
সংগ্রহশালা এই বইঘর। রবীন্দ্রনাথ ঠাকুরের ভাষায়: ‘এখানে ভাষা চুপ করিয়া
ঝোঁঝোঁয়ায় বসে দাঁড়িয়ে ইমরৎ করে, আশ্রয় আশ্রয়ত সন্দেরসহরোত্তে কাসামর স্তীরতনু স্ফুল
কাগজের কারাগারে বাধা পড়িয়া আছে।’ শব্দের মধ্যে যেমন সমুদ্রের শব্দ শোনা
যায়, বইঘর বা পাঠাগারের মধ্যে তেমনি মানুষের হৃদয়ের উত্থান-পতনের ধ্বনি
শোনা যায়। পাঠক এখানে স্পর্শ পায় সভ্যতার এক শাস্বত ধারার, অনুভব করে
মহাসমুদ্রের শত শত বছরের কল্লোল ধ্বনি, শুনতে পায় জগতের এক মহা-
ঐকতানের সুর; সেখানে অবিরাম চলতে থাকে কত শত হৃদয়ের কথোপকথন।
বইঘর বা লাইব্রেরি মানুষের অতীত, বর্তমান আর ভবিষ্যতের সেতুবন্ধন।
(i) ‘শাস্বত’ শব্দের অর্থ কী? ১
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বাধা পড়িয়া আছে।— বাক্যটিকে চলতি ভাষায় রূপান্তর করে দেখাও। ১
(v) দুটি বাক্যের মাধ্যমে বইঘরের প্রয়োজনীয়তার কথা তুলে ধরো। ১

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