



# ISLAM IN LIBERALISM

JOSEPH A. MASSAD

# Islam In Liberalism

**Kenneth España Bauzon**



## **Islam In Liberalism:**

*Islam in Liberalism* Joseph A. Massad, 2015-01-06 Demonstrates that Western liberal democracy portrayed as foreign to Islam necessarily serves an imperial project timely and controversial Politics Religion Ideology Islam is often associated with words like oppression totalitarianism intolerance cruelty misogyny and homophobia while its presumed antonyms are Christianity the West liberalism individualism freedom citizenship and democracy In the most alarmist views the West's most cherished values freedom equality and tolerance are said to be endangered by Islam worldwide Joseph Massad's *Islam in Liberalism* explores what Islam has become in today's world He seeks to understand how anxieties about tyranny intolerance misogyny and homophobia seen in the politics of the Middle East are projected onto Islam itself Massad shows that through this projection Europe emerges as democratic and tolerant feminist and pro LGBT rights or in short Islam free Massad documents the Christian and liberal idea that we should missionize democracy women's rights sexual rights tolerance equality and even therapies to cure Muslims of their un-European un-Christian and illiberal ways Along the way he sheds light on a variety of controversial topics including the meanings of democracy and the ideological assumption that Islam is not compatible with it while Christianity is *Islam in Liberalism* is an unflinching critique of Western assumptions and of the liberalism that Europe and America present as salvation to Islam Essential reading for all scholars of Islam and Middle East politics Cambridge Review of International Affairs Reminds us that in order to move beyond scholarship revolving around a simplistic binarism between West and non West we must never forget how this opposition has shaped and continues to actively influence scholarship today Los Angeles Review of Books *Islam in Liberalism* Joseph Andoni Massad, 2015

*Islam after Liberalism* Faisal Devji, Zaheer Kazmi, 2017-12-01 Forged in the age of empire the relationship between Islam and liberalism has taken on a sense of urgency today when global conflicts are seen as pitting one against the other More than describing a civilizational fault line between the Muslim world and the West however this relationship also offers the potential for consensus and the possibility of moral and political engagement or compatibility The existence or extent of this correspondence tends to preoccupy academic as much as popular accounts of such a relationship This volume looks however to the way in which Muslim politics and society are defined beyond and indeed after it Reappraising the first wave of Islamic liberalism during the nineteenth century the book describes the long and intertwined histories of these categories across a large geographical expanse By drawing upon the contributions of scholars from a variety of disciplines including philosophy theology sociology politics and history it explores how liberalism has been criticised and refashioned by Muslim thinkers and movements to assume a reality beyond the abstractions that define its compatibility with Islam *Islam, Liberalism, and Ontology* Joseph J. Kaminski, 2021-03-30 This book offers comparative ontologies of both Islam and liberalism as discourses more broadly construed The author argues that despite recent efforts to speak of overlapping consensuses and discursive congruence the fundamental categories that constitute Islam and Liberalism remain very different and that these differences

should be taken seriously Thus far no recent scholarly works have explicitly or meticulously broken down where these differences lie The author rigorously explores questions related to rights moral epistemologies the role of religion in the public sphere and more general approaches to legal discourse via primary and canonical sources constitutive of both Islam and liberalism He then goes on to articulate why communitarian modes of thought are better suited for engaging with Islam and contemporary socio political modes of organization than liberalism is This book will be of great interest to students and scholars of politics and international relations Islam liberalism and communitarianism **Islam, Liberalism and Human Rights**

Katerina Dalacoura, 2007-06-29 Addresses the question of human rights in the international context focusing in particular on the interaction between human rights as a value and norm in international relations and Islam as a constituent of political culture in particular societies Back cover Islam, Liberalism and Human Rights Katerina Dalacoura, 2007-06-29 This timely book newly revised for this edition addresses the question of human rights in the international context focusing in particular on the interaction between human rights as a value and norm in international relations and Islam as a constituent of political culture in particular societies Katerina Dalacoura's argument proceeds at two levels Firstly it reaches a consistent normative position on the question of human rights Secondly the theoretical argument is reinforced through a detailed study both of the precepts of Islam and the role of Islam in the political process of 20th century Egypt and Tunisia Dalacoura demonstrates that the interpretation of Islam in relation to human rights principles is not static but is subject to reformulation **Islamic Liberalism** Halil Ibrahim Canbegi, 2025-07-10 In Islamic Liberalism A Theory of Impossibility based on the Lockean Tradition Halil Ibrahim Canbegi investigates the inherent inconsistencies of Islamic liberalism by examining the philosophical and theological foundations of both liberalism and Islam Canbegi draws on Lockean liberalism asserting that John Locke's emerging liberalism is deeply rooted in theological concepts such as covenant theology natural law and the distinctive nature of Christianity itself In contrast the author argues that Islam lacks the necessary theological and intellectual framework to develop a coherent version of liberalism often termed Islamic liberalism Canbegi maintains that this concept merely represents a superficial juxtaposition of Islam and liberalism rather than a genuine synthesis Ultimately the author concludes that Islamic liberalism is merely a heterogeneous amalgamation of Islamic and liberal ideas which do not combine into a unified whole This critical analysis challenges prevailing notions and invites readers to reconsider the complex relationship between these two influential systems of thought Islamic Liberalism Leonard Binder, 1988-08-15 The resurgence of Islamic fundamentalism in the 1980s influenced many in the Islamic world to reject Western norms of liberal rationality and to return instead to their own tradition for political and cultural inspiration This rejection of foreign thought threatens to end the centuries long dialogue between Islam and the West a dialogue that has produced a nascent Middle Eastern liberalism along with many less desirable forms of discourse With Islamic Liberalism Leonard Binder hopes to reinvigorate that dialogue asking whether political liberalism can take root in the Middle East

without a vigorous Islamic liberalism But Binder asks is an Islamic liberalism possible The Islamic political community presents special problems to the development of an indigenous liberalism That community is conceived of as divinely ordained and its notions of the good are to be derived from scriptural revelation not arrived at through rational discourse Liberal politics would seem to stand little chance of surviving in such an atmosphere let alone thriving Binder responds to the challenge of Edward Said's critique of Orientalism of a range of neo Marxian development theorists of Sayyid Qutb's fundamentalist vision of Samir Amin's vision of Egypt's role in the Arab awakening of Tariq al Bishri's new populism of Zaki Najib Mahmud's pragmatism and the structuralism of Arkoun and Laroui The deconstruction of these varied texts produces a number of persuasive hermeneutical conclusions that are sequentially woven together in a critical argument that refocuses our attention on the central question of political freedom and democracy In the course of constructing this argument Binder reopens the dialogue between Western modernity and Islamic authenticity and reveals the surprising extent to which there is a convergent interest in liberal democratic civil society Finally in a concluding chapter he addresses the prospects for liberalism in the three major bourgeois states of Islam Egypt Turkey and Iran

*Islam and Liberal Citizenship* Andrew F. March, 2011 Some argue that Muslims have no tradition of separation of church and state and therefore can't participate in secular pluralist society At the other extreme some Muslims argue that it is the duty of all believers to resist Western forms of government and to impose Islamic law In *Islam and Liberal Citizenship* Andrew F March is seeking to find a middle way between these poles

**Islam and Liberalism** Faisal Devji, Zaheer Kazmi, 2019 Forged in the age of empire the relationship between Islam and liberalism has taken on a sense of urgency today when global conflicts are seen as pitting one against the other More than describing a civilizational fault line between the Muslim world and the West however this relationship also offers the potential for consensus and the possibility of moral and political engagement or compatibility The existence or extent of this correspondence tends to preoccupy academic as much as popular accounts of such a relationship This volume looks however to the way in which Muslim politics and society are defined beyond and indeed after it

*Islam, Liberalism and Human Rights* Katerina Dalacoura, 2003

*Islam in Liberal Europe* Kai Hafez, 2014-02-07 Islam in Liberal Europe provides the first comprehensive overview of the political and social status of Islam and of Muslim migrants in Europe Kai Hafez shows that although legal and political systems have made progress toward recognizing Muslims on equal terms and eliminating discriminatory practices that are in contradiction to neutral secularism liberal societies often lag behind The author argues that Islamophobic murders in Norway and Germany are only the tip of the iceberg of a deep seated inability of many Europeans to accept cultural globalization when it hits close to home Although there have always been anti racist elites and networks in Europe Hafez contends that the dominant tradition even among seemingly liberal intellectual milieus and their media is Islamophobic This fact finds expression not only in the growing anti Islam sentiment among right wing populists but sometimes also in so called enlightened forms of contemporary media public opinion school curricula and

Christian interfaith dialogues In addition to offering a critical assessment of positive and negative trends in Islamic Western relations Hafez also engages in a theoretical debate revolving around integration tolerance multicultural liberalism and modern liberal democracy He combines political philosophy and political and social theory with current analysis on communication and the role of both religious and secular institutions in community building in modern societies In essence the author debates the question of whether liberal society in Europe in order to avoid a growing gap between integrative politics and discriminatory societies needs a complete renewal not only of political ideologies but also of cultures and institutions

Liberalism and the Quest for Islamic Identity in the Philippines Kenneth España Bauzon,1991 Islam, Islamism, and Western Liberalism Samir Mohamed,2017-05-26 This book is a critical study of Islam It explores different views about Islam how it really started major challenges to its theology and ideology from within and from outside and its rise in the Twenty First Century as a major political force in the world The book also explores the challenges and possible perceived threats that Islam may pose to the West if any The author Samir Mohamed takes an unbiased position towards his subject The author was born to a Muslim father and raised in a completely Islamic environment yet he takes an impartial stance on Islam without any reservation In addition the book exposes the goals and plans of terrorist groups such as Al Qaeda Boko Haram Taliban ISIL Islamic Jihad Hamas and the Muslim Brotherhood and their followers who want to take over the world spread Islamic Sharia law and destroy human civilization The author connects the dots between the early Islamic State at the time of Muhammad and modern day terrorism and radicalism The book also explores the questionable relationship between Western Liberalism and Islamism and the unconscionable support by the West to some radical Islamic groups such as the Muslim Brotherhood

*American Journal of Islamic Social Sciences* 8:3 AbdulHarnid A. AbiiSulaymiin,Ghulam-Haider Aasi,Khalid Blankinship,Ola Abdel-Kawi and James f i l e,Hassan Elhag Ali,Dilnawaz A. Siddiqui,Larry Poston, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam

**Political Liberalism in Muslim Societies** Fevzi Bilgin,2011-02 This book examines Rawls s theory of political liberalism in the context of Muslim societies where religion wields a significant social and political influence Contrasting a sociological analysis with a theoretical approach the author explores the political questions brought up by religious individuals organizations and minorities and examines fundamental notions such as neutrality of state public private distinction and individual autonomy

Liberalism and Islam Hamid Hadji Haidar,2008-01-15 This book examines the possibility of reconciliation between liberalism and Shiite Islam By examining two key liberal theories this book shows that secular liberalism is not justifiable in the view of Shiite Islamic thought Yet since the liberal state is tolerant of Shiite Muslim

citizens at the practical level there is no ground for conflict between liberal societies and Shiite Muslim minorities Therefore whilst Shiite Muslims at home should refrain from constructing the basic structure of their societies in accordance with liberal theory Shiite Muslim minorities of liberal societies should accept the basic structure of these societies in return for receiving freedoms protections and opportunities      **Liberal Islam** Charles Kurzman,1998 This book contends that Liberal Islam is not a contradiction in terms but rather a thriving tradition more than a century old and undergoing a revival within the last generation This anthology presents the translated work of 32 Muslims who are concerned with the seperation of church and state democracy the condiditon of women the rights of minorities freedom of thought and the future of human progress      **Authenticity and Islamic Liberalism** Jamal Khwaja,1987 With special reference to India      The North American Review James Russell Lowell,1923 Vols 227 230 no 2 include Stuff and nonsense v 5 6 no 8 Jan 1929 Aug 1930

## Enjoying the Melody of Appearance: An Psychological Symphony within **Islam In Liberalism**

In a global taken by monitors and the ceaseless chatter of immediate interaction, the melodic splendor and psychological symphony produced by the written word usually fade into the backdrop, eclipsed by the constant sound and disruptions that permeate our lives. But, located within the pages of **Islam In Liberalism** a marvelous literary value overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this fascinating masterpiece conducts readers on a psychological trip, well unraveling the concealed melodies and profound affect resonating within each cautiously crafted phrase. Within the depths with this moving review, we can investigate the book is key harmonies, analyze their enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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