

French Revolution in World History

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Introduction

This paper would discuss and evaluate the causes of the origin and evolution of the world-famous French Revolution. It would cover all aspects and perspectives of the French Revolution.

Revolution - the term means to rebel or overthrow a government or a social system. It results in a complete change from the existing situation. Generally, a revolution happens when there is widespread misery, unhappiness, and dissatisfaction among the mass of common people in any country. People may be unhappy because their basic needs are not been taken care of by their ruler or government. History shows that there has been some type of revolution almost all over the world at various times. Europe has also had its share of revolution. The famous uprising in France in the 18th century resulted in what is now known as the French Revolution.

Main body

The French revolution, in this part of the world at least, was the inspiration for all subsequent uprisings and revolts throughout Europe in the nineteenth century and its ideals, in part, are visible in many of the twentieth centuries' wars as well. Before talking about the reasons why the revolution occurred, it is appropriate to place it in its context in European history. The French revolution has traditionally been viewed as a major dividing line in modern Europe's history, an event which has destroyed that complex of political, social, legal, and juridical institutions known as the old regime and inaugurated a new era characterized by a greater emphasis upon individual rights, the spread of a representative government and the emergence of a new kind of loyalty to the nation.

The causes of the French Revolution have been stated by many historians and authors, all of whom have given their expert views. The main causes of the revolution are understood as food and financial crises and social inequality. Some authors say that the American Revolution and the Enlightenment had a lot of influence on the French Revolution. Louis XVI was the king of France in the year 1789 when the nation had

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John T. Gilchrist



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Literate Women and the French Revolution of 1789, 1994 The Oxford Handbook of the French Revolution David Andress, 2015-01-22 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics External Research Paper 136: The Fourth World Congress of Sociology, Milan and Stresa, Italy, Sept. 1959 United States Department of State, 1960

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The French Revolution and the Creation of Benthamism C. Blamires,2008-07-10 The first study of how Genevan Etienne Dumont and his traumatic experience of the French Revolution shaped the reception and presentation of Benthamism and masked the true face of Jeremy Bentham one of the architects of modern society who visualised a new world based on the values of transparency accountability and economy **On the Fringes of History** Philip D. Curtin,2005 In the 1950s professional historians claiming to specialize in tropical Africa were no more than a handful The teaching of world history was confined to high school courses and even those focused on European history Philip Curtin developed a sound methodology for teaching world history and always a controversial figure revived the study of the history of the Atlantic slave trade His career stands as an example of the kind of dissatisfaction and struggle that brought about a sea change in higher education Curtin founded African Studies and the Program in Comparative World History at Wisconsin and Johns Hopkins universities programs that produced many of the most influential Africanists from the 1950s into the 1990s Written with economy and telling detail On the Fringes of History follows Curtin from his beginnings in West Virginia in the 1920s This memoir beautifully illustrated with Curtin s photographs tracks the emergence of American interest and engagement with the wider world and writes an important chapter in the history of twentieth century academia **Unpublished Research**

on Western Europe, Completed and in Progress United States. Department of State. External Research Division,1961 Beginning in 1954 Apr issue lists studies in progress Oct issue completed studies **Symbols, Myths and Images of the French Revolution** James A. Leith,University of Regina. Canadian Plains Research Center,University of Regina. Department of History,1998 From 18 26 September 1996 the Department of History of the University of Regina hosted a colloquium entitled Symbols Myths and Images of the French Revolution in honour of James A Leith Queen s University a leading historian of revolutionary France for over three decades who began his teaching career in Saskatchewan The colloquium

brought together an international panel of scholars to discuss the visual imagery propaganda and cultural dimensions of the French Revolution a subject which since Professor Leith began his career has come to occupy an ever larger place in revolutionary historiography **The Press in the French Revolution** John T. Gilchrist, 1971

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