

Name: \_\_\_\_\_ Date: \_\_\_\_\_

## First Grade Book Report

Title: \_\_\_\_\_ (circle one) Fiction/Information

1. For a fiction story: write about the story using transition words (First, then, finally).
2. For an informational text: write 3 facts you learned.

<b>Beginning/Fact #1:</b>	<b>Middle/Fact #2:</b>
<b>End/Fact #3:</b>	<b>What was your favorite part?</b>

# First Grade Report Forms

**A Loxley**



## First Grade Report Forms:

Developing Grading and Reporting Systems for Student Learning Thomas R. Guskey, Jane M. Bailey, 2000-10-17 This work brings organization and clarity to a murky and disagreement filled topic      Pamphlet, No. 1- United States. Office of Education, 1930      **Catalog of War Production Board Reporting and Application Forms, as of November 2, 1945**

United States. War Production Board, 1947      School Transportation Insurance National Education Association of the United States. Research Division, 1948      **14 Questions on Elementary School Organization** Effie Geneva Bathurst, 1948

*Catalog of the War Production Board Reporting and Application Forms, as of November 2, 1945* United States Temporary Controls Office, 1947      *Developing Standards-Based Report Cards* Thomas R. Guskey, Jane M. Bailey, 2010 Providing a clear framework this volume helps school leaders align assessment and reporting practices with standards based education and

develop more detailed reports of children s learning and progress      *Report of Expenses of State Offices, Boards and Commissions, and Fees and Money Collected for the Period ...* Iowa. Executive Council, 1924      **Monographs in Education**

University of Iowa, 1926      *Consolidated Program Information Report, May 1975* National Center for Education Statistics, 1975      *Report of the Commissioners on Agricultural, Commercial, Industrial, and Other Forms of Technical*

*Education* New South Wales. Commission on Primary, Secondary, Technical, and Other Branches of Education, 1905

**Hospital Management** ,1929 Includes Hospital Calendar a list of scheduled medical meetings      Report of the Commissioners ... Great Britain. Royal Commission on Secondary Education, 1895      **Annual Reports of ..., Submitted to the General Assembly of the State of Indiana** Indiana, 1905      **Reports of the United States Commissioners to the**

**Universal Exposition of 1889 at Paris** ,1891      *Appendix to Journals of Senate and Assembly ... of the Legislature* Nevada. Legislature, 1917      United States Official Postal Guide ,1943      *Resources in Education* ,1996-04

**Organization and Supervision of Elementary Education in 100 Cities** Effie Geneva Bathurst, 1949      *School in the*

*Hospital* Effie Geneva Bathurst, Delia Goetz, Elise Henrietta Martens, Frank S Stafford, Glenn Orlando Blough, Homer Kempfer, Raymond H. Nelson, Romaine Prior Mackie, Timon Covert, Grace (Stevens) Wright, Paul E. Blackwood, 1949

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