

## 4. NIVEAUX DE COOPÉRATION TEXTUELLE

### 4.1. LIMITES DU MODÈLE

Un texte est un artifice syntaxico-sémantico-pragmatique dont l'interprétation prévue fait partie de son propre projet génératif. On l'a affirmé dans les chapitres précédents. Pour clarifier cette définition, il faut avant tout représenter un texte comme un système de nœuds ou de "joints" et indiquer où — à quels nœuds — la coopération du Lecteur Modèle est attendue et stimulée.

Il est probable qu'une représentation si analytique dépasse les possibilités actuelles d'une sémiotique textuelle. Quelque chose de semblable a déjà été proposé pour des textes concrets — et même si l'analyse était abordée avec des catégories souvent *ad hoc*, celles-ci aspiraient à une applicabilité plus générale. Les exemples les plus féconds sont l'analyse de *Sarrasine* faite par Barthes (1970) et celle de *Deux Amis* de Maupassant faite par Greimas (1976). Des analyses plus formalisées de fragments textuels plus réduits (comme celle menée par Petőfi [1975] sur *Le Petit Prince* de Saint-Exupéry) sont manifestement conçues comme des expérimentations sur l'applicabilité d'une théorie plutôt que comme des tentatives d'interprétation exhaustive d'un texte.

Quand elles proposent un modèle de texte idéal ou "type", les théories courantes le représentent d'habitude en termes de niveaux structuraux — diversement conçus comme les stades idéaux d'un processus de génération et/ou d'interprétation.

La notion de niveau textuel est par ailleurs assez embarrassante et a déjà suscité un grand nombre de discussions et de propositions. Tel qu'il nous apparaît, sous forme de manifestation linéaire, un texte n'a pas de niveaux : ce qui existe a déjà été généré. Segre (1974 : 5) suggère que "niveau" et "génération" sont deux métaphores : l'auteur n'est pas en train de parler, il a déjà parlé. Nous, nous avons à faire avec le plan de l'expression textuelle et il n'est pas dit que les phases interprétatives que nous effectuons pour actualiser l'expression en contenu reflètent les phases génératives à travers lesquelles un projet de contenu est devenu expression. Par ailleurs, dans bien des théories, ce n'est pas la dynamique de l'interprétation qui est en question mais la dynamique de la production, il s'agit plutôt d'un projet de processus génératif qui pourrait aussi être appliqué à un ordinateur.

En réalité, la notion de niveau textuel ne peut être qu'une notion théorique, un schéma métatextuel. Et elle peut s'articuler diversement selon le projet théorique qu'elle doit soutenir. Nous, nous nous intéressons aux mouvements coopératifs du lecteur d'un texte écrit, c'est pourquoi le schéma proposé dans la figure 2 (cf. p. 88) est orienté en ce sens. Il s'inspire du modèle de niveaux textuels proposé par Petőfi pour sa TeSWcST<sup>1</sup>. Petőfi se fixe d'autres buts et il tente d'intégrer dans son cadre des éléments suggérés par d'autres approches théoriques (en particulier celles de Greimas et de Van Dijk<sup>2</sup>). Pourtant on s'est inspiré du modèle pétőfien parce qu'il essaie, plus que tout autre, d'examiner dans le même temps les problèmes extensionnels et intensionnels.

Cependant ce modèle pétőfien établit avec rigidité la direction du processus génératif tandis que le nôtre refuse explicitement de représenter les directions et la hiérarchie

# Lector In Fabula Essais Etranger

**Raffaela Di Napoli**



## **Lector In Fabula Essais Etranger:**

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