

Use this space for computations.

- 15 The graphs of the equations $y = 2x - 7$ and $y = kx + 7$ are parallel when k equals

(1) -2

(2) 2

(3) -7

(4) 7

$$y = 2x - 7$$

→ slope = 2

- 16 Which verbal expression is represented by $\frac{1}{2}(n - 3)$?

(1) one-half n decreased by 3 → $\frac{1}{2}n - 3$

(2) one-half n subtracted from 3 → $3 - \frac{1}{2}n$

(3) the difference of one-half n and 3 → $\frac{1}{2}n - 3$

(4) one-half the difference of n and 3

→ same slope, but different y-intercepts

$$y = kx + 7$$

$$y = kx + 7$$

→ when $k = 2$, slopes are the same

- 17 The freshman class held a canned food drive for 12 weeks. The results are summarized in the table below.

Canned Food Drive Results

| Week | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|----------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Number of Cans | 20 | 36 | 32 | 45 | 58 | 46 | 28 | 23 | 31 | 79 | 65 | 62 |

Which number represents the second quartile of the number of cans of food collected?

(1) 29.5

(2) 30.5

(3) 40

(4) 60

Q_1 Q_2 Q_3
↓
Median

$$\begin{array}{ccccccc}
 & & Q_1 & & Q_2 & & Q_3 \\
 20 & 23 & 28 & | & 31 & 32 & 35 & | & 45 & 46 & 58 & | & 62 & 65 & 79 \\
 & & \frac{28+31}{2} & & \frac{35+40}{2} & & \frac{58+62}{2} \\
 & & 29.5 & & 40 & & 60
 \end{array}$$

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professor of education and former high school social studies teacher takes seriously the often overlooked critiques that students of color who get labeled as troublemakers direct toward their high school history curriculum He reinterprets troublemaking usually cast as a behavioral deficit as an intellectual asset and form of reasoning that challenges the disciplining reason of classrooms where whiteness is valued over the histories and knowledge of people of color Dozono shows how what are traditionally framed as discipline problems can be seen through a different lens as responses to educational practices that marginalize non white students Discipline Problems reveals how students of color seek out alternate avenues for understanding their world and imagines a pedagogy that champions the curiosity intellect and knowledge of marginalized learners

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