

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|                                                                                         |                                   |                                            |                                         |                                                           |                                                   |                            |
|-----------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|-----------------------------------------|-----------------------------------------------------------|---------------------------------------------------|----------------------------|
| 1. LAST NAME — FIRST NAME — MIDDLE INITIAL<br><b>Krenzelok Robert H</b>                 |                                   | 2. ARMY SERIAL NO.<br><b>16 174 505</b>    |                                         | 3. GRADE<br><b>A/C</b>                                    | 4. ARM OR SERVICE<br><b>Air Corps</b>             | 5. COMPONENT<br><b>ERC</b> |
| 6. ORGANIZATION<br><b>3701st AAF BU Amarillo, Texas</b>                                 |                                   | 7. DATE OF SEPARATION<br><b>5 Nov 1945</b> |                                         | 8. PLACE OF SEPARATION<br><b>AAF Amarillo Texas</b>       |                                                   |                            |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>112 W. 2nd St. Ladysmith, Wisconsin</b> |                                   |                                            | 10. DATE OF BIRTH<br><b>27 Jun 1925</b> |                                                           | 11. PLACE OF BIRTH<br><b>Ladysmith, Wisconsin</b> |                            |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>See # 9</b>                      |                                   |                                            | 13. COLOR EYES 14. COLOR HAIR           |                                                           | 15. HEIGHT                                        | 16. WEIGHT<br><b>None</b>  |
| 17. RACE<br><b>X</b>                                                                    | 18. OTHER CREDENTIALS<br><b>X</b> | 19. MARITAL STATUS<br><b>X</b>             | 20. U. S. CITIZEN<br><b>X</b>           | 21. CIVILIAN OCCUPATION AND NO.<br><b>Student Neo 010</b> |                                                   |                            |

|                                                                                                                                                        |  |                                              |  |                                                                                                                                                      |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 22. DATE OF INDUCTION<br><b>6 Jun 1943</b>                                                                                                             |  | 23. DATE OF ENLISTMENT<br><b>17 Jan 1944</b> |  | 24. PLACE OF ENTRY INTO SERVICE<br><b>Pt Sheridan Illinois</b>                                                                                       |  |  |
| 25. SELECTIVE SERVICE DATA<br><b>YES</b>                                                                                                               |  | 26. REGISTERED<br><b>YES</b>                 |  | 27. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br><b>See 9</b>                                                                                       |  |  |
| 28. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>Basic Soldier 521</b>                                                                                |  |                                              |  | 29. MILITARY QUALIFICATION & DATE (U. S. INFANTRY, AVIATION & MARKSMANSHIP BADGES, ETC.)<br><b>None</b>                                              |  |  |
| 30. BATTLES AND CAMPAIGNS<br><b>None</b>                                                                                                               |  |                                              |  |                                                                                                                                                      |  |  |
| 31. DECORATIONS AND CITATIONS<br><b>American Theatre Service Medal</b>                                                                                 |  |                                              |  |                                                                                                                                                      |  |  |
| 32. AWARDS RECEIVED IN ACTION<br><b>None</b>                                                                                                           |  |                                              |  |                                                                                                                                                      |  |  |
| 33. LATEST IMMUNIZATION DATES<br>SMALLPOX<br><b>Jan 1944</b><br>TYPHOID<br><b>Feb 45</b><br>TETANUS<br><b>May 45</b><br>OTHER (SPECIFY)<br><b>None</b> |  |                                              |  | 34. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN<br>DATE OF DEPARTURE<br><b>None</b><br>DESTINATION<br><b>None</b><br>DATE OF ARRIVAL<br><b>None</b> |  |  |
| 35. TOTAL LENGTH OF SERVICE<br>YEARS MONTHS DAYS<br><b>1 9 19</b>                                                                                      |  |                                              |  | 36. HIGHEST GRADE HELD<br><b>Aviation Cadet</b>                                                                                                      |  |  |
| 37. PRIOR SERVICE<br><b>None</b>                                                                                                                       |  |                                              |  |                                                                                                                                                      |  |  |
| 38. REASON AND AUTHORITY FOR SEPARATION<br><b>Subject: Discharges of surplus Aircrew Trainees who volunteered from civilian life 27 Sep 45</b>         |  |                                              |  |                                                                                                                                                      |  |  |
| 39. SERVICE SCHOOLS ATTENDED<br><b>None</b>                                                                                                            |  |                                              |  | 40. EDUCATION (YEARS)<br>GRADUATE<br><b>8</b><br>HIGH SCHOOL<br><b>4</b><br>COLLEGE<br><b>0</b>                                                      |  |  |

|                                                                    |  |                                         |  |
|--------------------------------------------------------------------|--|-----------------------------------------|--|
| 41. PAY DATA                                                       |  |                                         |  |
| 42. ALLOWANCE FOR PAY PURPOSES<br>YEARS MONTHS DAYS<br><b>4 28</b> |  | 43. MONTHLY PAY<br>TOTAL<br><b>2.00</b> |  |
| 44. REGULAR PAY<br>TOTAL<br><b>1.00</b>                            |  | 45. TOTAL AMOUNT<br><b>50.05</b>        |  |
| 46. NAME OF COMMANDING OFFICER<br><b>CC Wildenstein Lt Col AC</b>  |  |                                         |  |

|                                                                                                                                                                                                                                   |  |                                       |  |                                            |  |                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|--------------------------------------------|--|---------------------------------------------------|--|
| 47. INSURANCE NOTICE                                                                                                                                                                                                              |  |                                       |  |                                            |  |                                                   |  |
| 48. IF PREMIUM IS NOT PAID WITHIN THIRTY DAYS DISCHARGE, INSURANCE WILL LAPSE. MAKE CHECK OR MONEY ORDER PAYABLE TO THE INSURANCE CO. OF THE U. S. AND FORWARD TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON D. C. |  |                                       |  |                                            |  |                                                   |  |
| 49. KIND OF INSURANCE<br><b>X</b>                                                                                                                                                                                                 |  | 50. PREMIUM PAID<br><b>5 Nov 1945</b> |  | 51. EFFECTIVE DATE OF<br><b>5 Nov 1945</b> |  | 52. DATE OF NEXT PREMIUM DUE<br><b>5 Nov 1945</b> |  |
| 53. PREMIUM DUE<br><b>5.50</b>                                                                                                                                                                                                    |  | 54. PAYMENT<br><b>5.50</b>            |  | 55. ATTENTION OF VETERAN TO<br><b>1</b>    |  | 56. CONTINUED PAYMENT<br><b>1</b>                 |  |

|                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|
| 57. REMARKS (THIS SPACE FOR COMPLETION OF ABOVE FORMS OR ENTRY OF OTHER ITEMS SPECIFIED IN M. D. DIRECTIVES)<br><b>Imprint</b> |  |
| 58. SIGNATURE OF PERSON BEING SEPARATED<br><b>Robert H. Krenzelok</b>                                                          |  |
| 59. PERSONNEL OFFICER (TYPE, NAME, GRADE AND ORGANIZATION—SIGNATURE)<br><b>Dean B. Brown<br/>Captain AC</b>                    |  |

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