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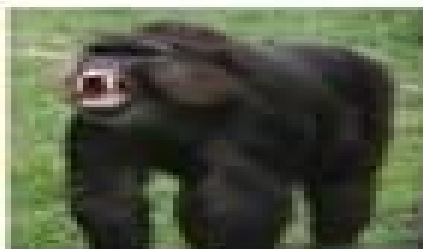
LE LOUP, LE RENARD ET LE SINGE



Le Loup et le Renard
plébaisient l'un contre
l'autre par-devant le
Singe. Le premier
accusait l'autre de lui
avoir dérobé quelques
provisions, celui-ci niait
le fait.



Le Singe, qui connaissait de
quoi l'un et l'autre étaient
capables, ne savait lequel
croire ; ainsi il se trouvait
dans un grand embarras.
Voici pourtant comme il s'en
fina : après bien des
contestations de part et
d'autre, il imposa silence aux
parties, et prononça ainsi :



« Toi, Loup, je te
condamne à payer
l'amende, parce que tu
demandes au Renard
ce qu'il ne t'a point pris ;
et toi, Renard, tu
paieras aussi, parce
que tu refuses de
rendre au Loup ce que
tu lui as dérobé. »

Présenté par Didier HALLEPÉE



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Ésope



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Choix de Fables D'Esope ,1914 Les Fables d'Esope mises en françois, avec le sens moral en quatre vers... Ésope,1775 **Fables Esope** Aesopus,Ésope,Claude Terreaux,1997 Ces fables vocation pratique mettent en sc ne des animaux qui nous ressemblent trangement et l vocation de la puissance de la nature par les splendides illustrations de E J Detmold augmente encore notre plaisir de la lecture **248 fables** Ésope,2013-01-24 Petit jeu amusez vous retrouver dans cet ouvrage toutes les fables emprunt es sope par Jean de La Fontaine 248 fables sope Cet ouvrage a fait l objet d un v ritable travail en vue d une dition num rique Un travail typographique le rend facile et agr able lire On attribue sope la paternit de la fable comme litt rature ou genre litt raire Tout le r cit de la vie d sope est parcouru par la th matique du rire de la bonne blague au moyen de laquelle le faible l exploite prend le dessus sur les ma tres les puissants En ce sens sope est un pr curseur de l anti h ros laid m pris sans pouvoir initial mais qui parvient se tirer d affaire par son habilet d chiffrer les nigrammes En raison du nombre de fables que cette l gende comprenait celles ci ont d s lors pu commencer circuler de fa on autonome la fa on de bons mots qu on se racontait Par la suite des fables ant rieures auraient t r attribu es cette source qui jouait le r le d un recueil Il faut ajouter que le grec ne poss dant pas de terme sp cifique pour d signer la fable le nom d sope a servi de catalyseur et ce d autant plus facilement que toute science toute technique tout genre litt raire devait chez eux tre rattach un inventeur Ainsi s explique en partie qu sope soit si vite devenu la figure embl matique de la fable Source Wikip dia Retrouvez l ensemble de nos collections sur <http://www.culturecommune.com> *Les Subtiles Fables de Esope, Etc. (Translatees ... Par ... Frere Iulian Des Augustins de Lyon.)* G.L. Aesop,1532

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