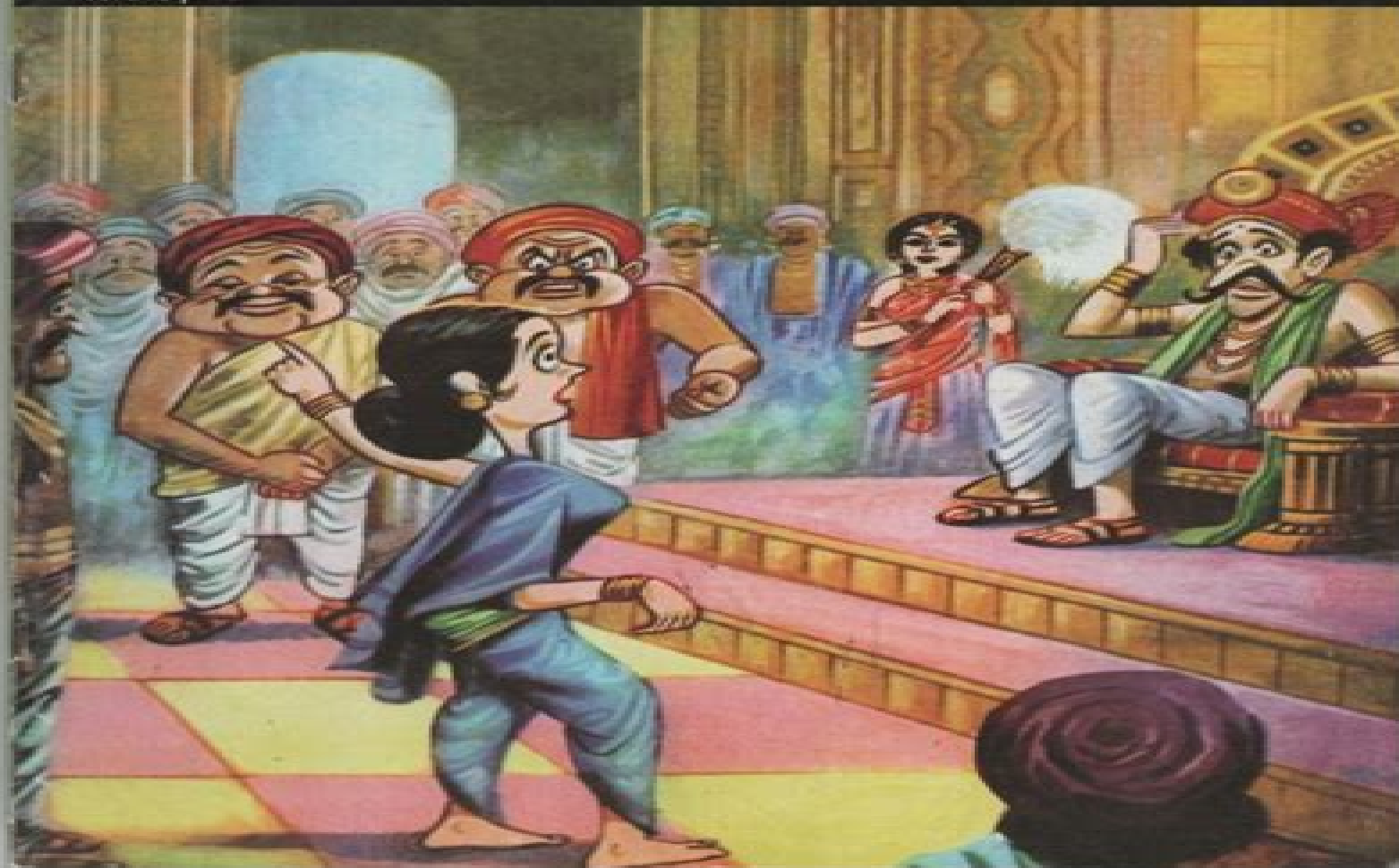




# TALES OF MISERS

A COLLECTION OF JATAKA TALES

Vol 516 :



# Jataka Tales Tales Of Misers English Edition

**KAMALA CHANDRAKANT**



## **Jataka Tales Tales Of Misers English Edition:**

**Shantala** GAYATRI MADAN DUTT,1971-04-01 Shantala was the queen of Vishnu Vardhana the ruler of the Hoysala kingdom Brought up as a Jain Shantala believed in ahimsa or non violence Her husband on the other hand had a single minded ambition to free Hoysala from the rule of the Chalukya Empire whatever be the cost He waged wars and unleashed death and destruction on hapless people      **Raja Boja** Kamala Chandrakant,1971-04-01 Amidst the many wars he fought Raja Bhoja the ruler of Malwa always found time to listen to poetry of the gifted Ballala a poet in his court has immortalized his patron in his work Bhoja Prabandha which is a romantic tale written in Sanskrit partly in verse and partly in prose Ballala was interested not so much in history as in heroics In his attempt to magnify Bhoja as a patron of the arts and letters Ballala has ignored historical facts The poets Kalidasa and Bana who he said adorned Bhoja s court actually lived much before Bhoja s times      **Jallianwala bagh** TONI PATEL,1971-04-01 The day was April 13 1919 It was the festival of Baisakhi new year s day in the Punjab when thousands of holidaying villagers mingled with the citizens of Amritsar to listen to their leaders in Amritsar s Jallianwala Bagh No one even imagined that the garden would turn into a killing field The British Brigadier General Reginald Dyer in a bid to teach a moral lesson to the Punjab ordered his soldiers to open fire at the unarmed crowd of men women and children It was a turning point in India s struggle for freedom      *King Kusha* KAMALA CHANDRAKANT,1971-04-01 Kusha prince of Kushavati was blessed with immense wisdom and extraordinary talent but he had the ugliest of faces The beautiful princess Prabhavati was not aware of his ugliness when she married him Kusha s mother saw to it that the princess never set eyes on her son s face But when she did Prabhavati refused to have anything to do with her husband and went away leaving poor Kusha broken hearted      Ganesha KAMALA CHANDRAKANT,1971-04-01 Ganesha revered in India as the remover of obstacles is first and foremost an obedient son Standing guard at his mother s door this son of Parvati refuses to let anyone through Even Lord Shiva is denied entry This confrontation between father and son has one beneficial outcome the emergence of Ganesha the elephant headed god of wisdom      **Tanaji** MEENA TALIM,1971-04-01 Tanaji Malasure was only a boy when he took an oath to support his friend Shivaji in fighting the Mughals Along with their small band of faithful followers they became a thorn in the side of the Emperor Aurangazeb as they conquered fort after fort Tanaji s prowess was tested when he was entrusted with the near impossible task of capturing Kondana Fort The present story is based on Shivasmruti by G S Sardesai and Shivaji the Maratha His Life and Times by Sir H G Rawlinson      *Madhavacharya* Dr. B. N. K. Sharma,1971-04-01 Madhvacharya C 1238 1317 propagated the Bhakti Marg or the path of devotion for the realisation of God He felt that there was no need to deny the world in order to realise the Divine Relying on logic and quoting profusely from the scriptures he made a strong case for theism His school of thought is known as dvaita which stands for two realities independent and dependent The infinitely perfect God is independent and the world of matter and spirits is dependent on God He advocated total surrender to God to achieve salvation      *Prahlad* KAMALA

CHANDRAKANT,1971-04-01 Prahlad drove his monstrous father to a murderous rage He insisted on praising Lord Vishnu who was considered a sworn enemy by his father Hiranyakashipu When he tried to punish his disobedient son Hiranyakashipu s potent poisons turned to nectar while his lethal weapons fell harmlessly away In this tale of bloodthirsty revenge Prahlad s only defence is his devotion which dramatically puts an end to all evil *Jagdishchandra Bose G.R*

KAMATH,1971-04-01 Jagdis Chandra Bose was the first Indian scientist in modern times to have won international recognition Gifted with a mind that was at once inquisitive and discerning Bose wondered about the how and why of things from a very young age His contribution to the world of science was invaluable As the 1945 edition of Encyclopedia Britannica wrote His work was so much in advance of his time that its precise evaluation was not possible *Basaveshwara SUBBA*

RAO,1971-04-01 When the child Basava was born he did not cry or open his eyes for days According to Sage Jataveda who later became his guru Basava had been in a yogic trance Basaveshvara was a unique human being a reformer way ahead of his times Eight hundred years ago at a time when society was ridden with the evils of a rigid caste system he spoke of equality and believed in the emancipation of women **Bappa Rawal**

RAJENDRA SANJAY,1971-04-01 He was known as a hardworking honest young cowherd but Bappa Rawal s bearing and talents were that of a well bred prince And one day he was to unite the divided Rajput clans to regain their lost glory This gallant 8th century ruler of Chittor lived to be a hundred years old enjoying his last years in the tranquillity of the remote Himalayas *Nal Damayanti*

ABID SURTI,1971-04-01 King Nala s life is idyllic until a cunning cousin tricks him out of his kingdom Can the love of his beautiful Damayanti survive such a calamity Will they be able to win bISBN happiness Full of twists and turns the story of this ideal couple is told in the Mahabharata *The prophecy*

KAMALA CHANDRAKANT,1971-04-01 As the King of Varanasi lay dying he worried about his wife and unborn child The queen will be safe said his loyal minister Ghoshthila She will bear a son who will one day rule over the kingdom Reassured the King passed away But the prophecy had been overheard by the King s older son Suryanemi the heir to the throne Suryanemi thought of his unborn brother as a rival and ordered the minister to have the child killed as soon as it was born Though it speaks of the Indian kingdom of Varanasi this story from India was preserved in the monasteries of the high frozen plateau of Tibet It was found and translated by Europeans in the nineteenth and twentieth centuries **Babasaheb Ambedkar**

S. S. REGE,1971-04-01 He was from a respectable family well educated and a lawyer yet many Indians thought of him as untouchable It was up to BR Ambedkar to teach his depressed community to fight the injustices that it faced each day Hard working and wise he became the icon of the underprivileged History however will remember him as the architect of India s Constitution **Savitri**

ANANT PAI,1971-04-01 Even the merciless Lord Yama is charmed by Savitri This gentle beautiful princess is admired by gods and kings the rich and the poor the young and the old But when the shadow of death hangs over her husband she is filled with courage spurred by her selfless love for him She strives for a miracle with amazing success *Rama*

ANANT PAI,1971-04-01 Rama was happy living in the forest with his

wife and brother Palace intrigue may have forced his exile but the next fourteen years promised to be quite pleasant Suddenly this idyllic life was thrown into turmoil His beloved wife Sita was kidnapped With unmatched skill as a warrior Rama destroyed the ten headed Ravana And along the way he won a host of very grateful friends **Sakshi gopal** MANOJ DAS,1971-04-01 Mahindra and Vasanti want to marry But Mahindra is only a poor orphan and Sukhvir the richest man in the village wants to marry Vasanti too During a pilgrimage to a temple of Krishna Vasanti s father Raghav realises Mahindra s qualities of loyalty and integrity and asks him to become his son in law Mahindra is overjoyed but his happiness is shattered when Raghav swayed by Sukhvir s wealth breaks his promise Mahindra calls the village council but no one believes him In despair he prays to Lord Gopal to bear witness to Raghav s promise This is a folktale from Orissa where the Sakshi Gopal temple in Puri marks the occasion when Gopal stood witness Sakshi so Mahindra and Vasanti could marry Durgadas RAMESH SINHA,1971-04-01 The life of Durgadas was one of the most extraordinary in the history of Rajasthan Women of Marwar were often blessed with the words May you have a son like Durgadas Durgadas staked his all to preserve the throne of Jodhpur after the death of King Jaswant Singh Durgadas was a model Rajput as wise as he was brave and a saviour of his land **kalidasa** YAGYA SHARMA,1971-04-01 Kalidas owes his fame to his Sanskrit play Abhijnana Shakuntala Shakuntala Recognised by the Token Ring the long epic poem Kumara Sambhava Birth of Kumara and the lyric poem Meghaduta Cloud Messenger Kalidasa who lived some time in the middle of the 4th and early 5th centuries A D has left no account of his life According to popular legend he owed his ingenuity as much to Goddess Kali s blessings as to his own talents

*Harischandra* ANANT PAI,1971-04-01 Even the gods were charmed by this most honourable of kings Fate had snatched away his palace his wealth his wife and his son Worse sorrows were to pour down on him and yet Harischandra would not abandon the righteous path He revealed the true mettle of a great king protecting his honour and that of his family with single minded determination

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