

A stylized, abstract profile of a human face, facing right. The face is composed of solid black and light blue areas. A large, solid red circle serves as the nose. The background is a light blue gradient.

Hystericizing Germany
Fassbinder, Alexanderplatz
Manfred Hermes

Sternberg Press ✨

Hystericizing Germany Fassbinder Alexanderplatz

SA Adler



Hystericizing Germany Fassbinder Alexanderplatz:

Hystericizing Germany Manfred Hermes, 2013-09-06 Rainer Werner Fassbinder's fourteen part Berlin Alexanderplatz broadcast on German television in 1980 is a pivotal work in the artist's oeuvre. The 1929 novel by Alfred Döblin, a subproletarian apocalypse set in the Weimar Republic, provided Fassbinder with material to historicize the avant garde of the 1920s and redetermine the relationship between utopianism and popular address. While Döblin created his protagonist to be a hysteric, Fassbinder wanted to hystericize the viewer. In this work, along with others from the same period, Fassbinder established a Jewish German mirror rotating on the axis of the Holocaust. In *Hystericizing Germany*, Manfred Hermes provides an excursive analysis of the potential of narration within the paradoxes of cinematic representation with Fassbinder's miniseries forming both beginning and end point. *TEXT+KRITIK 103/2. Aufl. Neuf. - Rainer Werner Fassbinder* Michael Töteberg, 2016-02-12. An RWF wird man sich noch lange die Zähne ausbeißen prophezeit. Dominik Graf: Er sollte recht behalten. Hinter der Kultfigur Rainer Werner Fassbinder, der nach seinem frühen Tod zum genialen Monster erklärt wurde, wird mit zunehmendem Abstand sichtbar, wie ästhetisch innovativ und illusionslos vorausschauend er seine ebenso subtile wie subversive politische Poetik entwickelte. Die Beiträge des Heftes beschäftigen sich unter neuen Fragestellungen mit inzwischen kanonisierten Werken, indem sie die Aktualität Fassbinders freilegen und Verbindungen bis zu Fatih Akin und Oskar Roehler aufzeigen. Behandelt werden Filme, die erst in letzter Zeit wiederentdeckt wurden. Welt am Draht, Despair oder nicht zugänglich und weitgehend unbekannt sind. Bolwieser: Acht Stunden sind kein Tag. Der Umgang mit den Filmen auf der Theaterbühne zeigt, welche Möglichkeiten der Aneignung und Vergegenwärtigung sich bieten, wenn man sich von Fassbinders eigener Inszenierung emanzipiert. **Deutschland hystersieren** Manfred Hermes, 2011. *R.W. Fassbinder's Berlin Alexanderplatz: The Clash of the Art Cinema with Popular Culture* Jane Morris Shattuc, 1989. **Television, Tabloids, and Tears** Jane Shattuc, 1995. I am Biberkopf. Rainer Werner Fassbinder declared, aligning himself with the protagonist of his widely seen television adaptation of Berlin Alexanderplatz. The statement provoked an unprecedented national debate about what constituted an acceptable German artist and who has the power to determine art. More than any recent German director, Fassbinder embodied this debate, and Jane Shattuc shows us how much this can tell us, not just about the man and his work, but also about the state of culture in Germany. It is fascinating in itself that Fassbinder, a highly controversial public figure. **Fassbinder's Germany** Thomas Elsaesser, 1996. Rainer Werner Fassbinder is one of the most prominent and important authors of post-war European cinema. Thomas Elsaesser is the first to write a thoroughly analytical study of his work. He stresses the importance of a closer understanding of Fassbinder's career through a re-reading of his films as textual entities. Approaching the work from different thematic and analytical perspectives, Elsaesser offers both an overview and a number of detailed readings of crucial films, while also providing a European context for Fassbinder's own coming to terms with fascism. Berlin Alexanderplatz Alfred Döblin, 2003. Franz Biberkopf returns to his neighborhood following his release from prison.

for the murder of his girlfriend Though he has resolved to live a better life the environment around him teems with gangsters
prostitutes petty thieves and others who threaten his fate Back cover **Fassbinder** Rainer Werner
Fassbinder, Kunst-Werke Berlin, 2007 Alexanderplatz Alfred Döblin, Eugene Jolas, 1931 *Alexanderplatz. The Story of*
Franz Biberkopf. (Translated by Eugene Jolas.). Alfred DOEBLIN, 1931

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