



# Michigan Radio Broadcast Program Guide

**Monica De La Torre**



## Michigan Radio Broadcast Program Guide:

*Programming for TV, Radio & The Internet* Lynne Gross, Brian Gross, Philippe Perebinosoff, 2012-11-12 Where do program ideas come from How are concepts developed into saleable productions Who do you talk to about getting a show produced How do you schedule shows on the lineup What do you do if a series is in trouble The answers to these questions and many more can be found in this comprehensive in depth look at the roles and responsibilities of the electronic media programmer Topics include Network relationships with affiliates the expanded market of syndication sources of programming for stations and networks research and its role in programming decisions fundamental appeals to an audience and what qualities are tied to success outside forces that influence programming strategies for launching new programs or saving old ones Includes real life examples taken from the authors experiences and 250 illustrations **Service Bulletin of the FREC.**, 1939 *Broadcasting: Yearbook-marketbook Issue*, 1940 **University of Michigan Official Publication**, 1964 The President's Report to the Board of Regents for the Academic Year ... University of Michigan, 1966 *Report to the Board of Regents ...* University of Michigan, 1964 Resources in Education, 1996 **Michigan Natural Resources**, 1943 **Broadcasting Yearbook**, 1941 **Music at Michigan**, 1973 Sound Streams Andrew J Bottomley, 2020-06-01 In talking about contemporary media we often use a language of newness applying words like revolution and disruption Yet the emergence of new sound media technologies and content from the earliest internet radio broadcasts to the development of algorithmic music services and the origins of podcasting are not a disruption but a continuation of the century long history of radio Today s most innovative media makers are reintroducing forms of audio storytelling from radio s past Sound Streams is the first book to historicize radio internet convergence from the early 90s through the present demonstrating how so called new media represent an evolutionary shift that is nevertheless historically consistent with earlier modes of broadcasting Various iterations of internet radio from streaming audio to podcasting are all new radio practices rather than each being a separate new medium radio is any sound media that is purposefully crafted to be heard by an audience Rather than a particular set of technologies or textual conventions web based broadcasting combines unique practices and features and ideas from radio history In addition there exists a distinctive conversationality and reflexivity to radio talk including a propensity for personal stories and emotional disclosure that suits networked digital media culture What media convergence has done is extend and intensify radio s logics of connectivity and sharing sonically mediated personal expression intended for public consideration abounds in online media networks Sound Streams marks a significant contribution to digital media and internet studies Its mix of cultural history industry research and genre and formal analysis especially of contemporary audio storytelling will appeal to media scholars radio and podcast practitioners audio journalism students and dedicated podcast fans *Radio Broadcast*, 1926 **Feminista Frequencies** Monica De La Torre, 2022-04-05 How Chicana and Chicano community radio strengthened a movement and transformed the airwaves Beginning in the 1970s Chicana and

Chicano organizers turned to community radio broadcasting to educate entertain and uplift Mexican American listeners across the United States In rural areas radio emerged as the most effective medium for reaching relatively isolated communities such as migrant farmworkers And in Washington s Yakima Valley where the media landscape was dominated by perspectives favorable to agribusiness community radio for and about farmworkers became a life sustaining tool Feminista Frequencies unearths the remarkable history of one of the United States first full time Spanish language community radio stations Radio KDNA which began broadcasting in the Yakima Valley in 1979 Extensive interviews reveal the work of Chicana and Chicano producers on air announcers station managers technical directors and listeners who contributed to the station s success Monica De La Torre weaves these oral histories together with a range of visual and audio artifacts including radio programs program guides and photographs to situate KDNA within the larger network of Chicano community based broadcasting and social movement activism Feminista Frequencies highlights the development of a public broadcasting model that centered Chicana radio producers and documents the central role of women in developing this infrastructure in the Yakima Valley De La Torre shows how KDNA revolutionized community radio programming adding new depth to the history of the Chicano movement women s activism and media histories *Broadcasting on the Short Waves, 1945 to Today* Jerome S. Berg, 2008-10-24 Shortwave broadcasting originated in the 1920s when stations used the new technology to increase their range in order to serve foreign audiences and reach parts of their own country not easily otherwise covered The early days of shortwave radio were covered in *On the Short Waves 1923 1945 Broadcast Listening in the Pioneer Days of Radio* published by McFarland in 1999 paperback 2007 Then two companion volumes were published picking up the story after World War II They were *Listening on the Short Waves 1945 to Today* McFarland 2008 paperback 2010 which focuses on the shortwave listening community and the present *Broadcasting* title about the stations themselves and their environment The heart of the book is a detailed year by year account of the shortwave bands in each year from 1945 to 2008 It reviews what American listeners were hearing on the international and domestic shortwave bands describes the arrivals and departures of stations and recounts important events The book describes the several categories of broadcasters international domestic private religious clandestine and pirate It explains the impact of relay stations frequency management and jamming It also addresses the considerable changes in shortwave broadcasting since the end of the Cold War The book is richly illustrated and indexed and features a bibliography and extensive notes *Billboard* ,1953-01-17 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series** Library of Congress. Copyright Office, 1927 **Radio Service Bulletin** United States. Dept. of Commerce. Radio Division, 1926 *Platters' Guide* ,1928 **The High School Teacher** ,1929 **Cajun Breakdown** Ryan Andre

Brasseaux,2009-06-04 In 1946 Harry Choates a Cajun fiddle virtuoso changed the course of American musical history when his recording of the so called Cajun national anthem Jole Blon reached number four on the national Billboard charts Cajun music became part of the American consciousness for the first time thanks to the unprecedented success of this issue as the French tune crossed cultural ethnic racial and socio economic boundaries Country music stars Moon Mullican Roy Acuff Bob Wills and Hank Snow rushed into the studio to record their own interpretations of the waltz followed years later by Waylon Jennings and Bruce Springsteen The cross cultural musical legacy of this plaintive waltz also paved the way for Hank Williams Sr s Cajun influenced hit Jamabalaya Choates Jole Blon represents the culmination of a centuries old dialogue between the Cajun community and the rest of America Joining into this dialogue is the most thoroughly researched and broadly conceived history of Cajun music yet published Cajun Breakdown Furthermore the book examines the social and cultural roots of Cajun music s development through 1950 by raising broad questions about the ethnic experience in America and nature of indigenous American music Since its inception the Cajun community constantly refashioned influences from the American musical landscape despite the pressures of marginalization denigration and poverty European and North American French songs minstrel tunes blues jazz hillbilly Tin Pan Alley melodies and western swing all became part of the Cajun musical equation The idiom s synthetic nature suggests an extensive and intensive dialogue with popular culture extinguishing the myth that Cajuns were an isolated folk group astray in the American South Ryan Andr Brasseaux s work constitutes a bold and innovative exploration of a forgotten chapter in America s musical odyssey

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